



Newsletter – Issue 120 February, 2023

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,
for the Traditional Latin Mass community, in the Diocese of Victoria, B.C., Canada.**

Our Lady Queen of Peace Parish

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U.V.V.I.A. Traditional Latin Mass Congregation

Website: <http://latinmassvictoria.com/>

Latin Masses and Devotions in February		Time	Celebrant
Thursday, 2 nd February	The Purification of the Blessed Virgin Mary.	8.30 a.m.	Fr. John Domotor
Sunday, 5 th February	Septuagesima Sunday	Noon	
Friday, 10 th February	Feast of St. Scholastica, Virgin (no commem.).	8.30 a.m.	
Sunday, 12 th February	Sexagesima Sunday	Noon	
Friday, 17 th February	Votive Mass of the Holy Cross (no commem.)	8.30 a.m.	
Sunday, 19 th February	Quinquagesima (Shrove) Sunday	Noon	
Wednesday 22 nd February	Ash Wednesday	8.30 a.m.	
Sunday 26 th February	First Sunday in Lent	Noon	

PRAYER INTENTIONS:

For the sick and suffering (see also Parish Bulletin):

Mrs. Agnes Berard

Mrs. Christine Stornebrink

Fr. Donald Malins

Miscellaneous Intentions:

For our Priest, Bishop and the Holy Father.

For vocations to the Priesthood and Consecrated Life.

R.I.P. Please remember in your prayers the faithful departed:

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson, Lorna Cue and Doreen Kitchen, Benedict XVI, George Pell.

NEWS

1. Election Meeting of the U.V.V.I.A.

On Sunday, 5th February, the U.V.V.I.A. will hold a meeting to elect a new Board of Directors. All members are asked to attend this meeting. Non-members are also invited and can sign up for membership at this meeting. The following positions are up for election: President, Vice-President and Secretary.

The meeting start at approximately half an hour after the Sunday noon-hour Mass to give everyone an opportunity to take some refreshments. Please remember that no food or beverages may be brought into the adjacent meeting room.

2. A Prayer Crusade for our T.L.M. Congregation

At the suggestion of our newly ordained priest, Father Kent Grealy, we would like to initiate a Prayer Crusade in our T.L.M. congregation.

The Prayer Crusade is our response to the deplorable conditions in the Catholic Church and an imminent threat of the elimination of the T.L.M., here and everywhere in the world.

We propose a schedule of prayers to St. Joseph in which participants commit themselves (and their families) to the praying of **a Litany to St. Joseph** for at least one day each week.

Instead of a weekly litany, or in addition to it, you may prefer to **pray a Novena** (or two) every month. We suggest that you start your Novena(s) on a fixed day of the week, e.g., on the first and/or third Sunday of the month. The novena then ends always on the Tuesday of the following week. It will be easy to remember that way.

The **prayer intention** is: For the **Preservation and Growth of the Latin Mass world-wide and especially here in Victoria.**

The participation of all members of our congregation will ensure that on every day of the month one or more members will be praying to St. Joseph. Please join us in this prayer crusade.

A sign-up sheet will be placed in the back of the church for you to designate the days of your choice. If at a later time you wish to change your participation, then please report it to Mrs. Ellie Raeder who will update the list. An updated list will occasionally be placed on the table in the back of the church.

This Prayer Crusade will continue until, hopefully, one day we will have our own fully recognized parish status for our T.L.M. congregation.

3. Three Very important articles

We recommend that you read, c.q. watch, the following three very important articles.

I. Carlo Maria Vigan on LifeSiteNews

<https://www.lifesitenews.com/opinion/abp-vigano-the-latin-mass-and-novus-ordo-cannot-coexist-this-is-a-battle-between-christ-and-satan/>

II. Are we done yet? Thirty-six minutes of inspiring news. Watch it here:

<https://remnantnewspaper.com/web/index.php/articles/item/6291-another-vatican-sex-scandal-just-in-time-for-christmas>

III. We were warned: Pope Benedict's death marks 'the end of the times'

<https://www.lifesitenews.com/episodes/we-were-warned-pope-benedicts-death-marks-the-end-of-the-times/>

4. Pro-life. Pro-Family = Pro-God

i. All Life needs to be protected

That protection should extend from the moment of conception and onto a natural end of life, whether it concerns the unborn, the elderly or the disabled.

A look at a picture like the one shown here, of a young child whose innocence and trust radiates from her face, should soften the hardened heart of an abortionist and turn it into a protector of life. It might instantly cause a pregnant woman visiting a Birthright office to decide to keep her baby. One might hope that an image like this would also inspire Pro-lifers to maintain or increase their efforts to defend the lives of the unborn, through actions, financial support of Pro-life organisations, voting for pro-life political parties or candidates and through daily prayers.

My Mom Chose Life



She is Happy
I am Happy

ii. The Family needs protection

"Have you not read that He who made them at the beginning 'made them male and female,' and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'?" Matthew 19:4-5.

This is our Catholic faith and no human authority may override God's will for mankind. This teaching guides us and we need to profess and protect it, even at the cost of martyrdom.

iii. Pro-God

Life and Family are today under severe attacks on many fronts and as never been before in human history. There is a spiritual war waged against our Catholic Church. It is our duty to fight back against this evil using the most powerful weapon recommended by our Lady, namely the **Rosary**. We will be held accountable for what we did and what we failed to do during our life. Pray the Rosary daily, alone or with the entire family when possible, or for some, in a weekly prayer group meeting.

5. Communal singing of the Ordinaries of the Mass.

We are in the process of preparing a booklet containing the music scores of the Ordinaries of the Mass which the choir sings at Mass during various times of the year. The Ordinaries consist of the Kyrie, Gloria, Credo, Sanctus and Agnus Dei. These booklets will be placed in the back of the church where people can pick up a copy and sing along with the choir. The booklets need to be returned after the mass.

6. Candle drop off and pick up

If you have any personal candles that you would like to have blessed on *Candlemas Day*, February 2nd, please drop them off at the parish on or before that day and pick them up as soon as possible after the blessing. The parish cannot take responsibility for the loss or mistaken removal of your personal candles. Please mark them with your name and bundle them together with a tie or ribbon.

LITURGY

In the liturgical calendar of this month we have one major feast, the feast of the **Purification of the Blessed Virgin Mary**. The significance of that feastday is beautifully described by Dom Guéranger in a lengthy article from which the following is an excerpt.

<https://fsspatl.com/liturgical-year/499-commentary-on-the-seasons/christmas?keyword=Purification&gsearch=1&moduleId=127&ItemId=165#item1>

The Forty Days of Mary's Purification are now completed, and she must go up to the Temple, there to offer to God her Child Jesus. Before following the Son and his Mother in this their mysterious journey, let us spend our last few moments at Bethlehem, in lovingly pondering over the mysteries at which we are going to assist.

The Law commanded that a woman who had given birth to a son should not approach the Tabernacle for the term of forty days; after which time she was to offer a sacrifice for her purification. She was to offer up a lamb as a holocaust, and a turtle-dove or pigeon as a sin-offering. But if she were poor, and could not provide a lamb, she was to offer in its stead a second turtle-dove or pigeon.

By another ordinance of the Law, every first-born son was to be considered as belonging to God, and was to be redeemed by five sides, each side weighing, according to the standard of the Temple, twenty obols. [1]

Candle Mass. The second of February is also referred to as **Candlemass** day because candles are blessed before the Mass. This year as before, the candles will be blessed outside the church in the hall and there will be no procession. This will shorten the time of the celebration allowing the Ordinariate Mass to prepare the sanctuary for their Mass. The Mass will be sung if there are enough choristers.

The first three Sundays we are in Pre-Lent of what is also called Septuagesimatide. Those Sundays are called Septuagesima Sexagesima and Quinquagesima, as they are respectively seven, six and five weeks before Easter Sunday.

With **Ash Wednesday**, on February 22 we enter into Lententide the penitential season in which we are required to fast on Ash Wednesday and all Fridays until Easter and do penance for our sins.

DEVOTIONS

During Lent Father typically leads us in the praying of the Stations of the Cross on every Friday except on Good Friday at 7.00 p.m. (This needs to be confirmed)

We have posted devotions, including the following, on our website: <http://latinmassvictoria.com/>

[SPECIAL DEVOTIONS FOR LENT & Rogationtide](#)

[Stations of the Cross](#)

[THE BEADS OF THE CROWN OF THORNS](#)

[FIFTEEN MEDITATIONS ON THE SACRED PASSION](#)

[LITANY OF THE HOLY FACE OF JESUS](#)