



Newsletter – Issue 135 May, 2024

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,
for the Traditional Latin Mass community, in the Diocese of Victoria, B.C., Canada.**

<u>Our Lady Queen of Peace Parish</u>	<u>U.V.V.I.A. Traditional Latin Mass</u>
849 Old Esquimalt Road, Victoria, B.C., V9A 4W9	<u>Congregation</u>
Parish Priest: Fr. John Domotor, C.D. Phone: 384-3884;	Website: http://latinmassvictoria.com/
E-mail: office@gop.ca Website: www.gop.ca	

Latin Masses and Devotions in May		Time	Celebrant
Wednesday, 1 st May	Feast of St. Joseph the Workman	8.30 a.m.	Fr. John Domotor
Sunday, 5 th May	Fifth Sunday after Easter, called Rogation Sunday	Noon	
Thursday, 9 th May	Ascension Thursday	8.30 a.m.	
Sunday, 12 th May	Sunday after the Ascension of our Lord	Noon	
Friday, 17 th May	Feast of St. Paschal Baylon, Confessor	8.30 a.m.	
Sunday, 19 th May	Solemn Feast of Pentecost (Whitsunday)	Noon	
Friday, 24 th May	Friday in Whitsuntide	8.30 a.m.	
Sunday, 26 th May	Trinity Sunday	Noon	
Thursday, 30 th May	Solemn Feast of Corpus Christi	8.30 a.m.	

PRAYER INTENTIONS:

<u>For the sick and suffering (see also Parish Bulletin):</u>		<u>Miscellaneous Intentions:</u>
Mrs. Agnes Berard	Mrs. Christine Stornebrink	For our Priest, Bishop and the Holy Father.
Fr. Donald Malins	Mr. Ron Turner	For vocations to the Priesthood and Consecrated Life.
Mr. Rob McBride	Mr. Peter Perkins	

R.I.P. Please remember in your prayers the faithful departed:

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Bernard, Marcellina Baldauf, Patricia Gould, Mary Lawson, Lorna Cue and Doreen Kitchen.

NEWS

1. News from our seminarian Julian Malinowski

The **unofficial** news from Abbé Julian Malinowski is that he will be ordained to the Diaconate on July, 3rd of this year. Since the ordination to the Priesthood is a minimum of six month later. He could be a Priest as early as the beginning of January, 2025

From his emails:

“At the present time, I can tell you “off the record” that I will be ordained a deacon in July”.

“God willing, I will be ordained deacon on July 3rd. As for priesthood, well, let's go one step at a time, but I could theoretically be ordained as early as January”

2. Praying for Vocations

While we thank God for having our Traditional Latin Mass blessed with two vocations, one of which is now priest and another one who will soon become a priest, we should continue to pray for more Priests, and Religious men and women, active or contemplative, for which there is today a great need, (The harvest is great but the workers are few.)

3. Praise for our Missalettes

The following unedited excerpts are from emails received through our website:

“I came across your wonderful parish online. I wonder if I may purchase this missalette: <https://latinmassvictoria.com/wp-content/uploads/2018/11/Missalette-for-Requiem-Masses-between-Death-and-Burial-R3b.pdf> and have it mailed to me.”

“Thank you for your comments and assistance. I am 78 and my illness is cancer. I don't know how much time I have.”

“I found your missalettes to be superb. I believe the one I requested is for an actual funeral Mass with the body present. Let me know if I'm incorrect. No one will pray a Latin Mass for me once I've passed.”

“I live in Florida, US. The missalate is for my own funeral service. I will have a traditional Mass celebrated at an FSSP Church. My body will have to be transported more than five hours away. I am unable to attend a TM regularly because the closest Church is a 4.5 hour round trip drive. I have had opportunities a few times a year, but that is over. I used to be a regular attendee when I lived in California. I miss it so very much.”

4. The use of Missalettes

Missalettes are useful in a number of situations, such as

- Affordability (free use during Mass); no costly expense for a Daily Missal.

- Simplicity of use; two ribbons to keep track of the Ordinary and the Propers of the mass; occasionally, an insert for Commemorations may be placed in the Missalettes before the start of the Mass.
- Light weight which benefits some elderly people and those having physical limitations.
- When forgetting to bring the Daily Missal to church.
- Visitors who did not bring their Daily Missal with them.

LITURGY

The month of May is dedicated to the Queenship of the Blessed Virgin Mary whose feast we celebrate on 31st May. That Queenship is deeply rooted in Scripture. Read more here: <http://seasonsofgrace.net/the-queenship-of-mary-is-deeply-rooted-in-scripture-2/>

There are six important feastdays in this month. They are
Wednesday, 1st May: Feast of **St. Joseph the Workman**.

Thursday, 9th May: **Ascension Thursday**.

Sunday, 19th May: **Solemn Feast of Pentecost (Whitsunday)**.

Sunday, 26th May: **Trinity Sunday**.

Thursday, 30th May: **Solemn Feast of Corpus Christi**

.Friday, 31st May: Feast of the **Coronation of the Blessed Virgin Mary**.

The month of May begins with **the feast of St. Joseph the Workman 1st (May)**.

The month ends with the Feast of the Coronation of the Blessed Virgin Mary (31st May).

On Thursday, 18th May, we celebrate the **Solemn Feast of the Ascension of our Lord**.

Ascension Thursday is the second solemn feast in the Paschal Season. It is a holyday of obligation on the universal calendar of the Church and was observed as such in Canada and in most countries until 1973. Ascensiontide is the period of ten days which precedes Pentecost.

In our Rite, on Ascension Thursday, immediately after the Gospel is read, and before the Sermon is delivered, a server douses the Paschal Candle. The rubrics require this. For the Sunday after the Ascension, for the Feast of St. Paschal Baylon, and for Pentecost Sunday and thereafter, the Paschal Candle does not appear in the sanctuary. However, the candle-stand may remain there. But the candle itself is not present during Holy Mass in the Traditional Rite.

The Solemn Feast of Pentecost, on 28th May, ranks in the 1962 rubrics immediately after Easter and before Christmas day. It is the grandest feast of the Church except for Easter, even outranking Christmas. It is also one of the oldest feasts, dating to the very year of our Blessed Lord's Resurrection, and it is the birthday of the Church. It is customary to adorn the sanctuary with red roses to symbolise the tongues of fire that descended on the apostles at the Cenacle on this day. There are eleven Alleluias chanted at this Mass to represent the eleven apostles left on Pentecost Day. If there be an aspersion before a sung Mass, the *Vidi Aquam* is used for the last time in the liturgical year in place of the *Asperges Me*.

A week later we celebrate **Trinity Sunday**.

The Feast of the Holy Trinity on the Octave Day of Pentecost celebrates all three Persons of God together. It brings them together liturgically to show Their spiritual co-operation in our Redemption.

In that same week, we celebrate two more feasts, namely, the **Solemn Feast of Corpus Christi** and the feast of the **Coronation of the Blessed Virgin Mary**.

The feast of Corpus Christi is the one time when our Lord in the Blessed Sacrament is exposed not just to faithful Catholics but to all the world. This is a time when Catholics can show their love for Christ in the Real Presence by honouring Him in a very public way. It is also a wonderful way in which we can show our love for our neighbours by bringing Our Lord and Saviour closer to them. So many conversions are a result of Eucharistic Adoration experienced from within the Church. How many more there would be if we could reach those who only drive by the church in worldly pursuits. For an example of outdoor exhibits, see the following Corpus Christi procession picture and the other pictures included in this article.

According to Canon Law (Can. 944 §1,2) "Wherever in the judgment of the diocesan Bishop, it can be done, a procession through the streets is to be held, especially on the Solemnity of the Body and Blood of Christ, as a public witness of veneration for the Blessed Eucharist. It is for the diocesan Bishop to establish such regulations about processions as will provide participation in them and for their being carried out in a dignified manner." Note that such processions can take place throughout the liturgical year but are "especially" encouraged on the feast of Corpus Christi.

The sequence *Lauda Sion Salvatorem* is sung by the choir if there be a sung Mass on that Thursday.

DEVOTIONS

For devotions this month, visit our website: <http://latinmassvictoria.com/> Appropriate Devotional prayer booklets and cards for this season, in p.d.f. format, will be placed there for you to read or to download for personal use. These include the following.

There are several hymns dedicated to the Queenship of Mary; The *Salve Regina* will likely be sung more often during May, and is the "standard" Marian hymn until the start of Advent. Another hymn is the well-known "Hail Queen of Heaven ...":



Hail Holy Queen (*Salve Regina*)

Hail, Holy Queen, Mother of Mercy; haul our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, O most gracious Advocate, thine eyes of mercy towards us, and, after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Leader: Pray for us, O holy Mother of God

Response: That we may be made worthy of the promises of Christ.