



**Newsletter – Issue 113: July, 2022**

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,  
for the Traditional Latin Mass community,  
in the Diocese of Victoria, B.C., Canada**

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<b>Latin Masses &amp; Devotions in July</b>		<b>Time</b>	<b>Celebrant</b>
Friday, 1 <sup>st</sup> July	Most Precious Blood of our Lord, Jesus Christ.	8.30 a.m.	Fr. Domotor
Sunday, 3 <sup>rd</sup> July	Fourth Sunday after Pentecost	Noon	
Friday, 8 <sup>th</sup> July	Feast of St. Elisabeth, Queen, Widow	8.30 a.m.	
Sunday, 10 <sup>th</sup> July	Fifth Sunday after Pentecost	Noon	
Friday, 15 <sup>th</sup> July	Feast of St. Henry II, Emperor, Confessor	8.30 a.m.	
Sunday, 17 <sup>th</sup> July	Sixth Sunday after Pentecost	Noon	
Friday, 22 <sup>nd</sup> July	Feast of St. Mary Magdalene, Penitent	8.30 a.m.	
Sunday, 24 <sup>th</sup> July	Seventh Sunday after Pentecost	Noon	
Friday, 29 <sup>th</sup> July	Feast of St. Martha, Virgin	8.30 a.m.	
Sunday, 31 <sup>st</sup> July	Eighth Sunday after Pentecost	Noon	

**PRAYER INTENTIONS:**

<u>For the sick and suffering (see also Parish Bulletin):</u>		<u>Miscellaneous Intentions:</u>
Mrs. Doreen Kitchen	Mrs. Agnes Berard	For our Priest, Bishop and the Holy Father.
Mrs. Christine Stornebrink	Fr. Donald Malins	For vocations to the Priesthood and Consecrated Life.
		For our Seminarians

**R.I.P. Please remember in your prayers the faithful departed:**

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson and Lorna Cue.

**Latest News: Please note that there will also be a Traditional Latin Mass on Wednesday, 29<sup>th</sup> June, at 8.30 a.m., feastday of the Apostles Peter and Paul,**

**NEWS**

**1. First Mass and future of Fr. Kent Grealy, F.S.S.P.**

Fr. Grealy was ordained to the Sacred Priesthood in the Traditional Roman Rite on Friday, 27 May, 2022.

He was permitted by our Bishop, His Excellency, The Most Reverend Gary Gordon, to celebrate his first Mass in our Parish on June 19 and a second one on 25<sup>th</sup> June. We just learned that his second Mass will be a solemn Mass, a Mass by Deacon and Sub-deacon.

After his first Mass here in Victoria, Father gave his first priestly blessing to members of our congregation.

Father announced the great news that he has been assigned to the F.S.S.P. Parish of the Holy Family in Vancouver. Will he one day be assigned to his home town in an F.S.S.P. personal parish?

**2. Pot-luck dinner in honour of Fr. Grealy**

On Wednesday 22<sup>nd</sup> June, 2022, in the presence of his mother, Mrs Anne Tremblay with her husband Dave and Mrs Cynthia Grealy, a potluck dinner was held in the Parish hall in honour of Father Grealy's ordination to the sacred priesthood.. His Father Martin Grealy was unable to attend but will be present at the Solemn Mass on Sunday.

We thank all who contributed to the organisation of this event, especially Mrs. Ellie Raeder and Mrs. Deborah Krutzmann. It was a splendid evening, greatly enjoyed by the congregation. Special were two occasions, when the Children's Choir twice presented a beautiful musical tribute to Father. Father Grealy also delivered a short address about the greatness of a priestly vocation.

**3. Support for our seminarians**

On 8th June, 2022, for our seminarian fund, we sent a cheque to the Vancouver Traditional Latin Mass Society in the amount of \$425.00. This came from our weekly coffee hour collection. We support another young man from our Parish, Abbé Julian Malinowski, who is in his fifth year of seminary training with the Institute of Christ the King Sovereign Priest. Thank you all for your continued support.

**4. Brown Scapular Blessing and Enrolment**

On 16th July, the Church celebrates the Feast of Our Lady of Mount Carmel. It encourages devotion to the Blessed Virgin Mary specifically under her glorious title of Our Lady of Mount Carmel.

This feastday reminds us of the Brown Scapular devotion which is associated with the Carmelite Orders and from which the Scapular derives its brown colour, just like the habit of the followers of those Orders.

Some of our members wear the Brown Scapular and underwent a blessing and enrolment and investiture in 2012. Since then, there has not been another such opportunity. If there are parents and children amongst our congregation interested in being enrolled and invested, then Father is prepared to ensure this, probably after a Sunday Mass. Those interested in receiving the blessing and becoming enrolled, should inform Mr. Peter Stornebrink by e-mail ([Peter\\_Stornebrink@shaw.ca](mailto:Peter_Stornebrink@shaw.ca)) or in person after the Sunday Mass, on or before 3<sup>rd</sup> July..

## 5. Pro-Life & Pro-Family = Pro-God

On 23<sup>rd</sup> June, the American Supreme Court ruled that *Dobbs v. Jackson Women's Health* overturned **Roe v Wade**. *Roe versus Wade* has been a deadly law in the U.S.A. since 1973. Abortion finally is no longer considered a constitutional right in the United States. This decision overturns not only *Roe v. Wade* but also *Planned Parenthood v. Casey*. It is a double whammy against the so-called 'Pro-Choice' movement, which, in any case, was never about giving women a choice in making a decision about their own bodies. If anyone really believed in that lie, then the violence which the Supreme Court's decision has engendered, which already started when that decision was expected, clearly shows the true colours of those who call themselves 'Pro-choice'.

All human life comes from God and from parents. From the first moment of conception resulting from the marital act of parents, God endows that single cell with an eternal soul. God is the Owner of all creation including every human being which He gifts with a free will and intellect. Therefore, only He can decide when the ensouled life may end. Nobody else has a right to decide when to end a human life. Therefore, any act of abortion or euthanasia is the commitment of a murder. The murderer does not 'provide' an abortion or euthanasia. No, he or she 'commits' a murder for which a penalty is to be paid. Any such person is endangering his eternal life.

## 6. Interview by *Calx Mariae* with Dr. Joseph Shaw (continued)

On page 4 of this issue, we bring you the sixth Question and Answer session (Q.&A.-7) from an interview of Dr. Joseph Shaw by *Calx Mariae*.

*Calx Mariae* is a British organisation which, as posted on its website <https://voiceofthefamily.com/>, is 'A lay initiative formed to defend Catholic Teaching on the Family'.

**Dr Joseph Shaw** is well known to the readers of 'Voice of the Family' as a regular contributor to the Digest. In October, 2021, Dr Shaw was elected President of the **Una Voce Federation**, a lay movement that promotes and defends the Traditional Latin Mass worldwide. Dr Shaw holds a doctorate in Philosophy from Oxford University, where he also currently teaches. He has published on Ethics and Philosophy of Religion and has edited [\*The Case for Liturgical Restoration: Una Voce Position Papers on the Extraordinary Form\*](#) (*Angelico Press*). He is the Chairman of the Latin Mass Society of England and Wales and the father of nine children.

## LITURGY

The entire month of July is dedicated to the Precious Blood of Jesus Christ. The main Liturgical feast in July is that of the **Most Precious Blood** celebrated on 1<sup>st</sup> July. At this time, we are waiting for confirmation of our Mass schedule. In particular, we expect that the weekday Mass on Friday, 1st July may be moved to an earlier date, such as 29<sup>th</sup> June, the feastday of SS. Peter and Paul.

On 16<sup>th</sup> July, the Church celebrates the **feast of Our Lady of Mount Carmel**. This feastday falls this year on a Saturday, when Father does not celebrate a Mass.

## DEVOTIONS

We will be posting the following devotions on our web-site:

- A booklet titled, 'Devotion to the Most Precious Blood of Jesus' by Prof. Michael Ogunu.
- Chaplet of the Precious Blood of Jesus.
- Litany of the Most Precious Blood of Our Lord Jesus Christ
- A document titled 'July: Month of the Most Precious Blood of Our Lord Jesus Christ'

## Q&A-7

### CM-7: What are the main obstacles to your work and what can be done to overcome them?

**JS:** Apart from ideological opposition by some older clergy and laity, a miasma of suspicion about the old Mass has lingered in some places even after *Summorum Pontificum* in 2007, along with the idea that it just isn't part of the Church's preferred menu of options. Sadly this sense is likely to intensify once again in the wake of *Traditionis Custodes*, and its very vagueness makes it difficult to oppose. The key factor in undermining this kind of opposition is the process that has taken place since 2007 of the *Usus Antiquior* becoming a normal and familiar part of the life of the Church.

Apart from that, I would say that the biggest limitations have been two: the lack of Latin among priests, and their lack of time. It can seem impossible to add a Traditional Mass to the parish timetable if the priest is covering several parishes due to the shortage of clergy.

There is not much we can do directly about the lack of priests — though the traditional movement produces many vocations — but we can respond to the Latin problem with training courses. Over the years there have been various residential courses sponsored by Una Voce groups, and online courses are now becoming widespread. Una Voce groups also arrange training in the celebration of the Mass itself.

Among the laity, since 2007, it has remained the case that most Catholics are completely unaware that the ancient liturgy is allowed: some don't even know that it exists. Chance encounters and word of mouth are major ways it gets discovered, and a priest taking it up in a new location can open up a whole new market for it. Consistently getting helpful or simply intriguing information or viewpoints into sections of the press or social media, read by Catholics not already aware of the *Vetus Ordo*, is a huge challenge, with many media channels remaining quite negative about it. At the same time, one may wonder how many Catholics read their output — the UK has lost three of its four Catholic weekly newspapers in recent years.

Post-*Traditionis Custodes*, the number of places where the bishop is the key obstacle to a more widespread celebration of the old Mass is going to grow again, but the other limitations remain in place. The movement is vastly more sophisticated today than it was ten years ago, and beautiful photographs, well-produced videos, and carefully-argued books have been pouring out, explaining, demonstrating, where necessary arguing, and changing negative perceptions about the Mass. This is an area where quantity is almost as important as quality. To get a message across in the crowded market-place of ideas, you need to say it over and over again.

Some years ago I was told that a picture-editor of a conservative Catholic publication was asked to find some images of the Mass. He was not a Catholic, but he looked online and included the nicest ones he could find. The publication was subsequently criticised because a majority of these were of the Traditional Mass. The picture editor had no idea that he was touching some kind of third rail; nor do many people, Catholic or not, who encounter the vast output of photographers, artists, and writers attached to the ancient Mass. It is important to recognise the effect of this work taken as a whole.