



Newsletter – Issue 102: August, 2021

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,
for the Traditional Latin Mass community,
in the Diocese of Victoria, B.C., Canada.**

Our Lady Queen of Peace Parish

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Latin Masses and Devotions in August		Time	Celebrant
Sunday, 1 st August	Tenth Sunday after Pentecost	Sunday Mass Sung Mass at Noon.	Fr. Domotor
Friday, 6 th August	Feast of the Transfiguration of our Lord.		
Sunday, 8 th August	Eleventh Sunday after Pentecost		
Friday, 13 th August	Votive Mass of the Holy Cross + commem. SS. Hippolytus & Cassian, MM	Weekdays Tuesday to Friday 8.30 a.m.	
Sunday, 15 th August	Solemn Feast of the Assumption of the Blessed Virgin Mary + commem. 12th Su. after Pentecost		
Friday, 20 th August	Feast of St. Bernard, Abbot and Doctor		
Sunday 22 nd August	Thirteenth Sunday after Pentecost.		
Friday 27 th August	Feast of St. Joseph Calasanctius, Confessor		
Sunday, 29th August	Fourteenth Sunday after Pentecost		

PRAYER INTENTIONS:

For the sick and suffering (see also Parish Bulletin):

Mrs. Doreen Kitchen Mrs. Agnes Berard

Mrs. Christine Stornebrink Fr. Donald Malins

Miscellaneous Intentions:

For our Priest, Bishop and the Holy Father.

For vocations to the Priesthood and Consecrated Life.

R.I.P. Please remember in your prayers the faithful departed:

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy,
Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson and Lorna Cue.

NEWS

1. Restrictions on the Traditional Latin Mass

Our readers are probably well aware that Pope Francis has placed severe restrictions on the celebration of the Traditional Latin Mass. We strongly recommend that you visit each of the following three websites to gain insight into the reality of the situation in the Church is. It is quite the opposite of what motivated the Pope to issue his Motu Proprio *Traditionis Custodes*.

i. Statement on the Motu Proprio «Traditionis Custodes»

on Jul 22, 2021 <https://www.cardinalburke.com/presentations/traditionis-custodes>

ii. National Survey Results: What We Learned About Latin Mass Attendees

<https://liturgyguy.com/2019/02/24/national-survey-results-what-we-learned-about-latin-mass-attendees/>

iii. The Growth of the Latin Mass: A Survey

[Crisis Magazine](https://www.crisismagazine.com/2021/the-growth-of-the-latin-mass-a-survey?mc_cid=c74b77c1ec&mc_eid=c3f6595d91) August 26, 2021 https://www.crisismagazine.com/2021/the-growth-of-the-latin-mass-a-survey?mc_cid=c74b77c1ec&mc_eid=c3f6595d91

2. Mass Schedule and Mass Propers

Please note that the **Mass schedule** on page 1 only lists the Masses celebrated by Father on Fridays, Sundays and special feastdays, if any.

For those who do not possess a *Daily Missal*, we recommend that you the appropriate Missalettes posted in the back of the church. For most weekdays the Propers of the Mass are not available are not available from our website but they can usually be found and copied or printed directly from the following web sites: <https://tridentine-mass.blogspot.com/> or <https://propria.org/ordo-2021/>

3. Streamed Masses for those unable to attend Holy Mass in person

For those who are unable to be physically present at Holy Mass, we suggest that you follow Streamed Masses from our Parish or one of the other sites.

i. Our own Queen of Peace Mass when posted on YouTube by Mr. Rob McBride. Make sure he has your e-mail address so that he can send you the link where you can follow the Mass

ii Institute of Christ the King Sovereign Priest: <https://www.icrsp.org/direct/>

iii. The Priestly Fraternity of St. Peter: <https://fssp.com/livemass-offers-streamed-masses-during-pandemic/>

Live Broadcast Schedule: <http://www.livemass.net/>

4. Letter from our Seminarian, Abbé Julian Malinowski, I.C.R.S.P.

In August we received a Letter from our seminarian Abbé Julian Malinowski. This letter is too lengthy to insert in this Newsletter and is, therefore, inserted herein as a separate document.

Please pray for him and support him financially in the cost of his studies and his personal expenses. **An easy way of making a donation is through the *Una Voce Canada* Interac E-transfer by sending it to donations@unavocecanada.org** adding the seminarian's name.

5. Pro-Life, Pro-Family and Pro-God

Surveys have shown that the segment of the Canadian population that does not believe in the existence of God is rapidly growing. Most atheists derive their moral convictions from Natural Law alone and do not recognise the existence of a human soul. As a result, they tend to accept abortion, euthanasia and the decline in importance of the family. They are nearly always anti-life, anti-family and anti-God. When in power, they often pose a grave danger to our liberties, and especially to our religious freedom. Our defence against this trend is, first of all, to ask God to make all nations in the world pro-life, pro-family and pro-God. Secondly, we should strive to perfect our own lives so as to be able to offer attractive counter-examples of happy, loving, faith-filled Catholics. Thirdly, we should participate in, and actively support pro-life and pro-family organisations according to our abilities. Fourthly, we should financially support such organisations. In Canada, the Christian Heritage Party (C.H.P.) is the only pro-life and pro-family party. During the last number of years, we have endured attacks against our religious and philosophical freedoms. We are in need of social, political and religious movements led by adamant clergy and lay people like so many of the past. For example, after the war, in The Netherlands, there was a priest who had a popular influential radio program having the motto *Improve the world and begin with yourself*. In post-war America, another priest had a t.v. program known by the slogan *The Family that prays together, stays together*. Unless the guiding principles of such programs are practised by a significant number of people on an on-going basis, they remain ineffective or die out. In post-war Austria, a large part of the country was occupied by the Russians. A priest started a movement in which ten percent of the population (about 700,000) participated. Their simple action was to pray a daily rosary for their liberation. After ten years of faithful praying, the Russian military suddenly and unexpectedly withdrew its military presence.

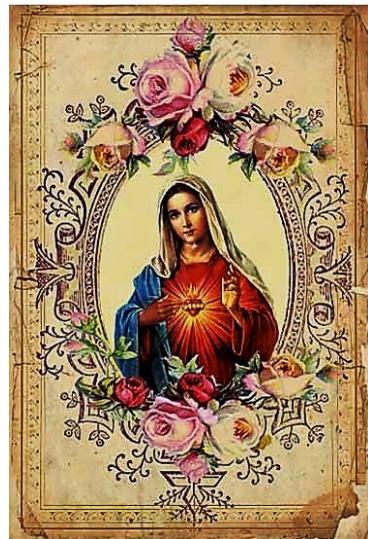
LITURGY

The entire month of August is dedicated to the Immaculate Heart of our Lady. The two important feastdays in August are the solemnity of the **Assumption of the Blessed Virgin Mary**, on 15th August, and the feast of her **Immaculate Heart**, on 22nd August.

DEVOTIONS (2)

1. Act of Consecration to the Immaculate Heart of Mary

O Immaculate Heart of Mary, Queen of Heaven and Earth, and tender mother of men, in accordance with thine ardent wish made known at Fatima, I consecrate to thine Immaculate Heart myself, my brethren, my country and the whole human race. Reign over us, Most Holy Mother of God, and teach us how to make the Heart of Thy Son, Our Lord Jesus Christ reign and triumph in us even as It has reigned and triumphed in thee. Reign over us, dearest Mother, that we may be thine in prosperity and in adversity; in joy and in sorrow; in health and in sickness; in life and in death. O most compassionate Heart of Mary, Queen of Virgins, watch over our minds and our hearts and preserve them from the deluge of impurity which thou didst lament so sorrowfully at Fatima. We want to be pure like thee. We want to atone for the many sins committed against Jesus and thee. We want to call down upon our country and the whole world the peace of God in justice and charity.



Therefore, we now promise to imitate thy virtues by the practice of a Christian life without regard to human respect. We resolve to receive Holy Communion on the **First Saturday of every month** and to offer thee five decades of the rosary each day together with our sacrifices in a spirit of reparation and penance. Amen.

Notes:

1. The *Ordinariate* congregation at Our Lady Queen of Peace celebrates a Mass every Saturday which can be attended to fulfil the promise.
2. This **every First Saturday** of the month devotion should not to be confused with that of the **Five First Saturdays devotion** which is only done once, on the first Saturday of five consecutive months.



2. Prayer to the Immaculate Heart of Mary

O heart of Mary, mother of God, and our mother; heart most worthy of love, in which the adorable Trinity is ever well-pleased, worthy of the veneration and love of all the angels and of all men; heart most like to the Heart of Jesus, of which thou art the perfect image; heart full of goodness, ever compassionate toward our miseries; deign to melt our icy hearts and grant that they may be wholly changed into the likeness of the Heart of Jesus, our Divine Saviour. Pour into them the love of thy virtues, enkindle in them that divine fire with which thou thyself dost ever burn. In thee let the Holy Church find a safe shelter; protect her and be her dearest refuge, her tower of strength, impregnable against every assault of her enemies. Be thou the way which leads to Jesus, and the channel through which we receive all the graces needful for our salvation. Be our refuge in time of trouble, our solace in the midst of trial our strength against temptation, our haven in persecution, our present help in every danger and especially at our death, when all Hell shall loose against us its legions to snatch away our souls, at that dread moment, that hour so full of fear, whereon our eternity depends. Ah, then most tender virgin, make us to feel the sweetness of thy motherly heart, and the might of thine intercession with Jesus, and open to us a safe refuge in that very fountain of mercy, whence we may come to praise Him with thee in paradise, world without end. Amen.