



Newsletter – Issue 119: January, 2023

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,
for the Traditional Latin Mass community, in the Diocese of Victoria, B.C., Canada.**

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Latin Masses and Devotions in January		Time	Celebrant
Sunday, 1 st January	Octave Day of Christmus	Noon	
Friday, 6 th January	Solemn Feast of the Epiphany of our Lord.	8.30 a.m.	
Sunday, 8 th January	Feast of the Holy Family	Noon	
Friday, 13 th January	Commemoration of the Baptism of our Lord.	8.30 a.m.	
Sunday, 15 th January	Second Sunday after the Epiphany	Noon	
Friday, 20 st January	Feast of SS. Pope Fabian & Sebastian, MM	8.30 a.m.	
Sunday, 22 nd January	Third Sunday after the Epiphany	Noon	
Friday 27 th January	Feast of St. John Chrysostom, B.C.D.	8.30 a.m.	
Sunday 29 th January	Fourth Sunday after the Epiphany	Noon	

PRAYER INTENTIONS:

<u>For the sick and suffering (see also Parish Bulletin):</u>		<u>Miscellaneous Intentions:</u>
Mrs. Agnes Berard	Mrs. Christine Stornebrink	For our Priest, Bishop and the Holy Father.
Fr. Donald Malins		For vocations to the Priesthood and Consecrated Life.

R.I.P. Please remember in your prayers the faithful departed:

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson, Lorna Cue and Doreen Kitchen.

NEWS

1. Requiescat In Pace – Doreen Kitchen †

On Tuesday, 20th December, we were notified that Doreen Kitchen had died that day at 12.33 p.m.

Several years ago, circumstances beyond her control necessitated Doreen to move from Victoria to Duncan, B.C. She had been attending our Traditional Latin Mass from the day the T.L.M. was resumed in our Parish, Easter Sunday, 2008. It was her wish to have her Funeral and/or Burial Masses observed at Our Lady Queen of Peace Parish. In her diligence, Doreen had, years ago, entered into a contract with McCall Funeral Services of Victoria to provide for her funeral and burial.

She will be remembered by her family in and near Duncan, B.C.

Please remember to pray for the repose of the soul of Doreen. May she rest in peace.

2. Fundraising activities for our Seminarians

Overview of 2022 fundraising activities

Period	Activity	Amount \$	Subtotal \$
November - December	Book Sale	309.00	
	Bake Sale	553.25	
	'Coffee' Donations	472.00	\$1,334.25
	Private Donation	500.00	
January - October	Book Sale & Coffee	1,672.00	
January – December	All Activities	3,506.25	

Notes:

i. All donations were forwarded to the *Vancouver Traditional Mass Society* for distribution to our seminarians at the *Priestly Fraternity of St. Peter* (F.S.S.P.) and *The Institute of Christ the King Sovereign Priest* (I.C.R.).

ii. Additional private donations were made in 2022 to our seminarians to pay for their personal expenses (travel, books, etc.), and for purchasing vestment's and such items as sacred vessels. These are known to have exceeded \$50,000.00

3. Review of past year and hopes and expectations for the New Year

(a) Our T.L.M. Congregation has continued to grow this past year, as it has in places all over the world where the Traditional Mass is celebrated. This is happening in a time in which many Novus Ordo (N.O.) congregations have declined due to abandonment, particularly by the younger generations. And as young leave, the elderly die out. We expect these trends to continue in the coming years. The same trends are very noticeable in the number of priests serving parishes. While vocations are strong in the T.L.M. congregations, they are sharply down for the New Rite. The average age of T.L.M. priests is much lower than is that of those

who offer the New Mass exclusively. The retirement of older priests is causing an acute priest shortage. Many churches are being closed permanently, and they are often sold to pay for debts resulting from abuses committed by clergy.

(b) The great generosity of our members in serving the needs of our T.L.M. congregation, are greatly appreciated. On behalf of all our members we thank all those

- who serve as altar servers during the week or on Sundays,
- who serve in the choir,
- who prepare the refectory table for the social hour after Mass and clean up afterwards,
- who donate foods and beverages,
- who donate to the seminarian fund,
- who organise the sale of books and religious articles,
- who purchase those books and articles,
- who bake foods or bring baked goods for sale.

Here, in our congregation, as in T.L.M. congregations elsewhere, there exists a strong sense of community, which is a great blessing for everyone. It fosters bonds of friendship, vocations, potential marriages, and growth in the Catholic culture that should pervade the whole world.

4. A beautiful Pro-life example with a lesson



‘World’s Only Nonuplets Head Home After Celebrating Their First birthday’

Recently coming across this beautiful picture on the internet, we realised that it could serve as an opportunity to explain the Church’s teaching on the evil of *artificial insemination* through a process called *in vitro fertilisation*, abbreviated as I.V.F. This is the practice of producing a new baby outside the womb in something like a Petri dish in a medical laboratory. Egg cells, extracted from a woman’s reproductive organs, are mixed with semen from a man (not always from an infertile married couple) in the hope that at least one ovum will be fertilised and produce a new life. That fertilised cell is then implanted again into the body of a woman, typically the donor of the ovum or (plural) ova. The Catholic

Church condemns this practice. She requires that pro-creation should result from the intimate union of a husband and his wife.

In this case, we may praise the courage of the mother in not yielding to the pressure typically exerted on a woman in that situation to abort all but one, or just a few, of these little babies at an early stage of pregnancy. Abortion is accurately called murder, since God creates a soul at the moment of conception. A soul is the live-giving, spiritual component of an integral human being. That soul never dies. No soul, no person. At the end of life, the soul separates again from the physical body. That moment of death is often observable. The time of death can then be precisely established as was the case with Doreen Kitchen. What happens to that soul will be described in a pro-life segment of the February edition of this Newsletter.

LITURGY

The entire month of January is dedicated to the Holy Name of Jesus in January. There are three important feast days. This year, they occur on the 2nd, 6th and 8th of January, when the Church celebrates, respectively, the Feasts of the **Holy Name of Jesus**, the **Solemn Feast of the Epiphany**, and the **Feast of the Holy Family**. The permitted weekday Mass falls on 6th Friday, the Solemnity of the Epiphany of our Lord. There will not be a Holy Mass on the feast of the Holy Name of Jesus.

DEVOTIONS

DEVOTIONS FOR THE MONTH OF JANUARY

We have printed the following devotions, which can be downloaded or read from our website:

1. The Litany of the Most Sweet Name of Jesus,
2. The Litany of the Holy Name of Jesus,
3. Novena to the Holy Family,
4. Devotions to the Holy Family,
5. Litany of the Infant Jesus-1.

PRAYER TO THE HOLY NAME OF JESUS by St. Alphonsus Liguori

O my Jesus, thou art the Saviour Who hast given Thy Blood and Thy Life for me. I pray Thee to write Thy adorable name on my poor heart so that, having it always imprinted in my heart, by love, I may also have it ever on my lips, by invoking it in all my necessities.

The significance of the Holy Name of Jesus

For centuries, Christians have invoked the Holy Name, and have believed that there is intrinsic power in the Name of Jesus. The power of the name *Jesus* as used in petitions is stressed in St. John 16. 23 where Jesus states, "**If you ask the Father anything in my name, He will give it you**". Many Christian prayers therefore close in the words *through our Lord Jesus Christ*.

Reverence for the name of Jesus is emphasised by St. Paul in Philipppians 2. 10 where he states, "**that in the name of Jesus every knee should bow, of those that are in Heaven, of those who are on earth and of those who are under the earth**". In Romans 10. 13, St. Paul reiterates the salvific nature of the Holy Name by asserting that those who "call on the name of the Lord" will be saved.

In Matthew 1. 21, during Joseph's first dream, the angel instructs Joseph as follows: "You shall call his name Jesus, for He will save His people from their sins"

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