



**Newsletter – Issue 108: February, 2022**

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,  
for the Traditional Latin Mass community, in the Diocese of Victoria, B.C., Canada.**

Our Lady Queen of Peace Parish  
849 Old Esquimalt Road, Victoria, B.C., V9A 4W9  
Parish Priest: Fr. John Domotor, C.D.  
Phone: 384-3884; E-mail: [office@gop.ca](mailto:office@gop.ca) Website: [www.gop.ca](http://www.gop.ca)

U.V.V.I.A. Traditional Latin Mass Congregation  
Website: <http://latinmassvictoria.com/>

<b>Latin Masses and Devotions in February</b>		<b>Time</b>	<b>Celebrant</b>
Wednesday, 2 <sup>nd</sup> February	Feast of the Purification of the Blessed Virgin Mary; also called The Presentation of our Lord in the Temple, or Candlemas.	8.30 a.m.	Fr. Domotor
Sunday, 6 <sup>th</sup> February	Fifth Sunday after Epiphany	Noon	
Friday, 11 <sup>th</sup> February	The Apparition of the Blessed Virgin Mary Immaculate	8.30 a.m.	
Sunday, 13 <sup>th</sup> February	Septuagesima Sunday	Noon	
Friday, 18 <sup>th</sup> February	Feria Mass or Devotional Mass of the Holy Cross?	8.30 a.m.	
Sunday, 20 <sup>th</sup> February	Sexagesima Sunday	Noon	
Friday, 25 <sup>th</sup> February	Feria Mass or Devotional Mass of the Holy Cross?	8.30 a.m.	
Sunday, 27 <sup>th</sup> February	Quinquagesima (shrove) Sunday	Noon	

**PRAYER INTENTIONS:**

<b>For the sick and suffering (see also Parish Bulletin):</b>		<b>Miscellaneous Intentions:</b>
Mrs. Doreen Kitchen	Mrs. Agnes Berard	For our Priest, Bishop and the Holy Father.
Mrs. Christine Stornebrink	Fr. Donald Malins	For vocations to the Priesthood and Consecrated Life.

**R.I.P. Please remember in your prayers the faithful departed:**

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson and Lorna Cue.

# NEWS.

## 1. Social gatherings after Mass

From February 6<sup>th</sup> onwards, social gatherings will be permitted again. Volunteers are required to assist with cleaning the floor and tables at the end of the gatherings. Please report to Mrs. Ellie Raeder or any of the people serving in the kitchen. Please remember the **Seminarian Fund** as you take some food from the refractory table.

## 2. Candle drop off and pick up

If you have any personal candles that you would like to have blessed on *Candlemas Day*, February 2<sup>nd</sup>, please drop them off at the parish on or before that day and pick them up as soon as possible after the blessing. The parish cannot take responsibility for the loss or mistaken removal of your personal candles. Please mark them with your name and bundle them together with a tie or ribbon.

## 3. Changes to our website <https://latinmassvictoria.com>

In the coming months, you may experience temporary unavailability of our website due to ongoing revisions and expansion. Come back and check again at a later time.

## 4. Mass Schedule

Under the current volatile political and medical conditions, unexpected changes may occur. We recommend that you subscribe to the e-mail list of Mr. Rob McBride who will keep you informed of all changes in the Mass schedule. Alternatively, you can check for changes to the current Mass Schedule at our website, which will be updated more frequently.

## 5. Mass Propers

For those who do not possess a *handmissal*, we recommend that you use the appropriate missalettes placed in the back of the church which contain the Sunday and Feastday Propers. For most weekdays, the Propers of the Mass are not available from our website, but they usually can be found and copied, or printed directly, from one of the following web sites: <https://tridentine-mass.blogspot.com/> or <https://propria.org/ordo-2022/>

## 6. Live-streamed and Recorded (Streamed) Masses

If you are unable to attend a Traditional Latin Mass in person, we suggest that you watch and pray a Mass from one of the following internet web sites:

### (i) F.S.S.P. – Live streamed

Click on [LiveMass](http://www.livemass.net/), (<http://www.livemass.net/>) where Holy Mass is streamed live daily from several locations. The times shown are all rendered in Pacific time

(ii) I.C.R. Masses are live-streamed from <https://institute-christ-king.org/videostream>  
Streamed Masses <https://www.icrsp.org/direct/>

## 7. Pro-Life & Pro-Family = Pro-God

While the Pro-Life movement in the U.S.A. is very strong and has been able to enact many restrictions on abortions, in Canada, the killing of the unborn, and the elderly, or infirm has gained strength through euthanasia, whether personally or medically-assisted,. The ‘bankrupt’

Government of Canada spends hundreds of millions of dollars of taxpayers' money to support abortion and contraception in foreign countries.

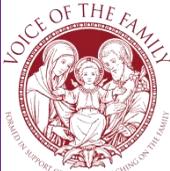
Not only is human life threatened but the institution of the family has also come under attack. Recent laws have placed restrictions on parents' freedom to teach their children about the true nature of our human identity in accordance with their own beliefs. Eighty years ago, Canadians liberated Europe from the evil of national socialism (which is Na[tional]-z[ocial]ism). Today, we ourselves have accepted a socialist-communist régime in this country. In the next issue, we shall examine why we ought to and how we can do something about these crimes which cry out to Heaven for vengeance.

## 8. Interview by *Calx Mariae* with Dr. Joseph Shaw

### Introduction:

In this and in the next six months, we intend to publish on the back page of this monthly newsletter the complete interview with Dr. Joseph Shaw by *Calx Mariae*.

### Who is Calx Mariae?



*Calx Mariae* is a British organisation which, as posted on its web site

<https://voiceofthefamily.com/> is

**A LAY INITIATIVE FORMED TO DEFEND CATHOLIC TEACHING ON THE FAMILY**

Voice of the Family was founded in 2014 to offer our expertise and resources before, during and after the Synod on the Family of 2014-2015.

The following truths are at the heart of Voice of the Family's work:

- Marriage, the exclusive, life-long union of one man and one woman, is the foundation of a stable and flourishing society, and is the greatest protector of children, born and unborn.
- The procreative and unitive ends of marriage cannot licitly be separated: the rejection of this truth lies at the root of modern attacks on life and the family.
- Parents are the primary educators of their children, and the protection of this right is essential for building a new "culture of life".

### Who is Dr. Joseph Shaw?

Dr Joseph Shaw is well known to the readers of Voice of the Family as a regular contributor to the Digest. In October this year, Dr Shaw was elected President of the Una Voce Federation, a lay movement that promotes and defends the Traditional Latin Mass worldwide. Dr Shaw has a holds a doctorate in Philosophy from Oxford University, where he also currently teaches.

*He has published on Ethics and Philosophy of Religion and has edited [The Case for Liturgical Restoration: Una Voce Position Papers on the Extraordinary Form](#) (Angelico Press). He is the Chairman of the Latin Mass Society of England and Wales and the father of nine children.*

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Go to p. 4 to read the **first** Question and Answer (Q&A)

## LITURGY

The liturgical calendar year is divided into two Cycles or Sections, called the Christmas Cycle and the Easter Cycle. Where one ends, the other one begins. In the Traditional Rite, the Easter Section of the year begins on Septuagesima Sunday (this year on 13<sup>th</sup> February) and ends on the Vigil of the first Sunday of Advent. Each cycle is further divided into Seasons and parts. The time from Septuagesima Sunday until Ash Wednesday is called Septuagesimatide or **Pre-Lenten Tide**. It encompasses the three Sundays of Septuagesima, Sexagesima and Quinquagesima and the two days following. Its last three days are called Shrovetide, ending on Shrove Tuesday. The liturgical colour darkens from green to violet for this Pre-lenten period. At Mass and in the Office, the *Gloria* is omitted and a Tract replaces the Alleluia. The only major feastday this month is Candlemas Day, which is formally the Feast of the Presentation of our Lord in the Temple and the Purification of the Blessed Virgin Mary.

**Devotions for this feastday and for Pre-Lententide will be posted on our website.**

### **Interview by *Calx Mariae* with Dr. Joseph Shaw - Q&A-1**

***Calx Mariae* (CM-1): Congratulations on your election as President of the Una Voce Federation. For people who don't know about the Federation, how would you describe it to them?**

**Joseph Shaw:** The first lay association set up to defend the Church's ancient liturgy was Una Voce France in 1964. Other national associations followed, usually called the "Una Voce" or "Latin Mass Society" of their countries. In 1965, a Federation of such groups was established, the Foederatio Internationalis Una Voce (FIUV: Una Voce International, or the Una Voce Federation), with six members; today it has more than forty. The Federation is able to represent in Rome and to the media the needs and concerns of our member associations from all over the world.

As a grouping of lay-led associations, we are able to say and do things, publicly, which religious, clerics, and priestly associations cannot. But we are not simply key-board warriors: we represent people who are at the coal-face of organising Masses, negotiating with bishops, singing, serving, teaching Latin and so on. This means that we have a very realistic view of what can and cannot be done, what helps and what does not help, of the need for quiet diplomacy as well as public gestures.

When we heard last year that the Congregation for the Doctrine of the Faith were surveying bishops about the implementation of *Summorum Pontificum*, the document of Pope Benedict XVI which eased restrictions on the older Mass in 2007, we conducted a survey of our own so that the laity attached to this liturgy could also have their feelings known in Rome. We had responses from 55 countries, and detailed reports from 366 dioceses.

In the Letter which accompanied *Summorum Pontificum* Pope Benedict noted that the question of adding extra Prefaces to the 1962 Missal, and making it possible to celebrate saints canonised since the last revision of its calendar in 1960, needed to be looked into, with reference also to "various bodies devoted to the *usus antiquior*". We were formally included in this consultation, and were able to comment on early drafts of both proposals.

With a view to these and other ways in which the older Missal might be changed, and also simply to explain its more puzzling aspects and set out ways in which it can make a contribution to the life of the Church, we published 33 short "Position Papers", which have now been published as a book: *The Case for Liturgical Restoration* (Angelico Press, 2019).