



Newsletter – Issue 109: March, 2022

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,
for the Traditional Latin Mass community, in the Diocese of Victoria, B.C., Canada.**

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Latin Masses and Devotions in March		Time	Celebrant
Wednesday, 2 nd March	Ash Wednesday	8.30 a.m.	Fr. Domotor
Sunday, 6 th March	First Sunday of Lent	Noon	
Friday, 11 th March	Ember Friday of Lent	8.30 a.m.	
Sunday, 13 th March	Second Sunday of Lent	Noon	
Friday, 18 th March	Feria of Lent	8.30 a.m.	
Sunday, 20 th March	Third Sunday of Lent	Noon	
Friday, 25 th March	Feast of the Annunciation of the Blessed Virgin Mary	8.30 a.m.	
Sunday, 27 th March	Fourth Sunday of Lent	Noon	
Friday, 31 st March	Feria of Lent	8.30 a.m.	
All Friday nights in Lent: The Stations of the Cross		7.00 p.m.	

PRAYER INTENTIONS:

For the sick and suffering (see also Parish Bulletin):		Miscellaneous Intentions:
Mrs. Doreen Kitchen	Mrs. Agnes Berard	For our Priest, Bishop and the Holy Father.
Mrs. Christine Stornebrink	Fr. Donald Malins	For vocations to the Priesthood and Consecrated Life.

R.I.P. Please remember in your prayers the faithful departed:

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson and Lorna Cue.

NEWS

1. New hope for the Traditional Latin Mass in Victoria

The current successor of St. Peter has surprised many by exempting the thirty-some traditionalist societies and orders from the terms of *Traditionis Custodes*.

2. Why does the Church use Latin, a dead language?

Contrary to popular impression, it was never the intention of Pope John XXIII to reduce the use of Latin in Holy Church. On the contrary, it was he who issued the Church's most definitive pronouncement on the importance of Latin, the Apostolic Constitution *Veterum Sapientia*. This was promulgated by the Pope sixty years ago today (23rd February, 1962) with the greatest possible solemnity. It was signed on the High Altar of St. Peter Basilica on the Feast of the Chair of St. Peter as his way of communicating its extraordinary importance.

The Constitution begins by recounting the many reasons why the Church has always encouraged the study and use of Latin as one of the sacred languages which "bear constant witness to the living voice of antiquity". Latin was "the means for the spreading of Christianity throughout the West. And since, in God's special Providence, this language united so many nations together under the authority of the Roman Empire . . . it also became the rightful language of the Apostolic See." Latin also effects a bond of unity among Christians, a language which, "of its very nature . . . [is] most suitable for promoting every form of culture among peoples. It gives rise to no jealousies. It does not favour any one nation, but presents itself with equal impartiality to all, and is equally acceptable to all."

He goes on to cite an apostolic letter of Pope Pius XI, which avers that the "knowledge and use of this language . . . is important not so much on cultural or literary grounds, as for religious reasons. . . . For the Church, precisely because she embraces all nations and is destined to endure to the end of time, . . . of her very nature, requires a language which is universal, immutable, and non-vernacular."

(An edited excerpt from *The New Liturgical Movement*.) Read more here:

<https://www.newliturgicalmovement.org/2022/02/the-60th-anniversary-of-veterum.html#.YhcOpZZyg2w>

3. Mass Propers

For those who do not possess a *handmissal*, we recommend that you use the appropriate Missalette placed in the back of the church. It will contain the Sunday and Feastday Propers. For most weekdays, the Propers of the Mass are not available from our website, but they usually can be found and copied, or printed directly, from one of the following web sites:

<https://tridentine-mass.blogspot.com/> or <https://propria.org/ordo-2022/>

4. Live-streamed and Recorded (Streamed) Masses

If you are unable to attend a Traditional Latin Mass in person, we suggest that you watch and pray a Mass from one of the following internet web sites:

(a) F.S.S.P. – Live streamed at <http://www.livemass.net>. The times shown are all Pacific Time..

(b) I.C.R. Live-streamed are from <https://institute-christ-king.org/videostream>

Streamed Masses <https://www.icrsp.org/direct/>

5. Pro-Life & Pro-Family = Pro-God

We cannot be indifferent to attacks on Life and on Family. Please act whenever possible.

Pro-Life & Anti-Life

a. The Pro-Life movement has made much progress in the U.S.A. in recent years. All of this may be undone, as the anti-life movement is strongly represented in the government of that country. The U.S. Senate will shortly vote on a bill that would roll back nearly all State laws enacted over the last 40 years, which restrict abortion including laws on parental notification, informed consent, late-term abortion, dismemberment abortion, telemedicine abortion and conscience protection. The bill also [declares that abortion is an international human right](#) and is part of a new generation of abortion laws that recognises that access to abortion is intrinsically linked to the rights to life, health, equality and non-discrimination, privacy, and freedom from ill-treatment.

Pray that this bill may not pass.

b. U.N. attacks on Pro-Life Groups.

Please sign the following petition to demand that the UN allow pro-life groups access to the UN Commission on the Status of Women.

<https://c-fam.org/stop-the-un-from-blocking-pro-life-groups/>

Pro-Family & Anti-Family

a.

Marriage Prayer

By Fr. Richard J. Beyer

A daily prayer for spouses to pray together

Lord Jesus, grant that we may have a true and understanding love for each other.

Grant that we may both be filled with faith and trust.

Give us the grace to live with each other's strength.

Help us to forgive each other's failings, and grant us patience, kindness, cheerfulness, and the spirit of placing the well-being of each other ahead of self.

May the love that brought us together grow and mature with each passing year. Bring us ever closer to Thee through our love for each other. Let our love grow to perfection. Amen.

You can copy and print a letter-size sheet of paper that has four copies of this prayer. Then hand them out to your family and friends.

b. Attacks on the family

Click and read here:

[Biden Admin Says "Mother" and "Father" are Offensive](#)

6. Interview by *Calx Mariae* with Dr. Joseph Shaw (Continued)

On page four of this Newsletter, you can read the second and third instalments of Dr. Joseph Shaw's interview with *Calx Mariae*. In the February Newsletter, you can read the first instalment as well as a brief introduction on the Catholic organisation called *Calx Mariae*, and on Dr. Joseph Shaw

LITURGY

Lent begins on Wednesday, March 2nd. The weekly Mass will be celebrated only on this day of the week..

The month of March is dedicated to **St. Joseph**, whose feastday is fixed on Saturday, **19th March**. There is normally no Latin Mass on Saturdays due to Mass schedule restrictions.

The other significant feastday is that of **the Annunciation of the Blessed Virgin** on Friday, 25th **March**. For devotions for these feastdays, go to <https://latinmassvictoria.com/devotions/> and read or download a copy of a beautiful devotional booklet, entitled: [St. Joseph's Devotional booklet, Rev.1.](#) For a devotion to our Lady, read or download [The Little Office of the Blessed Virgin Mary.](#)

Additional devotions for Lent and those two feastdays can also be found on our website.

,Interview by *Calx Mariae* with Dr. Joseph Shaw - Q&A-2&3

C.M.-2: The publication of *Traditionis Custodes* in July means [that] you are taking up the presidency at a difficult time. Interest in the 'old Mass' has seen remarkable growth in recent years. Will it be possible for that to continue, given the Holy See's apparent hostility?

J.S.: The lack of celebrations for people to attend is obviously an obstacle to people discovering the Traditional Mass, but over the years, it is remarkable how people have become interested in it despite difficulties in attending it. The Covid epidemic had the result that many people, forced to watch Mass online, found out what the ancient Mass was like and sought it out when restrictions on churches were lifted.

Those who have discovered it, particularly before *Summorum Pontificum*, often had the sensation that they were discovering some family secret that the older generation for some reason didn't want to talk about: not a dark secret but a lost treasure. Today, it is incomparably easier to find than it was in 2007 or earlier, both on-line and in the real world, so there will be an added paradox. Without minimising the harm which will be done in some places by the ending of long-established regular celebrations, the experience for many Catholics will be one of being mysteriously forbidden to look inside a cookie-jar which, far from being hidden away on a high shelf, is open right in front of you on the table.

C.M.-3: The annual *Summorum Pontificum* pilgrimage took place at the end of October. As President of *Una Voce*, what are your thoughts on the recent pilgrimage? How did the atmosphere compare with previous years?

J.S.: In 2020, some events took place despite the Covid restrictions, but numbers were limited and travel was difficult. This year, although travel difficulties continued for some, numbers exceeded those in 2019. I had the sense in Rome, as I had in recent Latin Mass Society events in England, that not only were people glad to be able to attend face-to-face gatherings again, but that they were determined to show their support for the Traditional Mass following *Traditionis Custodes*.

This document seems to say that we should not exist: we faithful Catholics who want to live in unity with the Pope and be sustained in the Faith by the Church's own ancient liturgical forms. On the other hand, Pope Francis let us have High Mass in the Chapel of the Throne in St Peter's in Rome, and to use other churches for other liturgies, so he remains hard to read.

Traditional Catholics are, sadly, used to inconsistent and ambiguous messages from people in authority, and even to hostility. Without ignoring the changing political context in which we work, we take our lead from the Fathers and the Saints, like the English and Welsh Martyrs of the sixteenth and seventeenth centuries. What they valued and defended, even with their lives, we also feel called to value and defend.