



Newsletter – Issue 125 July, 2023

**Prepared by members of the *Una Voce Vancouver Island Association* (U.V.V.I.A.),
for the **Traditional Latin Mass community, in the Diocese of Victoria, B.C., Canada.****

<p style="text-align: center;"><u>Our Lady Queen of Peace Parish</u></p> <p>849 Old Esquimalt Road, Victoria, B.C., V9A 4W9 Parish Priest: Fr. John Domotor, C.D. Phone: 384-3884; E-mail: office@qop.ca Website: www.qop.ca</p>	<p style="text-align: center;">U.V.V.I.A. Traditional Latin Mass Congregation</p> <p style="text-align: center;">Website: latinmassvictoria.com/ Email: info@latinmassvictoria.com</p>
---	---

Latin Masses in July		Time	Celebrant
Sunday, 2 nd July	Fifth Sunday after Pentecost+ commem. Visitation of the B.V.M.	Noon..	Fr. John Domotor
Friday, 7 th July	Votive Mass of the Sacred Heart of Jesus + commem. SS. Cyril & Methodius, Bishops & Confessors.	8.30 a.m.	
Sunday, 9 th July	Sixth Sunday after Pentecost	Noon	
Friday, 14 th July	Feast of St. Bonaventure, B.C.D.	8.30 a.m.	
Sunday, 16 th July	Seventh Sunday after Pentecost	Noon	
Friday, 21 st July	Feast of St. Laurence of Brindisi, Conf. & Doctor + commem. St. Praxedes the Virgin.	8.30 a.m.	
Sunday, 23 rd July	Eighth Sunday after Pentecost	Noon	
Friday, 28 th July	Feast of SS. Nazarius & Celsus, MM.; Victor I, Pope & Martyr; and Innocent I, Pope & Conf.	8.30 a.m.	
Sunday, 30 th July	Ninth Sunday after Pentecost	Noon	

PRAYER INTENTIONS:

For the sick and suffering (see also Parish Bulletin):

Mrs. Agnes Berard	Mrs. Christine Stornebrink	Miscellaneous Intentions: For our Priest, Bishop and the Holy Father. For vocations to the Priesthood and Consecrated Life.
Fr. Donald Malins	Mr. Peter Perkins	
Mr. Ron Turner	Mr. Rob McBride	

R.I.P. Please remember in your prayers the faithful departed:

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson, Lorna Cue and Doreen Kitchen, We also remember in our prayers the faithful servants of God: Benedict XVI and George Pell.

NEWS

1. U.V.V.I.A. Meeting

The next meeting of the *Una Voce Vancouver Island Association* will be held on Sunday, 2nd July, twenty0 minutes after Mass in the Msgr. Wood room. Board Members and all regular T.L.M. attendees are invited. Please enter your name, telephone number and e-mail address on the attendance sheet that will be passed around.

2. Prayers needed

Please pray for Pope Francis, who has made many decisions and statements that are in conflict with the teachings of the Church and her mission. Pray that he may become faithful to the magisterial teachings of the Church and respectful of her established traditions. Pray also that he may have a holy death, after having reconciled with the True Catholic faith.

Pray also for our Bishop, that he may become a promotor of the Traditional Latin Mass.

Pray for the health of our priest, Fr. John Domotor, without whom we shall not have a T.L.M.

We also need to pray often for Vocations to the Priesthood and the religious Life. The Church loses many active priests each year owing to retirement and death. Many parishes are without a priest.

3. Fr. Kent Grealy F.S.S.P., and Abbé Julian Malinowski I.C.R. are coming to visit us

Abbé Julian Malinowski will be visiting Canada to spend time with his family in Calgary. He is expected to spend a few days in Vancouver and Victoria near the end of July. Fr. Grealy is assistant priest at Holy Family Parish in Vancouver. He may, if possible, visit Victoria, when Abbé Malinowski will also be in Victoria. Both of them discerned their vocation while studying at the University of Victoria, and then they started attending our Traditional Latin Mass.

4. The main reason for attending the Holy Mass

What is the principal reason for the faithful to assist at Mass? Is it to be present at the Consecration so as to receive the fruits of Christ's Sacrifice; to receive Holy Communion; to hear the Gospel and the Epistle; to offer up our own sacrifice of praise and thanksgiving; or to commemorate the Sacrifice of Christ at Calvary? The answer on page 4. may surprise you.

5. "Dialogue" Masses

The 'Dialogue' Mass was an abuse introduced in the 1920s and then made popular in some places in the 1950s. It creates a cacophony which disrupts Low Masses. It was more recently normalised at the New Mass. The Traditional practice is that only the server(s) make the responses at Low Masses. At High and Sung Masses, the standard is that a Choir makes the responses to the Priest, although faithful in the pews have always been permitted to join in the responses when this is allowed by the celebrant.

At the *Novus Ordo* distribution of Holy Communion, the priest says "The Body of Christ" and the Communicant replies "Amen". In T.L.M. Masses the communicant makes no response.

LITURGY

The entire month of July is dedicated to The Most Precious Blood of our Lord Jesus Christ. The main liturgical feast in July is that of the **Most Precious Blood**, celebrated on Saturday, 1st July. There will be no T.L.M. but the Ordinariate may celebrate a Mass that day.

Another significant feastday is that of the **Visitation of the Blessed Virgin Mary** on Sunday, 2nd July. This feast is commemorated in the propers of this Fifth Sunday after Pentecost.

In this Feast, we remember that our Lady hastened to visit her cousin Elizabeth immediately after she became pregnant with our Lord by the miraculous overshadowing of God the Holy Ghost.

The divinely-inspired exchange between Mary and Elizabeth is precious. Upon their first meeting, Elizabeth, being filled with the Holy Ghost, exclaims, "who am I that the mother of my Lord should visit me?". With those words, Elizabeth gives testimony to the Catholic dogma that Mary, at that time, was carrying a Baby Who **was** (not *would become*) God Himself. She indicated thereby that the single-celled human zygote is not some blob of tissue but an ensouled person who enjoys an absolute right to life. The deliberate taking of any innocent human life is an act of murder.

The Canticle of Mary (see p. 4) is our Lady's response and is equally significant. It is prophetic in those words that "All generations shall call me blessed". We express this prophecy every time we pray the *Ave*.

DEVOTIONS

Like the Sacred Wounds of Jesus, His Precious Blood deserves special honour because of its close relation to the Sacred Passion. That honour was given to it from the beginning by the Apostles, who praised its redeeming power. (Rom. 5:9: "we are justified by His blood"; Heb. 13:12 "and so Jesus also, that He might sanctify the people by His blood, suffered outside the gate"; 1 John 1.7: "and the blood of Jesus Christ, His Son, cleanses us from all sin.")

The Church has always held devotion to the Precious Blood in high esteem. We continue to recognise and publicly acknowledge the profound indebtedness of the whole human race to Christ, Priest and Victim.

We will be posting the following devotions on our web-site:

- A booklet entitled, 'Devotion to the Most Precious Blood of Jesus' by Prof. Michael Ogunu.
- Chaplet of the Precious Blood of Jesus.
- Litany of the Most Precious Blood of Our Lord Jesus Christ

DAILY OFFERING

Eternal Father,
we offer Thee the **Precious Blood of Jesus**,
in atonement for our sins,
in supplication for the holy souls in Purgatory,
and for the needs of the Holy Church.

Why do we attend Holy Mass?

Many faithful these days do not seem to realise that the Consecration of the Blessed Sacrament, and not the voluntary reception of Holy Communion, is the pinnacle and the foremost purpose of the Holy Sacrifice of the Mass. The entire Mass is ordered to the celebration and honour of Jesus Christ our High Priest as the Offerer (through the hands of the Priest) and also the Victim offered when the Words of Consecration are uttered. It is at that sacred moment that Christ offers Himself for us in an unbloody way, just as He offered Himself to the Heavenly Father on the Cross at Calvary. It is at that sacred moment that the confection of the Sacrament is made efficacious both for the living and the dead. Therefore, faithful have always been encouraged to make silent petition at that moment--the first opportunity to respond to Christ's love for us at Mass--and to offer themselves to God as Jesus offers Himself to His Heavenly Father at the same moment. This is the moment when the entire universe praises the Blessed Trinity and when the angels stand in awe before the Holy Altar. If Jesus were suddenly made present to a devout Catholic, he would first kneel to **adore** Him and then **beg pardon for sins**, and then he would **ask for mercy**. Finally, he would **make petition for his needs**. That is what every Catholic should do, therefore, at the moment of Consecration.

The teaching of the Church on this holy truth is explained in Chapter II of the XXIInd Session of the Council of Trent, published by Pope Pius IV on 17 September, 1552 (*cf.* Session XIII, Canon 4, Pope Julius II, 8 October, 1551).

Jesus Christ knows our hearts and generally grants us the graces we need at the Consecration. He also grants the graces requested by the dedication of the particular Mass, whether for the living or the dead or both. This is why, at Holy Mass, there is silence at the Consecration and that, before and after the Elevation, there are genuflexions and the bell is rung and, at Sung Masses, incense is imparted. It is why the Servers rise up the steps of the Altar to assist the Priest. The entire Mass is centred on that sacred moment and, from that time, all our needs are addressed by Christ: our "sins, punishments, satisfactions and other necessities [emphasis added] (Session XXII, Chapter 2)".

The centre of Holy Mass can never be the reception of Holy Communion because (a) Holy Communion is not part of the Mass but, rather, the Mass is interrupted both for the Sermon and the distribution of Communion and (b) Holy Communion can licitly be received apart from a Mass and (c) for good cause, the distribution of Holy Communion may be entirely omitted during Mass and (d) Holy Communion need only be received but once a year to fulfil the Easter duty, even though frequent and even daily Communion is urgently and piously exhorted in our day.