



Newsletter – Issue 111: May, 2022

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,
for the Traditional Latin Mass community,
in the Diocese of Victoria, B.C., Canada.**

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Latin Masses & Devotions in May		Time	Celebrant
Sunday, 1 st May	Feastday St. Joseph the Workman	Noon	Fr. Domotor
Friday, 6 th May	First Friday	8.30 a.m.	
Sunday, 8 th May	Third Sunday after Easter	Noon	
Friday, 13 th May	Feast of St. Robert Bellarmine, Bishop and Doctor	8.30 a.m.	
Sunday, 15 th May	Fourth Sunday after Easter	Noon	
Friday, 20 th May	Feast of St. Bernardine of Siena, Confessor	8.30 a.m.	
Sunday, 22 nd May	Fifth Sunday after Easter	Noon	
Thursday, 26 th May	Feast of the Ascension of Our Lord	8.30 a.m.	
Sunday, 29 th May	Sunday after the Ascension	Noon	

PRAYER INTENTIONS:

For the sick and suffering (see also Parish Bulletin):		Miscellaneous Intentions:
Mrs. Doreen Kitchen	Mrs. Agnes Berard	For our Priest, Bishop and the Holy Father.
Mrs. Christine Stornebrink	Fr. Donald Malins	For vocations to the Priesthood and Consecrated Life.
		For our Seminarians

R.I.P. Please remember in your prayers the faithful departed:

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson and Lorna Cue.

NEWS

1. Support for our Seminarians (Deacon Kent Grealy and Abbé Julian Malinowski)

Please support the cost of their studies and personal expenses by making a weekly donation after the Sunday Mass in the box marked ‘Seminarian Fund’ placed on the refractory table. Recently a cheque for \$320.00 was sent to Mr. David Reid of Una Voce Canada who distributes our donations twice a year to the seminarians

2. First Priest from the U.V.V.I.A.

Last month we reported that Deacon Kent Grealy will be ordained to the Priesthood on 27th May. Due to the Covid-19 travel restrictions, it is as yet uncertain when, *the then Father* Grealy, will be visiting his hometown, Victoria, and celebrate his First Mass here at Our Lady Queen of Peace Parish. Please remember him and all seminarians in your daily prayers.

3. New B.O.D. for the U.V.V.I.A.

The result of the voting for the positions of President, Vice-President and Secretary are, respectively: Messrs. Peter Stornebrink, Irving Weihs and Bernie McCabe.

4. Daily missals and Missalettes

We urge any who does not own a **Daily Missal** to pray the Mass along with the priest using a **Missalette** placed on the table in the back of the Church. A Daily Missal is especially recommended for people who, in addition to Sundays, frequently attend weekday Masses. Our Missalettes contain only Sundays Masses and certain weekday Masses. For some weekday Masses we also have available special Missalettes, in particular for feastsdays of our Lord and the Blessed Virgin Mary. Missalettes contain both the *Ordinary* and the *Propers* of the Mass. Missalettes should not be taken home but must be returned after the Mass. For those who would like to have their own copy you can download one from our website and follow the Mass from your mobile phone or, if you own a colour duplex printer you can print your own copy.

5. Mass Propers

For most weekdays, the Propers of the Mass are not available from our website, but they can usually be found and copied, or printed directly, from one of the following websites: <https://tridentine-mass.blogspot.com/> or <https://propria.org/ordo-2022/>

6. Live-streamed and Recorded (Streamed) Masses

For the homebound we suggest that you watch and pray a Mass from one of the following internet websites:

(a) **F.S.S.P. – Live streamed at** <http://www.livemass.net>. The times shown are all in Pacific Time.

(b) **I.C.R. Live-streamed are from** <https://institute-christ-king.org/videostream>

(c) **Streamed Masses:** <https://www.icrsp.org/direct/>

7. Pro-Life & Pro-Family = Pro-God

The governing leftist parties of our country, Canada, are decidedly anti-life, anti-family and, hence, anti-God. This regime has also become quite unpopular with many voters. Fortunately, there are currently four Pro-Life and Pro-Family candidates vying for the leadership of the Conservative Party of Canada (CPC).

Each candidate for the leadership must meet certain financial and membership criteria to make it on the list of eligible candidates from which registered voters can vote the next leader. Due to the system of voting, the more pro-life candidates the greater the chances are that one of them might be elected. **They urgently need your help!** Each of them must pay the party \$300K and submit 500 nomination signatures by **April 29th**. Otherwise, they'll be eliminated from the race. One of them so far meets the requirements. We refer to the website of *Campaign Life Coalition* for further information. <https://www.campaignlifecoalition.com/clc-blog/id/183/title/urgent-deadline-approaches-fourth-pro-lifer-endorsed>

8. The Consecration of Russia

The consecration of Russia to the Immaculate Heart of Mary has presumably be accomplished as required and thus we may soon (i.e., in God's time) see the fulfilment of Mary's promises, a return of Russia in communion with the Catholic Church and a period of peace. The request for the consecration of Russia was also linked to the need for prayer and penance. In Our Lady's own words: "I shall come to ask for the consecration of Russia to my Immaculate Heart, **and** the Communion of reparation on the First Saturdays." More on this latter in a future Newsletter For a discussion on this consecration, we suggest you watch the following video (1.13.33) <https://onepeterfive.com/consecration-russia-what-now/>

9. Interview by *Calx Mariae* with Dr. Joseph Shaw (continued)

On page 4 of this issue, we bring you the fifth Question and Answer session (Q&A-5) of an interview by *Calx Mariae* of Dr. Joseph Shaw.

Calx Mariae is a British organisation which, as posted on its website <https://voiceofthefamily.com/>, is "A lay initiative formed to defend Catholic Teaching on the Family".

Dr Joseph Shaw is well known to the readers of "Voice of the Family" as a regular contributor to the Digest. In October, 2021, Dr Shaw was elected President of the **Una Voce Federation**, a lay movement that promotes and defends the Traditional Latin Mass worldwide. Dr Shaw holds a doctorate in Philosophy from Oxford University, where he also currently teaches.

He has published on Ethics and Philosophy of Religion and has edited [*The Case for Liturgical Restoration: Una Voce Position Papers on the Extraordinary Form*](#) (*Angelico Press*). He is the Chairman of the Latin Mass Society of England and Wales and the father of nine children.

LITURGY

The month of May begins with the feastday of St. Joseph the Workman (May 1st) and it ends with the feastday of the Queenship of our Lady (May 31st). On May 26th we celebrate the Feastday of the Ascension.

Since St. Joseph's feastday falls on a Sunday this year, the special Mass for St. Joseph replaces the second Easter Sunday Mass. St. Joseph is the patron saint of Canada.

The Queen-ship of Mary Is deeply rooted in Scripture. She has, as such, many titles, including Queen of Peace

DEVOTIONS

The month of May is dedicated to the Blessed Virgin Mary.

The Little Office and the Chaplet of the Seven Joys (Franciscan Crown) are appropriate this month. These can be accessed from our website.

Q&A-5

CM-5: The proverb “*Lex Orandi, lex credendi, lex vivendi*” suggests that how we pray is the basis of what we believe and how we live. How is the public worship of the Church to shape our understanding of doctrinal issues and the moral life of the laity?

JS: The ancient Mass is associated with a more counter-cultural, more penitential, and more incarnated way of living the Catholic Faith than is typical among Catholics today. To take a trivial example, it is an unusual *Novus Ordo*-attending family which says Grace before meals, but it would be equally unusual for a Traditional Mass-going family not to say Grace. This contrast carries over to belief in various Catholic teachings, a willingness to accept a larger number of children, and being prepared to adapt one’s life — what job to do, where to live, how to dress — to one’s religious obligations, the need to educate one’s children in the Faith, and so on.

I do not believe that this is simply because the *Vetus Ordo* attracts Catholics who are more orthodox than the average. It does attract them, but if you talk to Catholics who attend this Mass you quickly find others who have been drawn to it from all kinds of background: the lapsed, atheists, people involved with the New Age or other religions, and many who received only a nominally Catholic upbringing, to whom this Mass was an extraordinary revelation. As they get to know the Mass, it very often has a profound effect on them.

This is in part to do with an inner conversion stimulated by the graces of the Sacraments and liturgical prayer. Another aspect is the sense of continuity with the past which the ancient Mass makes possible.

Discontinuity is such a feature of the Church today that classical Catholic literature and art have become all but incomprehensible to many Catholics, and for this reason children’s books about the saints sometimes present a weirdly distorted picture of the liturgy and spirituality of the past. Catholics who have become used to the ceremonies and prayers of the ancient liturgy find themselves much more at home in the world of the great spiritual writers and theologians, who took part in the same, or very similar, liturgy, in past centuries, back to the time of the Fathers of the Church, in whose age and in whose spirit many of the texts of the ancient Mass were composed.

Catholics who attend the older Mass are not only reconnected with the Fathers: the sense of continuity also encourages them to learn from the responses to modern problems offered by the Popes of the century before the Council. This was a period of intense activity in the Church which has, with the partial exception of Leo XIII’s *Rerum Novarum*, fallen into a kind of memory-hole for many in the Church today.

All this contributes to a more intense, more militant living of the Faith, which has given Traditional Catholics the strength to persevere when even their own bishops and priests have made them feel distinctly unwelcome. As governments around the world seem to be making the living of a Catholic life increasingly difficult, this spirituality will be even more valuable. Far from being a spirituality suited only to members of some secure and prosperous Catholic community of an idealised past, it is, as our predecessors found it, a spirituality for the marginalised and the persecuted.