

# Parish Kyriale

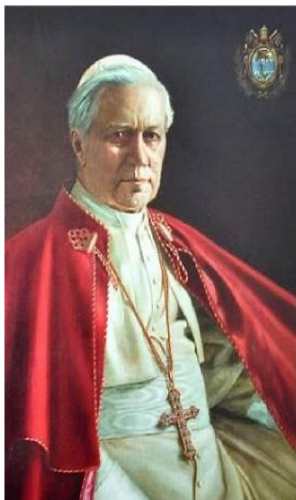
## Selected Chants of the Mass Ordinary for Communal Singing



**Our Lady Queen of Peace Parish**

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"If I could only make the faithful sing the *Kyrie*, the *Gloria*, the *Credo*, the *Sanctus* and the *Agnus Dei* ... that would be to me the finest triumph sacred music could have, for it is in really taking part in the liturgy that the faithful will preserve their devotion. I would take the *Tantum Ergo*, the *Te Deum*, and the *Litanies* sung by the people over any piece of

*polyphony.*"

*Giuseppe Cardinal Sarto (later Pope Saint Pius X),  
Letter to Msgr. Callegari, 1897*

On Sundays throughout the year, before the Principal Mass

## Asperges me

XIII. c.



-spér-ges me, \* Dómi-ne, hyssópo, et mundá-bor :

lavá-bis me, et su-per nívem de- albá-bor.

*Ps. 50.* Mi-se-ré-re mé-i, Dé-us, \* se-cúndum mágnam mi-se-ri-

córdi-am tú-am. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i

Sáncto. \* Sic-ut é-rat in princí-pi-o, et nunc, et semper,

et in sæcu-la sæcu-ló-rum. A-men. *Repeat Asperges me.*

V. Osténde nobis, Dómine, mise-ricórdiam tuam. (T. P. Allelúia.) R. Et salutáre tuum da nobis. (T. P. Allelúia.)

V. Dómine, exáudi oratióem meam. R. Et clamor meus ad te véniat.

V. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

**E**XÁUDI NOS, Dómine sancte, Pater omnipotens, ætérne Deus, et míttere dignéris sanctum Angelum tuum de coelis, qui custódiat, fóveat, próteget, vísitet atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. R. Amen.

V. Show us, O Lord, Thy mercy. (P. T. Allelúia.) R. And grant us Thy salvation. (P. T. Allelúia.)

V. O Lord, hear my prayer. R. And let my cry come unto Thee.

V. The Lord be with you. R. And with thy spirit.

Let us pray.

**H**EAR US, O holy Lord, Father Almighty, eternal God: and vouchsafe to send Thy holy angel from heaven to guard, cherish, protect, visit, and defend all that dwell in this house. Through Christ our Lord. R. Amen.

On the Sundays of Paschal Time, before the Principal Mass

## Vidi aquam

Ezech 47, 1. 9; X. s.

Ant.  
8.

V

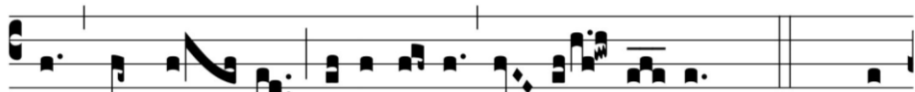
I- di a- quam \* egre- di- én- tem de tem-



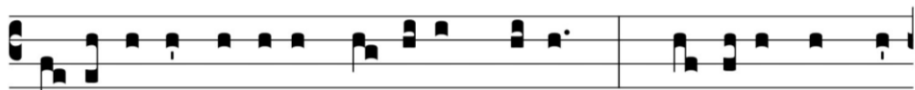
plo, a lá- te- re dex- tro, alle- lú- ia : et omnes,



ad quos pervé- nit a- qua i- sta, sal- vi fa- cti



sunt, et di- cent, alle- lú- ia, al- le- lú- ia. Ps. 117. Con-



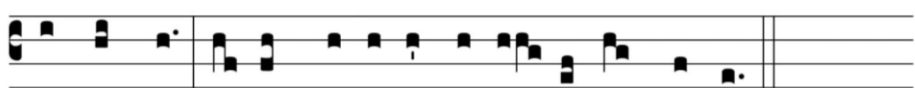
fi- té- mi- ni Dómino quó- ni- am bonus : \* quó- ni- am in saé-



cu- lum mi- se- ri- cór- di- a e- jus. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i San- cto. \* Sic- ut e- rat in prin- cí- pi- o, et nunc,



et semper, et in saé- cu- la sae- cu- ló- rum. Amen.

V. Osténde nobis, ut supra.

V. Show us, O Lord, as above, p. 1.



# Mass I — In Paschal Time

«Lux et origo»

X. c.

8. **K** Y-ri-e \* e- lé- i-son. *ijj.*

Chrí-ste e- lé- i-son. *ijj.*

Ký- ri-e e- lé- i-son. *ij.*

Ký-ri-e \* e- lé- i-son.

X. c.

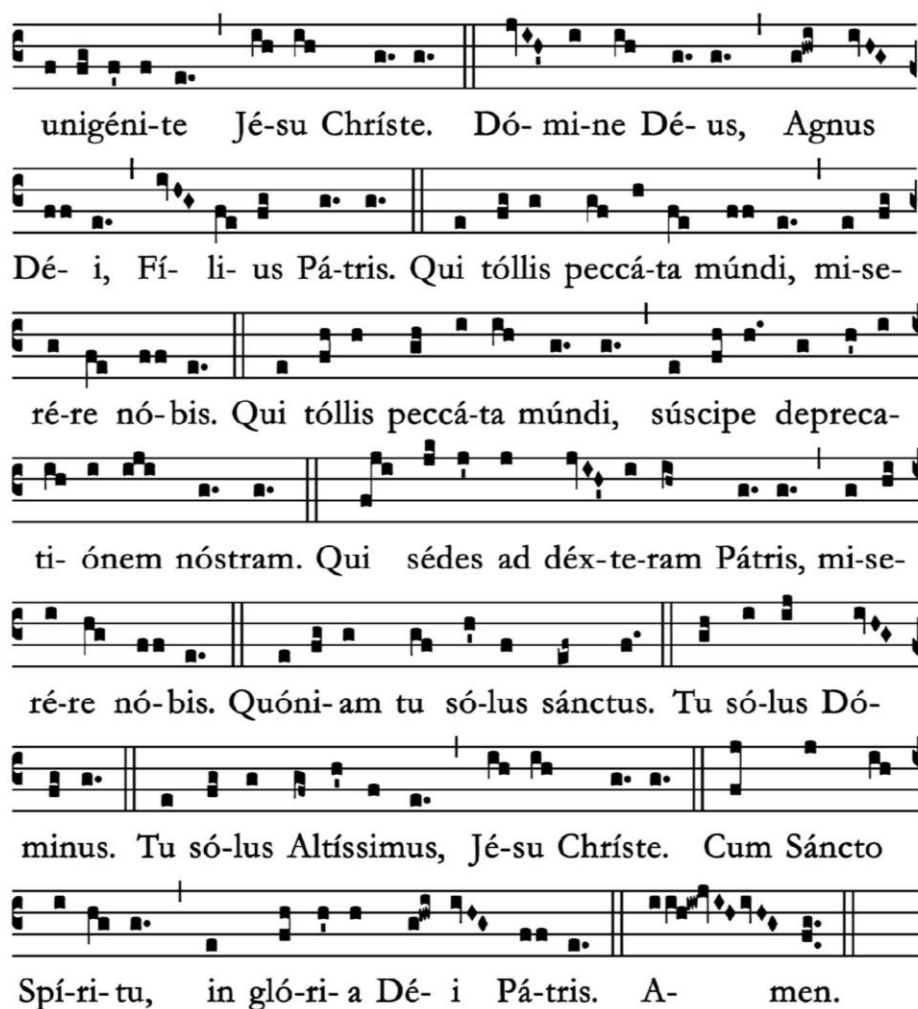
4. **G** Ló-ri- a in excélsis Dé- o. Et in tér- ra pax ho-

mí-nibus bó-næ vo-luntá- tis. Laudá-mus te. Benedí-ci-mus

te. Adorá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus

tí-bi propter má-gnam gló-ri- am tú- am. Dó-mine Dé-us,

Rex cœ-léstis, Dé- us Pá- ter omní-pot-ens. Dó-mine Fí-li

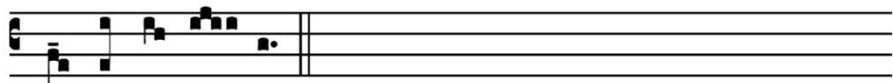


unigéni-te Jé-su Chríste. Dó-mi-ne Dé-us, Agnus  
 Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-  
 ré-re nó-bis. Qui tóllis peccá-ta mún-di, súscipe depreca-  
 ti-ónem nó-stram. Qui sédes ad déx-te-ram Pá-tris, mi-se-  
 ré-re nó-bis. Quóni-am tu só-lus sánctus. Tu só-lus Dó-  
 minus. Tu só-lus Altíssimus, Jé-su Chríste. Cum Sáncto  
 Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A-men.

4. **S** <sup>X. c.</sup>  
 Anctus, \* Sánctus, Sánctus Dóminus Dé-us Sá-  
 ba-oth. Plé-ni sunt cé-li et térra gló-ri-a tú-a.  
 Hosánna in ex-cél-sis.



Bene-díctus qui vé-nit in nó-mine Dómi-ni. Ho- sán-

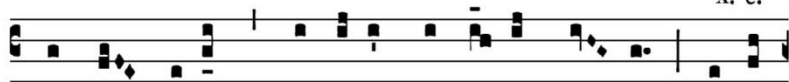


na in excél- sis.

X. c.

4.

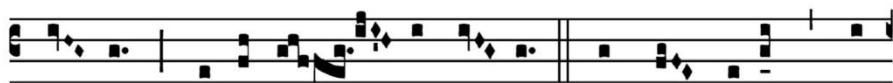
**A**



-gnus Dé-i, \* qui tóllis peccá-ta mún-di : mi-se-



ré- re nó- bis. Agnus Dé-i, \* qui tóllis peccá-ta



mún-di : mi-se-ré- re nó- bis. Agnus Dé-i, \* qui



tóllis peccá-ta mún-di : dóna nó- bis pá- cem.

*From the Paschal Vigil throughout the Paschal Octave:*

8.

**I**



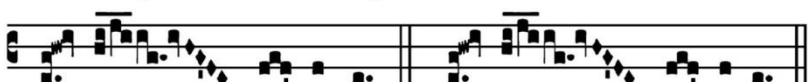
- te míssa est, alle-lú-ia, alle- lú-ia.

Dé-o grá-ti- as, alle-lú-ia, alle- lú-ia.

*From Low Sunday until Whit-Saturday inclusive:*

7.

**I**



- te mís-sa est. Dé- o grá- ti- as.

# Mass IV — For feasts of the Holy Apostles

«Cunctipotens Genitor Deus»

X. c.

1.  
**K**

Y-ri- e \* e- lé- i-son. *ijj.*

Chrīste

e- lé- i-son. *ijj.*

Ký-ri- e

e- lé- i-son. *ij.*

Ký-ri- e

\*

\*\*

e- lé- i-son.

X. c.

4.

**G**

Ló-ri-a in excélsis Dé- o. Et in térra pax ho-

mí-ni-bus bó-næ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti-as

á-gi-mus tí-bi propter má-gnam gló-ri-am tú-am. Dó-mi-

ne Dé-us, Rex cœ-léstis, Dé- us Pá- ter omní-pot-ens.

Dómine Fí-li uni-géni-te Jé-su Chrí-ste. Dómi-  
 ne Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tól-  
 lis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tóllis peccá-  
 ta mún-di, súscipe depre-ca-ti-ónem nó-stram. Qui sé-des  
 ad délixteram Pá-tris, mi-se-ré-re nó-bis. Quó-ni-am tu  
 só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altíssimus,  
 Jé-su Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-  
 ri-a Dé-i Pá-tris. A-men.

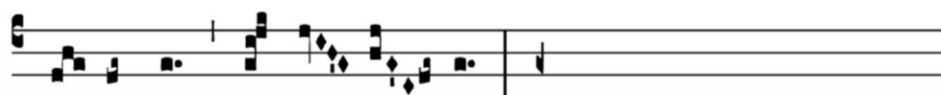
XI. c.

8.

**S**

An-ctus, \* Sánctus, Sán-ctus Dóminus Dé-us

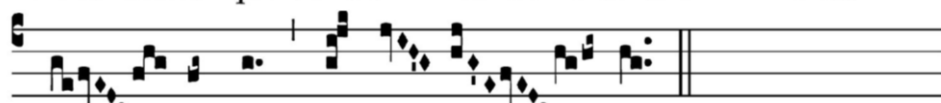
Sá-ba-oth. Pléni sunt cóe-li et térra gló-ri-a tú-a.



Ho- sánna in ex- cé- sis.



Bene-díctus qui vé- nit in nómi-ne Dó- mi-ni.

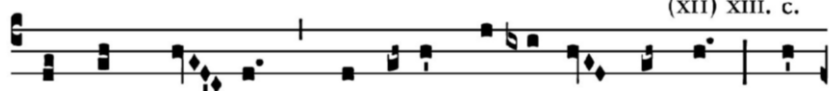


Ho- sánna in ex- cé- sis.

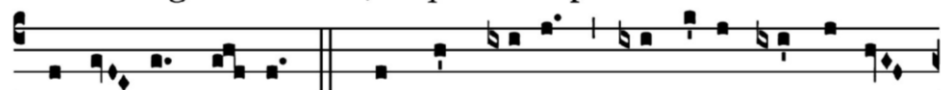
(XII) XIII. c.

6.

**A**



-gnus Dé- i, \* qui tóllis peccá-ta mún- di : mi-



se-ré- re nó- bis. Agnus Dé- i, \* qui tóllis peccá-ta



mún- di : mi-se-ré- re nó- bis. Agnus Dé- i, \* qui tóllis



peccá-ta mún- di : dóna nó- bis pá- cem.

1.

**I**

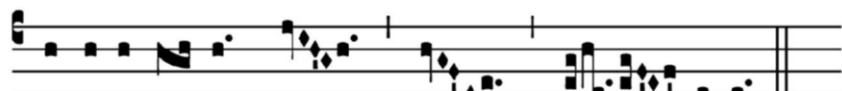


- te,  
Dé- o

míssa est.  
grá- ti- as.

1.

**B**



Enedi-cámus Dó-

mino.



# Mass VIII — For II-class feasts

«de Angelis»

XV-XVI. c.

5.

**K**

Y-ri- e \* e- lé- i-son. *ijj.*

Chríste

e- lé- i-son. *ijj.*

Ký-ri- e

e- lé- i-son. *ijj.*

Ký-ri- e

\*

\*\*

e- lé- i-son.

XVI. c.

5.

**G**


Ló-ri- a in excélsis Dé- o. Et in térra pax homí-ni-

bus bó-næ vo-luntá-tis. Laudá-mus te. Benedí-cimus te.

Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti- as á-gimus tí-bi

propter má-gnam gló-ri- am tú- am. Dó-mine Dé-us, Rex cœ-

lé-stis, Dé-us Pá-ter omní-pot-ens. Dó-mine Fí-li unigéni-



te Jé-su Chrí-ste. Dómine Dé-us, Agnus Dé- i, Fí-li- us

Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré- re nó-bis.

Qui tóllis peccá-ta mún-di, súscipe depreca-ti- ónem nó-

stram. Qui sédes ad dexte-ram Pá-tris, mi-se-ré-re nó-bis.

Quóni- am tu só-lus sánctus. Tu só-lus Dómi-nus. Tu só-lus

Al-tíssimus, Jé-su Chrí-ste. Cum Sáncto Spí-ri-tu, in

gló-ri- a Dé- i Pá- tris. A- men.

(XI) XII. c.

6. **S** An- ctus, \* Sánctus, Sán- ctus Dó- mi- nus

Dé- us Sá- ba- oth. Pléni sunt cóe- li et tér-



ra gló-ri- a tú- a. Hosánna in excél- sis.

Bene-dí- ctus qui vé- nit in nómine Dó-mi-ni. Ho-

sán- na in excél- sis.

6. **A** XV. C.



- gnus Dé- i, \* qui tóllis peccá-ta mún-di : mi-se-

ré-re nó- bis. Agnus Dé- i, \* qui tól- lis peccá-ta

mún-di : mi-se-ré-re nó- bis. Agnus Dé- i, \* qui tóllis

peccá-ta mún-di : dó-na nó-bis pá- cem.

5. **I**



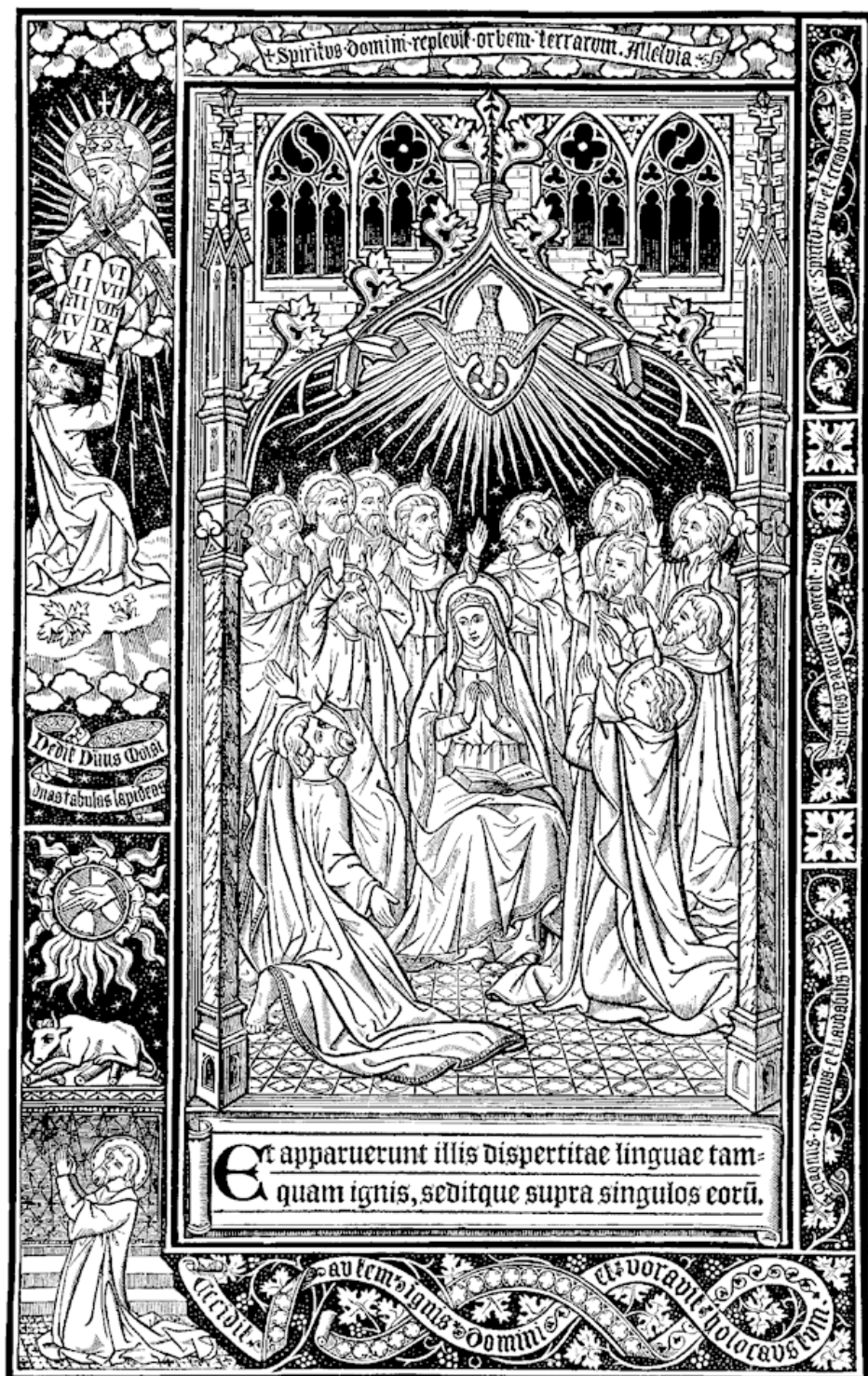
- te, míssa est.

Dé- o grá-ti- as.

5. **B**



Enedicámus Dó- mi-no.



# Mass IX — For solemn feasts of Our Lady

«Cum iubilo»

XII. c.

1.

**K**

Y-ri- e \* e-lé- i-son. Ký-ri- e e-lé- i-son.

Ký-ri- e e-lé- i-son. Chrí-ste e-lé- i-son.

Chrí- ste e-lé- i-son. Chrí-ste e-lé- i-son.

Ký-ri- e e-lé- i-son. Ký- ri- e e-lé- i-son.

Ký-ri- e \* \*\* e-lé- i-son.

XI. c.

7.

**G**

Ló- ri- a in excélsis Dé- o. Et in tér-ra pax ho-

mí-ni-bus bônæ vo-luntá- tis. Laudá-mus te. Bene- dí-

cimus te. Ado- rá-mus te. Glo-ri- fi- cá-mus te. Grá-

ti- as ágimus tí-bi propter mágnam gló-ri- am tú- am.



Dómine Dé- us, Rex cœ- léstis, Dé-us Pá-ter omnípot-ens.



Dómine Fí-li unigé-ni-te Jé-su Chrí-ste. Dó-mine Dé-us,



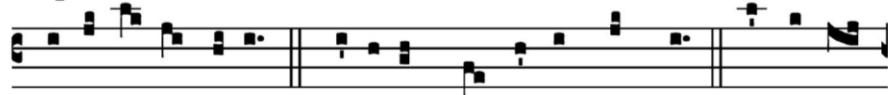
Agnus Dé- i, Fí-li-us Pátris. Qui tóllis peccáta mún-di,



mi-se-ré-re nó-bis. Qui tóllis peccá-ta mún-di, sú- cipe



depre-ca-ti-ó-nem nó-stram. Qui sé-des ad délix-teram Pátris,



mi-se-ré-re nó-bis. Quóni-am tu só-lus sánctus. Tu só-lus



Dóminus. Tu só-lus Altíssimus, Jé-su Chrí-ste. Cum Sán-



cto Spí-ri-tu, in gló-ri-a Dé-i Pá- tris. A- men.

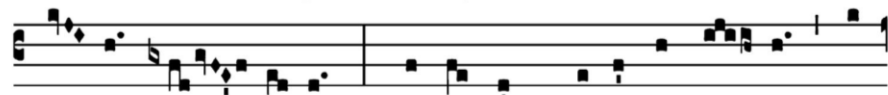
XIV. c.

5.

**S**



An- ctus, \* Sánctus, Sán- ctus Dóminus



Dé- us Sá- ba- oth. Plé-ni sunt cœ-li et tér- ra gló-





ri- a tú- a. Ho-sánna in excél- sis.



Be- nedíctus qui vé- nit in nó- mi-ne Dó- mi-ni.



Ho- sánna in ex-cél- sis.

(x) XIII. c.

5. **A** -gnus Dé- i, \* qui tól- lis peccáta mún- di :



mi-se- ré-re nó- bis. Agnus Dé- i, \* qui tól- lis peccá-



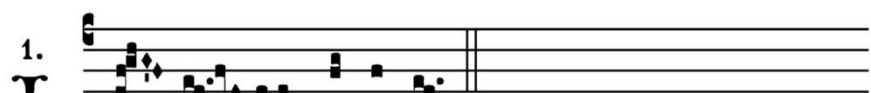
ta mún- di : mi-se- ré-re nó- bis. Agnus Dé- i, \* qui



tól- lis peccá-ta mún- di : dó-na nó-bis pá- cem.



1. **I** - te, míssa est.



Dé- o grá-ti- as.



1. **B** E-nedi-cámus Dó- mino.




# Mass XI — For Sundays during the year

«Orbis factor»

(x) XIV-XVI. c.

1.

**K**

Y-ri- e \* e- lé- i-son. *ijj.*

Chríste e- lé- i-son. *ijj.*

Ký-ri- e e- lé- i-son. *ijj.*

Ký- ri- e \* e- lé- i-son.

x. c.

2.

**G**

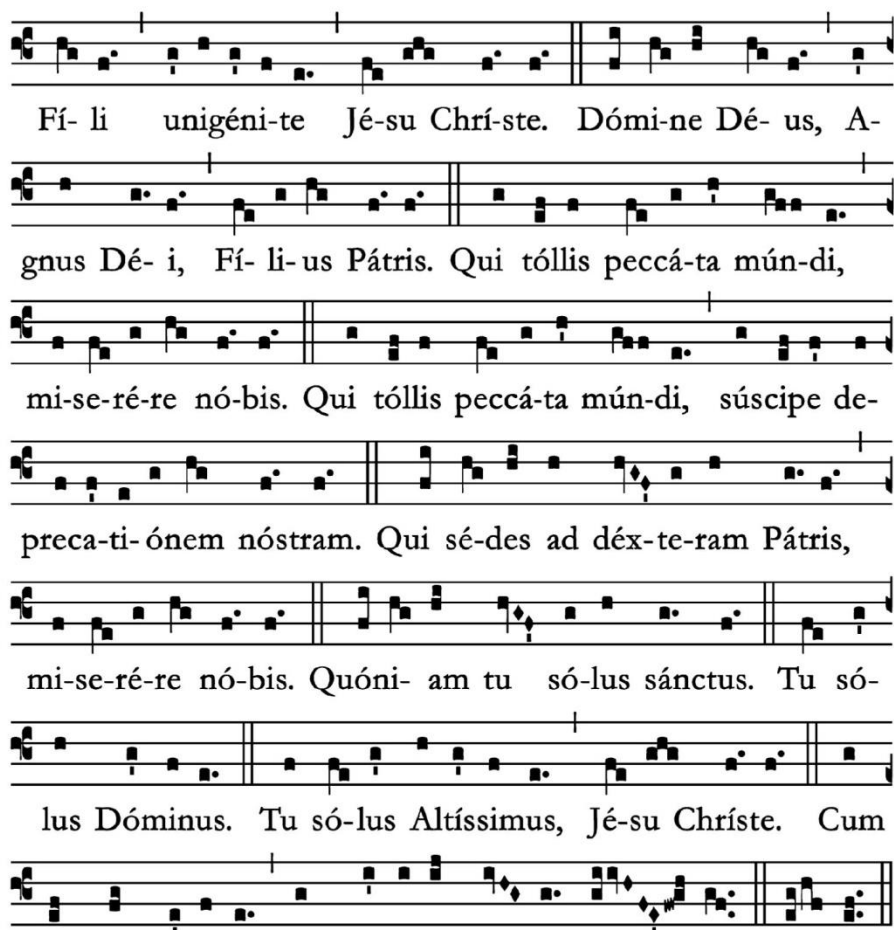
Ló-ri- a in excélsis Dé- o. Et in térra pax ho-

mí-ni-bus bónæ voluntá- tis. Laudámus te. Benedí- cimus

te. Ado-rámus te. Glo-ri- ficámus te. Grá- ti- as ági-

mus tí- bi propter mágnam gló- ri- am tú- am. Dómi- ne


Dé- us, Rex cœ- léstis, Dé- us Páter omní- potens. Dómi- ne



Fí-li unigéni-te Jé-su Chrí-ste. Dómi-ne Dé-us, A-  
gnus Dé-i, Fí-li-us Pátris. Qui tóllis peccá-ta mún-di,  
mi-se-ré-re nó-bis. Qui tóllis peccá-ta mún-di, súscipe de-  
pre-ca-ti-ónem nó-stram. Qui sé-des ad d éx-te-ram Pátris,  
mi-se-ré-re nó-bis. Quóni-am tu só-lus sánctus. Tu só-  
lus Dóminus. Tu só-lus Altíssimus, Jé-su Chríste. Cum  
Sáncto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A-men.

XI. c.

2.  
**S** Anctus, \* Sán-ctus, Sánctus Dóminus Dé-us



Sá-ba-oth. Plé-ni sunt c é- li et tér- ra gló-ri-a  
tú- a. Hosánna in ex- célsis.



XIV. c.

1.  
**A** - gnus Dé-i, \* qui tóllis peccá- ta mún- di : mi-se-  
ré-re nóbis. Agnus Dé-i, \* qui tól- lis peccá-ta mún-  
di : mi-se-ré-re nóbis. Agnus Dé-i, \* qui tóllis pec- cá-  
ta mún- di : dóna nóbis pácem.

1.  
**I** - te, mís- sa est.  
Dé- o grá- ti- as.

1.  
**B** E-nedi-cá-mus Dó- mino.

# Mass XVII — For Sundays of Advent & Lent

(x) XV-XVII. c.

1.  
**K**

Y-ri- e \* e- lé- i-son. *ijj.*

Chrí- ste e- lé- i-son. *ijj.*

Ký-ri- e e- lé- i-son. *ij.*

Ký-ri- e \* \*\* e- lé- i-son.

*Or another chant ad libitum:*

XIV. c.

6.  
**K**

Y-ri- e \* e- lé- i-son. *ijj.*

Chríste e- lé- i-son. *ijj.*

Ký-ri- e e- lé- i-son. *ij.*

Ký-ri- e \* e- lé- i-son.

5.

**S**

An-ctus, \* Sánctus, Sán-ctus Dóminus Dé- us

Sá- ba- oth. Plé-ni sunt cœ- li et tér-ra gló-ri- a

tú- a. Ho- sánna in excél- sis.

Bene-díctus qui vé-nit in nómine Dómi-ni. Ho- sán-

na in excél- sis.

XIII. c.

5.

**A**

-gnus Dé- i, \* qui tól-lis peccá-ta mún-di : mi-se-

ré-re nó- bis. Agnus Dé- i, \* qui tól-lis peccá-ta mún-di :

mi-se-ré-re nó- bis. Agnus Dé- i, \* qui tól-lis peccá-ta

mún-di : dó-na nó-bis pá- cem.



I

- te, mis- sa est.

R̃. Dé- o grá- ti- as.

1.

B

Ene-di-cá-mus Dó- mino.

*Or another chant ad libitum:*

VI

- te mis- sa est.

R̃. Dé- o grá- ti- as.

6.

B

Ene-di-cá-mus Dó- mino.

*Or, more simply:*

4.

- te, mís-sa est. R̃. Dé-o grá- ti- as.

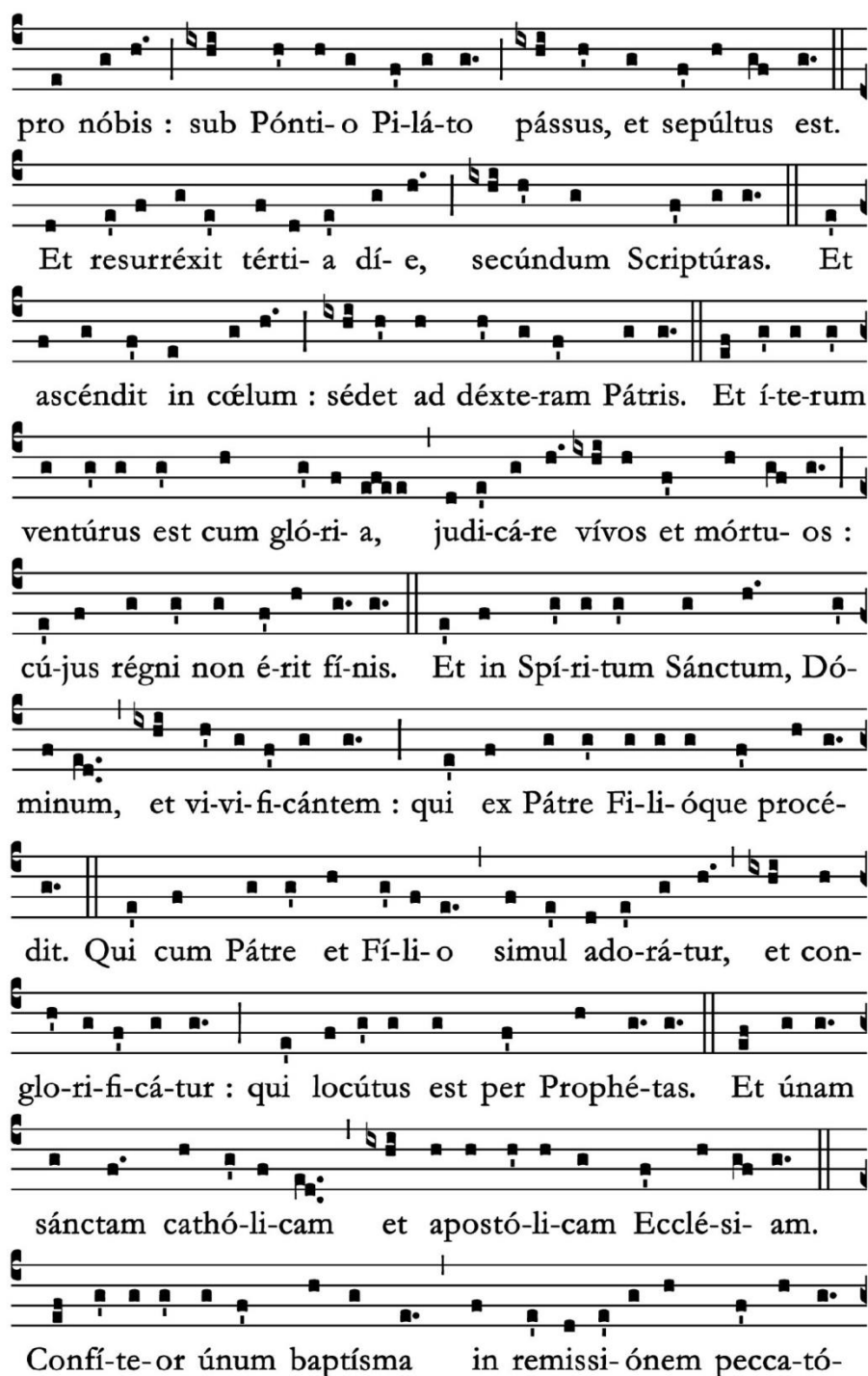
# Credo I

XI. c.

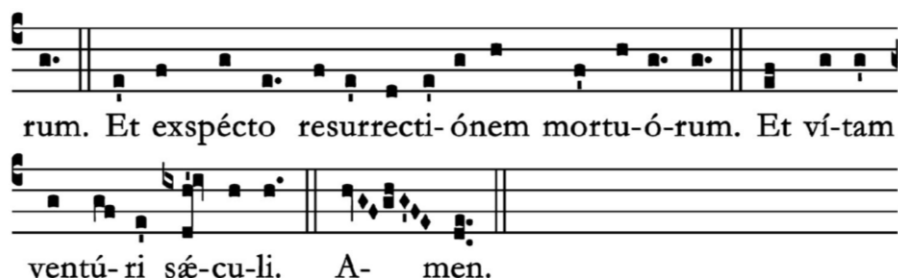
4.

**C**

Rédo in únum Dé-um, Pátrem omnipot-éntem, fa-  
 ctórem cóe-li et térræ, vi-si-bí-li-um ómni-um, et invi-  
 si-bí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-  
 li-um Dé-i unigé-ni-tum. Et ex Pátre ná-tum ante  
 ómni-a sæcu-la. Dé-um de Dé-o, lúmen de lúmine,  
 Dé-um vérum de Dé-o véro. Géní-tum, non fáctum, consub-  
 stanti-á-lem Pátri : per quem ómni-a fácta sunt. Qui pro-  
 pter nos hómines, et propter nóstram sa-lú-tem descéndit  
 de cóe-lis. Et incarná-tus est de Spí-ri-tu Sáncto ex  
 Ma-rí-a Vírgi-ne : Et hómo fáctus est. Cru-ci-fíxus ét-i-am



pro nobis : sub Pónti-o Pi-lá-to pássus, et sepúltus est.  
 Et resurréxit térti-a dí-e, secúndum Scriptúras. Et  
 ascéndit in cóelum : sédet ad déxte-ram Pátris. Et í-te-rum  
 ventúrus est cum gló-ri-a, judi-cá-re vívos et mórtu-os :  
 cú-jus régni non é-rit fí-nis. Et in Spí-ri-tum Sánctum, Dó-  
 minum, et vi-vi-fi-cántem : qui ex Pátre Fi-li-óque procé-  
 dit. Qui cum Pátre et Fí-li-o simul ado-rá-tur, et con-  
 glo-ri-fi-cá-tur : qui locúsus est per Prophé-tas. Et únam  
 sánctam cathó-li-cam et apostó-li-cam Ecclé-si-am.  
 Confí-te-or únum baptísma in remissi-ónem pecca-tó-



### Credo III

XVII. c.

5. **C** Rédo in únum Dé- um, Pátrém omnipoténtem,  
factó-rem cóe-li et térræ, vi-sibí-li-um ómni-um, et  
invi-sibí-li-um. Et in únum Dóminum Jé-sum Chrí-  
stum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre ná- tum  
ante ómni-a sæ- cu-la. Dé-um de Dé-o, lúmen de lú-  
mine, Dé-um vérum de Dé-o vé-ro. Géni-tum, non fá-  
ctum, consubstanti- á-lem Pátri : per quem ómni-a fácta



sunt. Qui propter nos hómines, et propter nóstram sa-lú-  
 tem descéndit de coé-lis. Et incarnátus est de Spí-ri-tu  
 Sáncto ex Ma-rí-a Vírgine : Et hómo fáctus est. Cru-  
 ci-fí-xus ét-i-am pro nóbis : sub Pónti-o Pi-láto pás-  
 sus, et sepúl-tus est. Et resurréxit térti-a dí-e, secún-  
 dum Scriptú-ras. Et ascéndit in coé-lum : sédet ad dexte-  
 ram Pá-tris. Et í-terum ventúrus est cum gló-ri-a, ju-  
 di-cáre vívos et mórtu-os : cú-jus régni non é-rit fí-nis.  
 Et in Spí-ri-tum Sánctum, Dóminum, et vi-vi-fi-cántem :  
 qui ex Pátre Fi-li-óque pro-cédit. Qui cum Pátre et Fí-



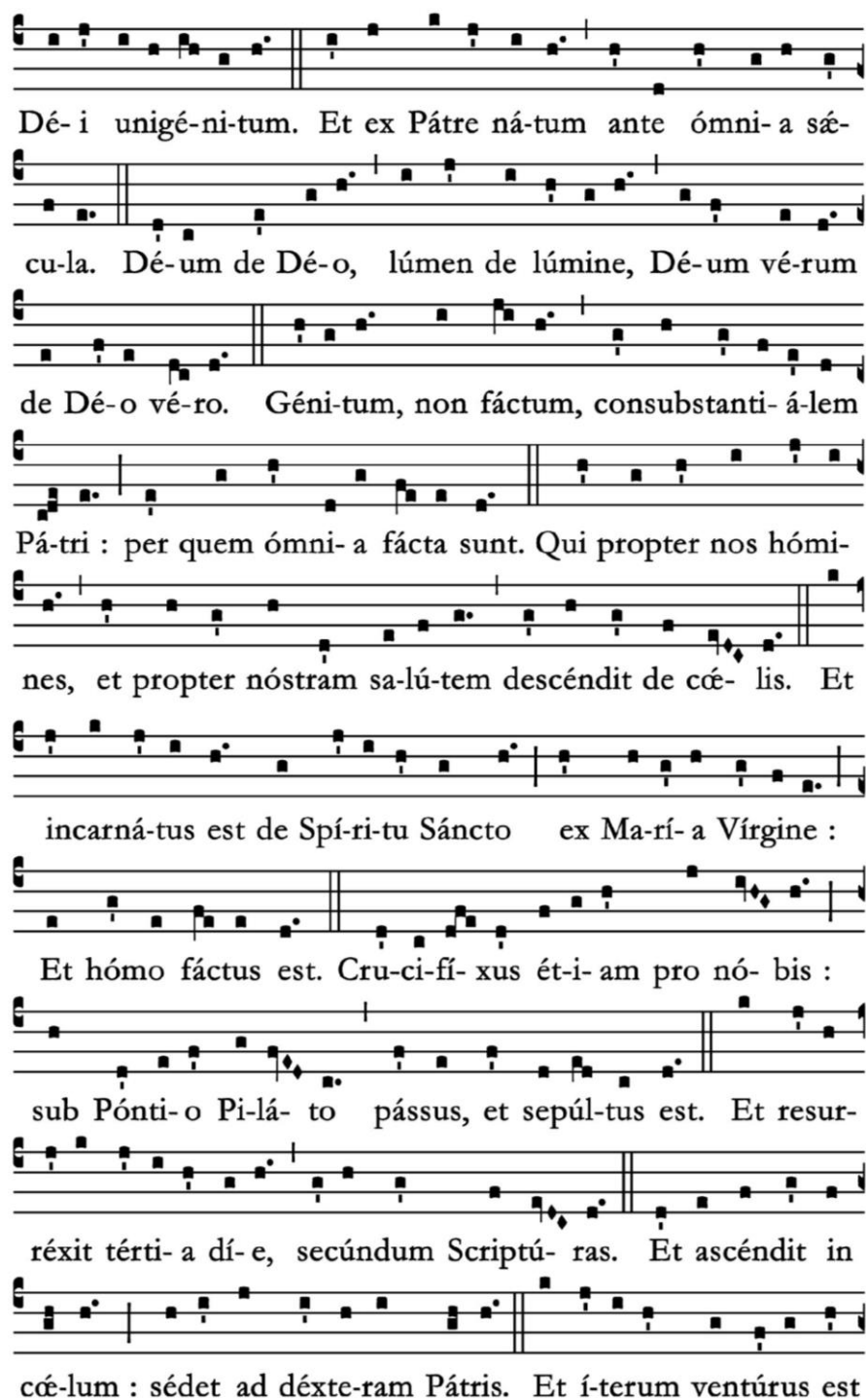
li-o simul adorá-tur, et conglo-ri-fi-cá-tur : qui locú-  
tus est per Prophé-tas. Et únam sánctam cathó-li-cam  
et apostó-li-cam Ecclé-si-am. Confí-te-or únum baptís-  
ma in remissi- ónem peccató-rum. Et expécto resur-  
recti- ónem mortu-órum. Et ví- tam ventú-ri sá-cu-li.  
A- men.

## Credo IV

XV. c.

1. **C** Rédo in únum Dé-um, Pá-trem omnipot-én-tem, fa-  
ctórem cóe-li et tér-ræ, vi-si-bí-li-um ómni-um, et invi-si-  
bí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-li-um





Dé-i unigé-ni-tum. Et ex Pát-re ná-tum ante óm-ni-a sá-  
 cu-la. Dé-um de Dé-o, lú-men de lú-mine, Dé-um vé-rum  
 de Dé-o vé-ro. Gé-ni-tum, non fá-ctum, consubstanti-á-lem  
 Pá-tri : per quem óm-ni-a fá-cta sunt. Qui propter nos hó-mi-  
 nes, et propter nó-stram sa-lú-tem descéndit de cóe-lis. Et  
 incarná-tus est de Spí-ri-tu Sán-cto ex Ma-rí-a Ví-r-gi-ne :  
 Et hó-mo fá-ctus est. Cru-ci-fí-xus ét-i-am pro nó-bis :  
 sub Pón-ti-o Pi-lá-to pá-ssus, et sepúl-tus est. Et resur-  
 réxit térti-a dí-e, secúndum Scrip-tú-ras. Et ascéndit in  
 cóe-lum : sé-det ad dexte-ram Pá-tris. Et í-terum ventú-rus est

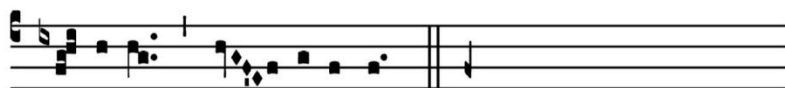


cum gló-ri-a, judicá- re vívos et mórtu-os : cú-jus régni  
 non é-rit fí-nis. Et in Spí-ri-tum Sánctum, Dóminum, et  
 vi-vi-ficántem : qui ex Pátre Fi-li-óque procé-dit. Qui cum  
 Pátre et Fí-li-o simul ado-rá-tur, et conglo-ri-ficá-tur :  
 qui locú-tus est per Prophé-tas. Et únam sánctam cathó-li-  
 cam et apostó-li-cam Ecclé-si-am. Confi-te-or únum baptís-  
 ma in remissi-ó-nem pecca-tó-rum. Et expécto re-sur-  
 recti-ó-nem mortu-ó-rum. Et ví-tam ventú-ri sæ-cu-li.  
 A- men.

## Mass for the Faithful Departed

6.

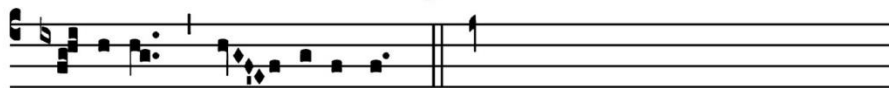
**K**



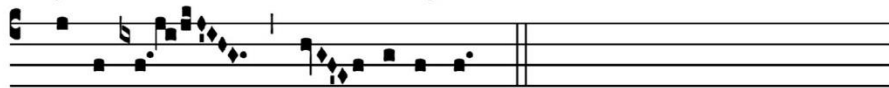
Y-ri-e \* e- lé-i-son. *ijj.*



Chrí-ste e- lé-i-son. *ijj.*



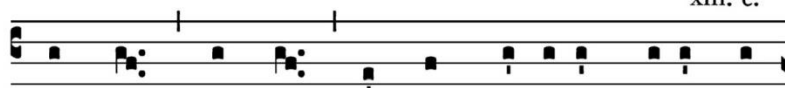
Ký-ri-e e- lé-i-son. *ijj.*



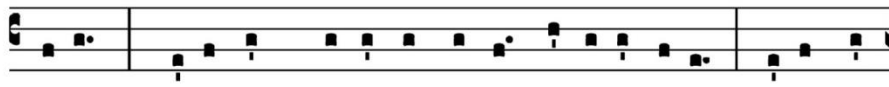
Ký-ri-e \* e- lé-i-son.

XIII. c.

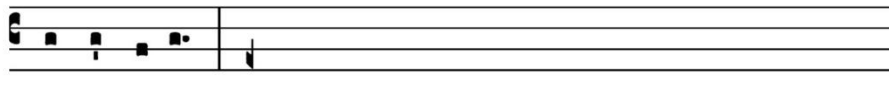
**S**



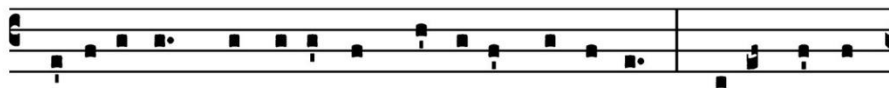
Anctus, \* Sántctus, Sántctus Dóminus Dé-us Sá-



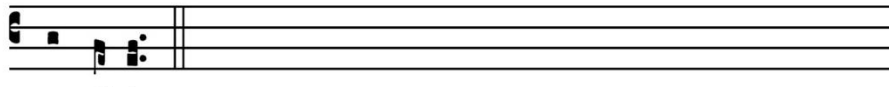
ba-oth. Pléni sunt có-li et térra gló-ri-a tú-a. Hosánna



in excélsis.



Benedíctus qui vénit in nómine Dómi-ni. Hosánna in



excélsis.

A

-gnus Dé-i, \* qui tóllis peccá-ta mún-di : dó-na é-

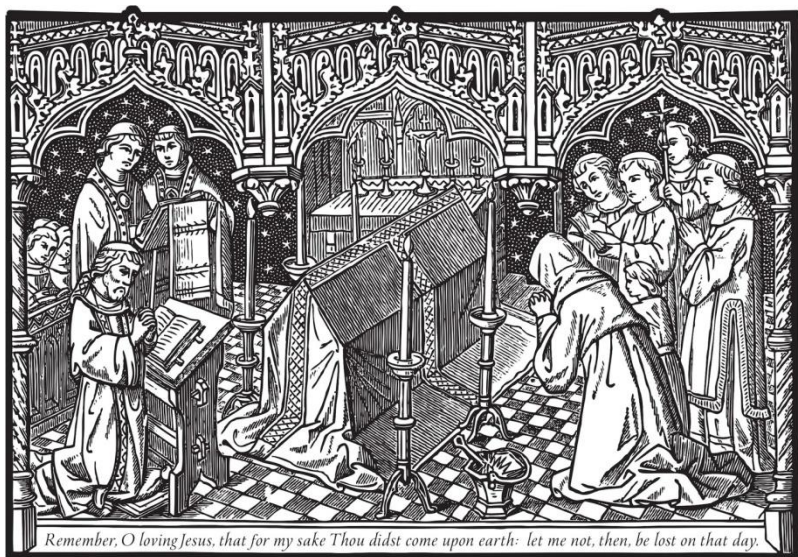
is réqui-em. Agnus Dé-i, \* qui tóllis peccá-ta mún-di :

dó-na é-is réqui-em. Agnus Dé-i, \* qui tóllis peccá-ta

mún-di : dó-na é-is réqui-em \*\* sempi-térnam.

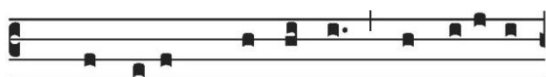
R

Equi-éscant in pá-ce. R̃. Amen.



# The Angelus

May be sung before the Mass



∞. Ángelus Dómi-ni nunti-ávit



Marí-ae. ∞. Et concé-pit de Spí-



ri-tu Sáncto.

Vs. The Angel of the Lord declared unto Mary.

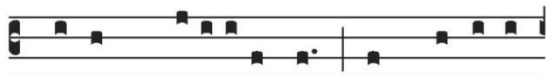
R. And she conceived of the Holy Ghost.



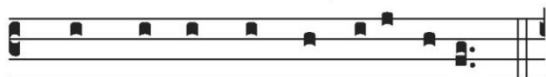
-ve Marí-a, gráti-a plé-



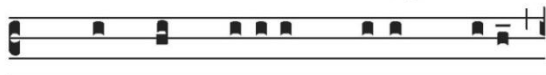
na, Dómi-nus técum; benedí-cta



tu in muli-éri-bus, et benedí-



ctus frúctus véntris tú-i, Jesús.



∞. Sáncta Marí-a, Máter Dé-i,



óra pro nóbis peccatóri-bus,



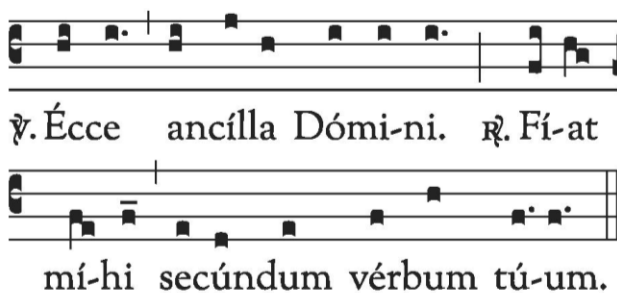
nunc et in hóra mórtis nóstrae. Amen.

Vs. Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women and blessed is the fruit of thy womb, Jesus.

R. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Vs. Behold the  
handmaid of  
the Lord.

R. Be it done  
unto me  
according to  
Thy word.



\* *Genuflect:*

*Ave Maria...*

Vs. And the  
Word was  
made Flesh.

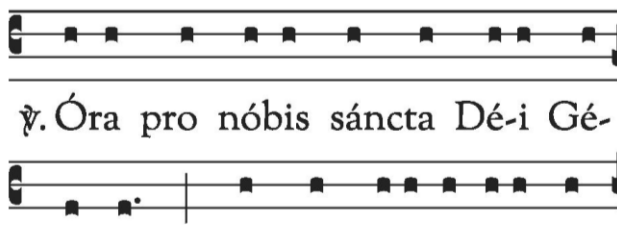


R. And dwelt  
amongst us.

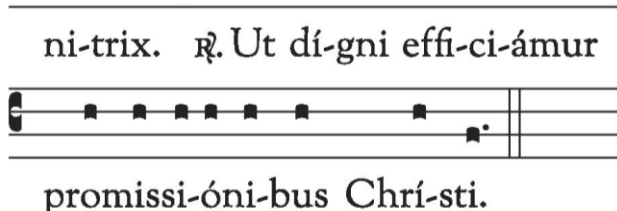


*Ave Maria...*

Vs. Pray for  
us, O Holy  
Mother of  
God.

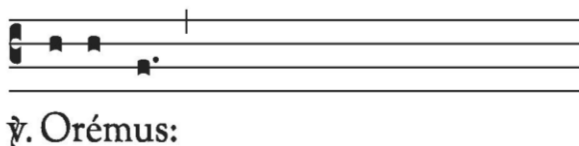


R. That we  
may be made  
worthy of the  
promises of  
Christ.

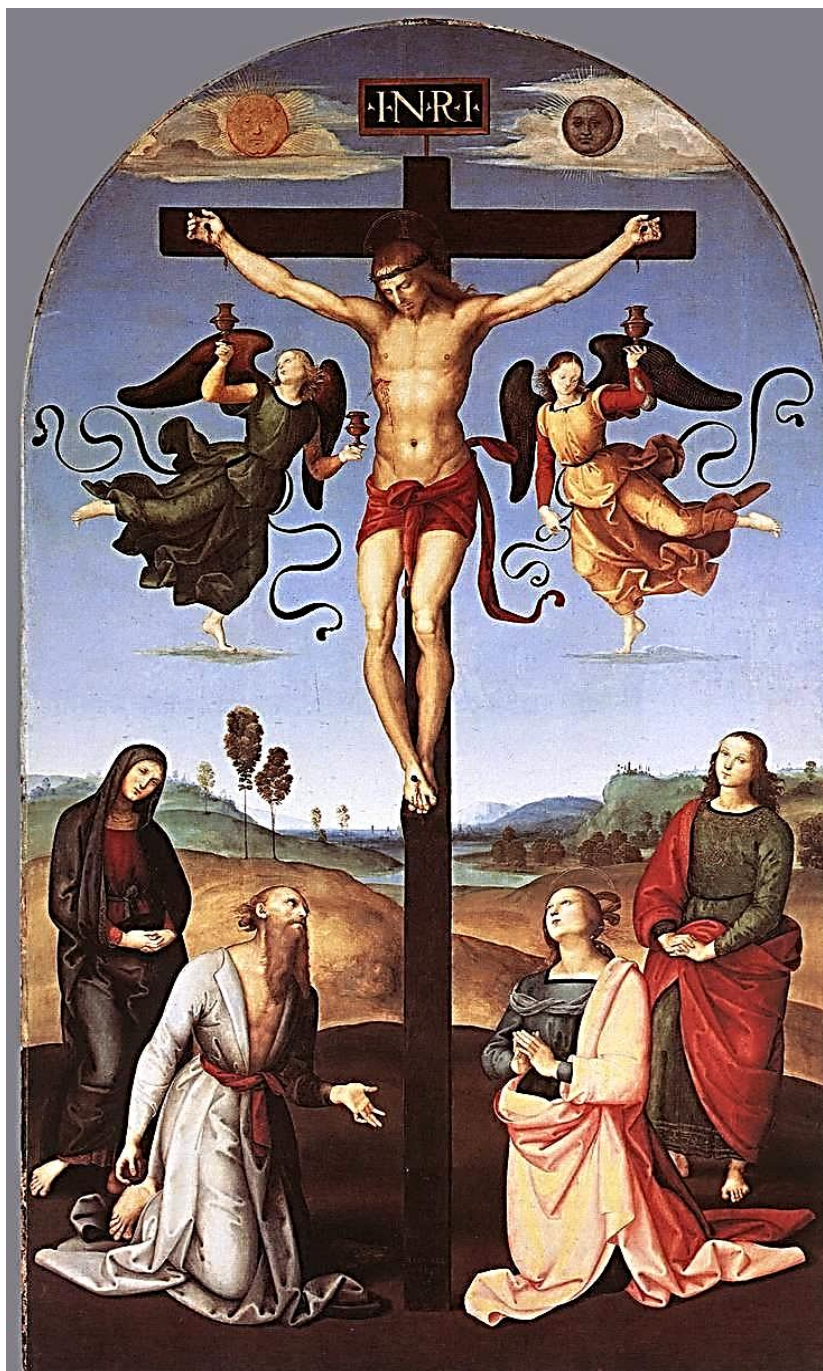


**The Priest continues**

Vs. Let us  
pray:







**Raffaello Sanzio da Urbino known as Raphael**

Italian school The Crucified Christ with the Virgin Mary, Saints and Angels  
(The Mond Crucifixion) About 1502-1503



### **Seminary Schola, FSSP Wigratzbad**

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