



Newsletter – Issue 139 September 2024

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,
for the **Traditional Latin Mass community, in the Diocese of Victoria, B.C., Canada.****

<p align="center"><u>Our Lady Queen of Peace Parish</u></p> <p>849 Old Esquimalt Road, Victoria, B.C., V9A 4W9 Parish Priest: Fr. John Domotor, C.D. Phone: 384-3884; E-mail: office@qop.ca Website: www.qop.ca</p>	<p align="center">U.V.V.I.A. Traditional Latin Mass Congregation</p> <p align="center">Website: latinmassvictoria.com/ Email: <info@latinmassvictoria.com></p>
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Latin Masses in September		Time	Celebrant
Sunday, 1 st Sept.	Fifteenth Sunday after Pentecost	Noon.	
Friday, 6 th Sept.	Privileged Votive Mass of the Sacred Heart of Jesus	8.30 a.m.	
Sunday, 8 th Sept.	Sixteenth Sunday after Pentecost + commem. Nativity of the Blessed Virgin Mary	Noon	
Friday, 13 th Sept.	Votive Mass of the Holy Cross,	8.30 a.m.	
Sunday, 15 th Sept.	Seventeenth Sunday after Pentecost + commem. Feast of the Seven Sorrows of our Lady	Noon	
Friday, 20 th Sept.	Ember Friday in September + commem. SS. Eustace & Companions, MM.	8.30 a.m.	
Sunday, 22 nd Sept.	Eighteenth Sunday after Pentecost	Noon	
Friday, 27 th Sept.	Feast of SS. Cosmas & Damian, MM., 8.30 a.m.	8.30 a.m.	
Sunday, 29 th Sept.	Feast of St. Michael and All Angels (Michaelmas) + commem. Nineteenth Sunday after Pentecost	Noon	

PRAYER INTENTIONS:

For the sick and suffering (see also Parish Bulletin):

Fr. Donald Malins	Mrs. Christine Stornebrink	Miscellaneous Intentions: For our Priest, Bishop and the Holy Father. For vocations to the Priesthood and Consecrated Life.
Mr. Rob McBride		
Mr. Ron Turner		

R.I.P. Please remember in your prayers the faithful departed:

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson, Lorna Cue and Doreen Kitchen,

NEWS

1. Fr. Kent Grealy, F.S.S.P., celebrating Mass in Victoria

Fr. Kent Grealy will be celebrating the Sunday noon-hour Mass on Sunday 1st and 8th September. For those who have more recently joined our Traditional Latin Mass (T.L.M.) congregation, it may be of interest to learn that Fr. Grealy hails from Victoria. While studying at University of Victoria, he, with some other students, began attending the T.L.M. at our Parish. It inspired him and led to his call to the priesthood. After six years of study at the seminary of the Priestly Fraternity of St. Peter (F.S.S.P.) in Nebraska, U.S.A., he was ordained to the sacred priesthood. He has since been assigned as assistant priest at Holy Family Parish in Vancouver.

You will be able to meet Fr. Grealy in the downstairs hall after the noon-hour Mass.

2. Seminarian Fund

Donations to the Coffee Fund from 30th June to 18th August was \$ 408.45
Year to Date: \$ 2,802.49

A “Thank You” to everyone who donates goods or money.

3. Mass schedules

Our Parish has not been providing a Mass schedule for several months now. We rely on data from the F.S.S.P. calendar and information from one reviewer of this Newsletter who is best acquainted with liturgical schedules. Father Domotor sometimes confirms or corrects an entry in our schedule. We generally update our Newsletter with corrections and post it on our website.

4. Dr. Wolfgang Smith, R.I.P.

In our August newsletter, we hinted at a follow-up news item because of the great importance of Dr. Smith's writings for the future of science once it has been liberated from the shackles of politically-correct atheist thinking. To mention just one revolutionary claim which Dr. Smith made, Albert Einstein's theory of General Relativity (G.R.) is bogus. There was never a reason for introducing that theory into scientific thinking. Furthermore, Einstein knew this full well. Today, he is still revered as the greatest scientist of all time. He invented this G.R. theory to overcome the results of an experiment by Michelson and Morley which proved that the earth is not daily revolving around the sun but is actually not moving at all. It is the only object in the universe that is motionless, which implies that the entire universe rotates around it. As such, the earth is in a privileged position. That strongly suggests a Creator, the Christian God. The vast majority of scientists at that time, and even more so today, did not like this, since they were and are mostly atheists. The Bible teaches that “In the beginning, God created Heaven and earth”. Einstein's theory of G.R. negates the results of the Michelson-Morley experiment. Thus the earth has returned to the status of an insignificant planet in an insignificant local system (the solar system of the sun and its surrounding planets) in an insignificant constellation. That is how Carl Sagan explained the status of the earth after Einstein's G.R. Unfortunately for him and for all atheists, thanks to Wolfgang Smith's analysis, we are back in that privileged position.

The G.R. theory had other consequences; namely that all matter in the universe was once concentrated in a small sphere which exploded and continues to expand until this day. That happened about 13.8 billion years ago. That is just the result which supporters of Darwin's theory of Evolution needed to strengthen the grounding for that corrupt theory. It explained why we cannot see the appearance of new species in our short life spans. It voided the Biblical creation story and any belief in the literal meaning of its text. That is just what atheists needed. With G.R. now gone, we are back to a literal interpretation of the Bible.

Incidentally, evolution has, since 1998, also been mathematically proven to be impossible given a new mathematical theorem (Complex Specified Information). From that point onwards, Darwinian evolution ceased in truth to be a viable scientific theory. And if evolution be jettisoned, then we are back to design and creation, and to the question of when that might that have occurred. In the 17th century, that question was seriously explored by several people, most importantly by an Irish Bishop, James Ussher, Archbishop of Armagh and Primate of All Ireland, who died in 1656. He was responsible for calculating the date on which the world was created. He arrived at the year 4004 B.C., and even determined a date of 23rd October. Given that calculation, we may celebrate this 23rd October the 6,028th anniversary of the creation of the world.

The truth has finally come out. This is just one of Wolfgang Smith's many contributions to science, and it has very important implications for both science and religion.

LITURGY

The month of September is especially dedicated to the **Seven Dolours of our Lady**, the feastday of which is 15th September. **On our website will be posted devotional prayers and devotion booklets for this and the following feastdays:**

Friday, 8th September is the feastday of the **Nativity of the Blessed Virgin Mary**,

Tuesday, 12th September: Feast of the **Holy Name of Mary**

Thursday, 14th September is the feastday of the **Exaltation of the Holy Cross**.

Friday, 15th September is the feastday of the **Seven Sorrows of the Blessed Virgin Mary**.

Friday 29th September is the feastday of **St. Michael the Archangel**.

The birthday of our Lady is fittingly celebrated on 8th September, exactly nine months after the feast of her Immaculate Conception.

The feast of St. Michael the Archangel falls this year on a Sunday. Because of its higher ranking than the 19th Sunday after Pentecost, its celebration takes precedence. In the past, we have prepared a 52 page booklet entitled *Devotion to the Holy Angels*. It can be freely downloaded from our website.

DEVOTIONS

The month of September enjoys the unique distinction of having three Marian feasts. For this and other reasons, we print on the last page a large picture of the Holy Family, Mary, and her parents Joachim and Anne. The central area shows the child Mary with her mother. This is surrounded by twelve medallions depicting events in their lives which are described in banners in four languages.

Mary, as a child, with her mother

The image shows events in the life of Mary and her parents

The text in the banners is in four different languages, Italian, French, Spanish, German.

Displaying the image in a WORD document and then enlarging the display to see it on a single or a few banners, allowed us to read parts of the text with some uncertainty. We appreciate any help you may give us. Note that the texts in different but languages do not always have the same meaning. They may describe different unrelated things.

This is what we have come up with:

Left top and down:

1. The marriage of St. Anne with Joachim
2. ?
3. Promise of the birth of Mary.
4. Anne and Joachim present Mary in the temple.
5. Anne and Joachim leave Mary in the temple for instruction.
6. St. Anne, refuge of the poor.

Top right and down.

7. Sharing a third of what they have with the poor.
8. ???
9. Birth of Maria
10. Anne teaches Maria.
11. Death of Holy Anne.
12. Anne, patroness of mountain people.

