



Newsletter – Issue 112: June, 2022

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,
for the Traditional Latin Mass community,
in the Diocese of Victoria, B.C., Canada.**

<u>Our Lady Queen of Peace Parish</u>	<u>U.V.V.I.A. Traditional Latin Mass Community</u>
849 Old Esquimalt Road, Victoria, B.C., V9A 4W9	Website: http://latinmassvictoria.com/
Parish Priest: Fr. John Domotor, C.D.	
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Latin Masses & Devotions in June		Time	Celebrant
Friday, 3 rd June	Privileged Votive Mass of the Sacred Heart of Jesus, with no commemoration.	8.30 a.m.	
Sunday, 5 th June	Solemn Feast of Pentecost	Noon	
Friday, 10 th June	Ember Whit Friday Mass	8.30 a.m.	
Sunday, 12 th June	Trinity Sunday	Noon	
Friday, 18 th June	Feast of St. Gregory Barbarigo, Confessor, Bishop	8.30 a.m.	
Sunday, 19 th June	Second Sunday after Pentecost	Noon	
Friday, 24 th June	Feast of the Sacred Heart of Jesus	8.30 a.m.	
Sunday, 26 th June	Third Sunday after Pentecost	Noon	

PRAYER INTENTIONS:

<u>For the sick and suffering (see also Parish Bulletin):</u>		<u>Miscellaneous Intentions:</u>
Mrs. Doreen Kitchen	Mrs. Agnes Berard	For our Priest, Bishop and the Holy Father.
Mrs. Christine Stornebrink	Fr. Donald Malins	For vocations to the Priesthood and Consecrated Life.
		For our Seminarians

R.I.P. Please remember in your prayers the faithful departed:

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson and Lorna Cue.

NEWS

1. First Mass Fr. Kent Grealy, F.S.S.P.

Fr. Kent Grealy was ordained to the Sacred Priesthood in the Traditional Roman Rite on Friday, 27 May, 2022. He is now a Priest of the Fraternity of St. Peter after the Order of Melchisedech. Alleluia!

Fr. Grealy will spend the month of June in Victoria. Owing to the covid-19 travel restrictions, he will be quarantined at home for fourteen days. With permission of our Bishop, His Excellency The Most Reverend Gary Gordon, he will celebrate on June 19 and June 26 (perhaps even sooner if Father doesn't have to go in quarantine)

The great saint, St. John Vianney, wrote a beautiful article about the greatness of the Sacrament of ordination to the priesthood. Enclosed within this Newsletter is a copy of that article;

2. Potluck in honour of Fr. Grealy

The occasion of our Parish having its first ordained priest coming to visit us is cause for gratitude to God, Who called Kent Grealy while he was studying at the University of Victoria and attending our Traditional Latin Mass. We thank Father Grealy for having responded generously to that call to offer his life in the service of God. A video of his ordination can be watched here: <https://www.youtube.com/watch?v=FjuvRNkaZ4U&t=8789s>

For all of us members of the Traditional Latin Mass congregation, this ordination is great cause for celebration. What could be better than coming all together for a special dinner?

We shall have that **potluck on Wednesday, June 22.**

We will be gathering in the church at 5.30 p.m. to pray a Rosary for the intention of Father Grealy. Afterwards, we will repair to the hall for fellowship and dinner. A rich variety of foods will have been dropped off in the hall prior to the Rosary.

The organiser of this event is Mrs. Ellie Raeder, who needs to be informed by you about

1. The number of people attending from your family group;
2. Your phone number and e-mail address, for contact purposes;
3. An itemisation of any food you wish to contribute: main course, salad, side-dish or a desert. (Note: beverages containing alcohol are not allowed on church premises!);
4. Food should be dropped off in the hall no later than 5.20 p.m., It should be ready for serving;
5. **Please respond by 8th June** to Ellie raeder momraeder@yahoo.ca

It is customary to give the newly-ordained priest a gift (usually monetary) if you wish. There will be a basket on the table for greeting/gift cards.

3. New members invited to the U.V.V.I.A. Board of Directors

The growth of our T.L.M. community and the need for increased support for the U.V.V.I.A. activities necessitate an extension of the number of directors. At present, the U.V.V.I.A. meetings are typically attended by the Board's three executive members, Irving Weihs (President), Peter Stornebrink (vice-President) and Bernie McCabe, (Secretary) and the Members at Large who also attend. We would like to enlarge the Board so as to include more people who are currently serving the congregation. Amongst the

more recent attendees of our Latin Mass, there may be others who would like to offer support. Please attend our next meeting, which is tentatively scheduled for 12th June.

4. U.V.V.I.A. Activities

The following list is a summary of some of the work undertaken by members of the T.L.M. community to its members and the Parish:

1. Altar serving,
2. Singing in the Choir
3. Acquisition of goods for T.L.M. needs
4. Publications such as Missalettes, Newsletters and a website
5. Supply of food and drinks for social gatherings after Mass.
6. Cleaning of the hall after social gatherings
7. Selection of flowers for the sanctuary

5. Shoe boxes needed

Our collection of Missalettes is in need of better storage. For each set of Missalettes, we need a sturdy box, the size of a shoe box. If you have any such boxes, please pass them on to Mrs. Wendy McClean. We need about twenty of them.

6. Live-streamed and Recorded (Streamed) Masses

For the homebound, we suggest that you watch and pray a Mass from one of the following websites:

(a) **F.S.S.P. – Live streamed at <http://www.livemass.net>.** The times shown are all in Pacific Standard Time.

(b) **I.C.R. Live-streamed are from <https://institute-christ-king.org/videostream>**

(c) **Streamed Masses: <https://www.icrsp.org/direct/>**

7. Pro-Life & Pro-Family = Pro-God

This month, we recommend the watching of the following pro-life video. It is amazing what a single person, a nun and gynaecologist, can do for life and family. Her weapon: God’s law!

Irish nun uses 'God's Law' to defeat abortion and AIDS in Africa.

<https://www.lifesitenews.com/episodes/irish-nun-uses-gods-law-to-defeat-abortion-and-aids-in-africa/>

8. Interview by *Calx Mariae* with Dr. Joseph Shaw (continued)

On page 4 of this issue, we bring you the sixth Question and Answer session (Q.&A.-8) from an interview of Dr. Joseph Shaw by *Calx Mariae*.

Calx Mariae is a British organisation which, as posted on its website <https://voiceofthefamily.com/>, is “A lay initiative formed to defend Catholic Teaching on the Family”.

Dr Joseph Shaw is well known to the readers of “Voice of the Family” as a regular contributor to the Digest. In October, 2021, Dr Shaw was elected President of the **Una Voce Federation**, a lay movement that promotes and defends the Traditional Latin Mass worldwide. Dr Shaw holds a doctorate in Philosophy from Oxford University, where he also currently teaches.

He has published on Ethics and Philosophy of Religion and has edited [*The Case for Liturgical Restoration: Una Voce Position Papers on the Extraordinary Form*](#) (Angelico Press). He is the Chairman of the Latin Mass Society of England and Wales and the father of nine children.

LITURGY

The month of June is dedicated to the Sacred Heart of Jesus. The Feast of the Sacred Heart is celebrated on Friday, 24th June. Other feast days in June include the Solemnity of Pentecost, Trinity Sunday and Corpus Christi, the Nativity of St. John the Baptist (24th June) and the feast of SS. Peter and Paul (29th June).

DEVOTIONS

Devotions proper to June include the Litany and Chaplet and Little Office and Psalter of the Sacred Heart of Jesus, the Acts of Reparation to and Consecration of the Sacred Heart, and St. Gertrude the Great's Prayer to the Sacred Heart.

There are also special devotions for Whitsuntide (the Octave of Pentecost) and Corpus Christi, and litanies for the octaves of St. John the Baptist and SS. Peter and Paul. The Litany of Our Lady of the Sacred Heart of Jesus is also apt.

Q&A-6

CM-6: How do the aims of *Una Voce* relate to the family?

JS: The Traditional Mass has always been associated with families, and as Cardinal Castrillón Hoyos expressed it, “families blessed with many children”. The summary report of the French Bishops on the progress of the ancient Mass in their country notes that it is requested by “young people and large families”.

The practicalities of family life and the question of how to pass on the Faith to our children are therefore never far from our thoughts. Those of us — like me — baptised and educated as Catholics without access to the older Mass are acutely aware of the failures of the typical post-Conciliar approach to these questions. On the other hand, we can see how our own children respond to the Mass and traditional devotions.

In the novel, *The Awakening of Miss Prim* by Natalia Sanmartín Fenollera, it is the children who bring one of the central characters, “the man in the wingchair”, not only to the Mass, but back to the Faith, having discovered it themselves. This may sound strange but it is based on a real phenomenon. I recently met a father of a family in Rome who said he’d found the older Mass quite difficult at first, but his children had insisted on persevering with it in preference to the alternatives. In a different way, one mother I know told me that the *Vetus Ordo* was the only place in Rome where her less-than-perfect small children did not attract rude remarks from other, ageing, members of the congregation.

Our experience is that children and the Faith should precisely *not* be treated as a special problem, in need of a special solution. Catholic adults go to Mass; when they have children, they naturally take them with them. Adults believe the Faith, and they naturally pass it on: using catechisms suited to their children’s age, of course, but the same in content as the adults believe. Presenting the Faith in a dumbed-down, childish way, away from the grown-ups, is a recipe for creating the impression that it is something suited only to children. In the traditional milieu, the Faith is something you grow up into, not something you grow out of.

Young people entering university and the world of work frequently come under intense pressure to give up on the Faith, and no programme of spiritual preparation can guarantee that they will not succumb to this. But the lapsed children of traditional Catholics will at least have some idea of the Faith they left, and of the spiritual power of the Mass. The typical young “lapsed Catholic” would struggle to tell you what the Incarnation is, and their outstanding memories of Mass June be of acute boredom, or even of embarrassment.