



Newsletter – Issue 141 November, 2024

Prepared by members of the *Una Voce Vancouver Island Association* (U.V.V.I.A.),
for the Traditional Latin Mass community, in the Diocese of Victoria, B.C., Canada.

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| <p><u>Our Lady Queen of Peace Parish</u> 849 Old Esquimalt Road, Victoria, B.C., V9A 4W9 Parish Priest: Fr. John Domotor, C.D. Phone: 384-3884; E-mail: office@gop.ca Website: www.gop.ca</p> | <p>U.V.V.I.A. Traditional Latin Mass Congregation Website: latinmassvictoria.com/ Email: <info@latinmassvictoria.com></p> |
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| Latin Masses in November | | Time | Celebrant |
|---------------------------------|---|-----------|----------------|
| Friday, 1 st Nov. | Solemn Feast of All Saints (1962 holyday in Canada) | 8.30 a.m. | Fr. Domotor |
| Sunday, 3 rd Nov. | Fourth-last Sunday after Pentecost. N.B. Daylight Savings Time ends at 2.00 a.m., | Noon. | |
| Friday, 8 th Nov. | Daily Mass of the Dead (with no commem.) | 8.30 a.m. | |
| Sunday, 10 th Nov. | Third-last Sunday after Pentecost | Noon | |
| Friday, 15 th Nov. | Feast of St. Albert the Great, B.C.D. | 8.30 a.m. | |
| Sunday, 17 th Nov. | Second-last Sunday after Pentecost. | Noon | |
| Friday, 22 nd Nov. | Feast of St. Cecilia, V.M. | 8.30 a.m. | |
| Sunday, 24 th Nov. | Last (& 24th) Sunday after Pentecost. | Noon | |
| Friday, 29 th Nov. | Votive Mass of the Holy Cross + St. Saturninus, M. | 8.30 a.m. | |

PRAYER INTENTIONS:

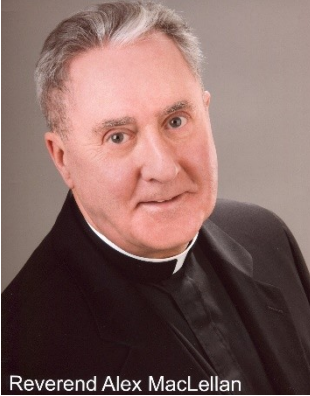
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| For the sick and suffering (see also Parish Bulletin): | | |
| Fr. Donald Malins | Mrs. Christine Stornebrink | Miscellaneous Intentions: For our Priest, Bishop and the Holy Father. For vocations to Priesthood and Consecrated Life. |
| Mr. Rob McBride | | |
| Peter Perkins | Mr. Ron Turner | |
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R.I.P. Please remember in your prayers the faithful departed:

Fr. Michael Birch, Irene Domotor, Roger and Sally Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson, Lorna Cue, Doreen Kitchen, Fr. Alex MacLellan.

NEWS

1. Rev. Fr. Alexander Augustine MacLellan



Reverend Alex MacLellan

It is with great sadness that we have learned that Fr. Alex MacLellan died near Sydney, Nova Scotia, his home Province, on 1st October. He was born on 16 June, 1938 and so was eighty-six years old at the time of his passing. Fr. MacLellan was Parish Administrator at Our Lady Queen of Peace Church here in Victoria from 2005 to 2012. It was he who restored public celebration of our Traditional Latin Mass on Easter Sunday, 23 March, 2008. He was a very holy priest and very much committed to a life of contemplative and also communal prayer. Father's last Mass with us was offered on Pentecost Sunday, 27th May, 2012. He will be missed by many people here in Victoria as well as on Cape Breton Island in Nova Scotia. *Requiem aeternam dona ei, Domine, et lux perpetua luceat ei. Requiescat in pace. Amen.*

2. Donations for seminarians

Book sale. \$219.00
Coffee fund. \$589.55
Total. \$808.55

Year to date. \$3,611.04. (as of Oct 13 ,2024)

3. Abbe Mitchell Gunnarson, a Canadian ICRSS Seminarian



As a new year of seminary approaches I am astounded to say this will be my fifth year, the passage of time does not abate its pace, suddenly the end is closer than the beginning. I had the great privilege of seeing seven men ordained to the holy priesthood over the course of this past year.

It is striking to me, these men were my confreres in seminary. We worked, studied and prayed together, now they are priests, spiritual heads and fathers to us all. Their edifying example has always been welcome but now they have been called to lead us up the holy mountain, made dispensers of the sacred mysteries. Worthy men indeed, and I thank Our Lord for having gifted Holy Mother Church with these new priests who will continue the sacrifice of Calvary calling down the mercy of God upon the altar every day for the salvation of the world.

This past July, I and a dozen of my confreres were ordained to the order of the Acolyte, the last of the four minor orders. In the admonition during the rite of ordination we are told: "you will not be able to please God if, carrying in your hands a light for Him, you serve the works of darkness. In the midst of a crooked and perverse generation shine as lights in the world. Be therefore solicitous in all justice, goodness, and truth to illumine yourself and others and the Church of God."

Please pray for us as we continue our march toward the altar. It is a great blessing, in Gricigliano there is no vocations crisis. Indeed the crisis we have is a lack of space. Each year roughly twenty men make the generous decision to follow the call of Christ to enter seminary and all these men must, if they have not the means, find ways to cover the expenses of their seminary formation. I write to you for this very reason, to obtain your generous support of my vocation.

The Institute of Christ the King is a priestly community with apostolates all over the world, yet the relative size is quite small, about 150 ordained priests. It does not have the financial roots or backing of a diocesan

seminary and so each seminarian is responsible for paying a modest tuition of several hundred euros each month. I invite you to make a generous act of sacrificial almsgiving confident in the good graces of God, that he will send us the holy priests that we all so need for our sanctification. As we pray during benediction of the Blessed Sacrament, “O Lord send us priests, O Lord send us holy priests, O Lord send us many holy priests and religious vocations.”

In union with your prayers and mortifications may your gift to me become a gift for the whole Church. I am so thankful, and truly indebted to your generosity, may God bless you. Financial aid may be sent in a number of ways, direct deposit via personal email to mitchgunnar@gmail.com, donations marked for my seminary fund to the Institute of Christ the King in the United States, or Una Voce Canada, www.unavocecanada.org where a charitable tax receipt may be obtained for Canadians. Please do contact me with any prayer intentions you may have, the email for the seminary is seminaristes@icrsp.org (include my name in the subject line) or you may write to: via di Gricigliano 52, Sieci Fi, 50065, Italy

In Christ the King,

Abbé Mitchell Gunnarson

3. Ian Jadcuk is one of our latest Canadian Seminarians to the Institute of Christ the King To supporters, members and friends of Una Voce Canada,

My name is Ian Jadcuk. I am 20 years old and I am from Burlington Ontario Canada. I have 3 older sisters and both my parents immigrated from Poland 33 years ago and all my life, they have instilled a strong desire for being Catholic, and an open mindedness .



I grew up going to church every Sunday and some weekdays as well as praying with my family. My journey towards a deeper love of the faith and my eventual vocation started 8 years ago when I was 12. At the age of 12, my mother began to homeschool me due to; at that time, recent inappropriate changes to the school curriculum. This was also the time that my mom discovered the Traditional Mass and we started attending after much persuasion. My parents and I went to our first Latin Mass in St. Ann's in Hamilton offered at the time by Fr. Ian Duffy. Immediately, my first impression of the Mass was almost mystical and I could not comprehend why I wanted to go again and again. Immediately, my second Mass I was serving and learning the responses through the encouragement of Fr. Duffy.. I would often count

down the days until it was the first or third Sunday of the month since that was the only time it was permitted.

At the time, it was only 20 or so people attending each time so we were a small community.

After about a year, we supplemented the other weeks by going to St. Aloysius in Thorold Ontario run by the Fraternity and completely stopped going to our other parish as we started noticing a lot of liturgical abuses.

This continued until 5 years ago, when Fr. Duffy got transferred to a different parish and we received Fr. Oehring who got permission to offer the traditional Mass every Sunday. Immediately, the parish grew and the church was filled every Sunday. The Latin Mass provided me with a sturdy foundation for my eventual vocation that I did not expect.

3 years ago, I was working with my father and during my break, I was reading secrets of the rosary by St. Louis de Montfort. After reading the chapter telling priests to fervently preach the rosary, I saw the clouds part and the sunlight come down on that cold wet April day (almost as if it was from a movie), and I thought to myself, I have to become a priest. Instantly, a huge weight has been lifted from my shoulders and the realization of what I am meant to do brought tears to my eyes as I confidently knew what I had to do.

Pax Christi,

Ian Jadcuk

LITURGY

The month of November is dedicated to all the faithful departed. The liturgical colour is black, as is, therefore, the border of this Newsletter. The two special days of November are **All Saints' Day**, on 1st November, and **All Souls' Day** on the next day. On these days we, as members of the Church Militant, pray first with the members of the Church Triumphant and then, on the day following, for the Church Suffering. We pray for our war dead on 11th November so as always to give space first for the Octave of All Souls.

Picture: *The Saints in the Glory of Heaven, 1513, by Ludovico Brea (1450-1523), from the Dominican church of Santa Maria in Castello in Genoa, Italy,*



On All Saints day we can pray the *Litany of All Saints*, the most ancient of only six Church approved litanies which have been approved by Holy Church for both public and private use in all places. It can be downloaded from our web-site...

We are exhorted to pray during the entire month of November for the repose of the holy souls in Purgatory. We might pray especially for the deceased members of our own families, for our departed friends; and for those souls for whom no one is praying. Remember also the priests and religious who have served us in our life. We should express our gratitude to them and implore their prayers for us, especially in this month.

Every year, during the Octave of All Souls, the Church grants daily a plenary indulgence that can be applied only to the souls in Purgatory. The faithful can receive this indulgence each of the eight days to apply to a particular soul — a parent, spouse, relative, friend, or anyone even unknown. There are three approved litanies one can pray for the faithful departed.

DEVOTIONS

Why pray for the souls in Purgatory?

The seemingly harsh wake-up call St. John Vianney delivered to the lukewarm, worldly Catholics of Ars serves as a wake-up call to us all – how often are we praying for souls in Purgatory?

“I come on behalf of your poor parents... I come to tell you that they suffer, in Purgatory, that they weep, that they demand, with urgent cries, the help of your prayers and your good works. I can hear them crying from the depths of those fires which devour them. ‘Tell our loved ones, tell our children, tell all our relatives, how great are the evils which they make us suffer. We throw ourselves at their feet to implore the help of their prayers. Tell them that, since we have been separated from them, we have been here burning in the flames. How can they be so indifferent to the sufferings that we endure?’ Do you hear them, my dear brethren?”