



**Newsletter – Issue 99: May 2021**

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,  
for the **Traditional Latin Mass community**,  
in the **Diocese of Victoria, B.C., Canada.****

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| <u>Our Lady Queen of Peace Parish</u>                                     | <u>U.V.V.I.A. Traditional Latin Mass Community</u>                                  |
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| <b>Latin Masses &amp; Devotions in May</b> |                                    | <b>Time</b> | <b>Celebrant</b> |
|--|------------------------------------|-------------|------------------|
| Sunday, 2 <sup>nd</sup> May                | Fourth Sunday after Easter         | No Mass     | Fr. Domotor      |
| Sunday, 9 <sup>th</sup> May                | Fifth Sunday after Easter          | No Mass     |                  |
| Thursday, 13 <sup>th</sup> May             | Feast of the Ascension of our Lord | No Mass     |                  |
| Sunday, 16 <sup>th</sup> May               | Sunday after the Ascension         | No Mass     |                  |
| Sunday, 23 <sup>rd</sup> May               | Pentecost Sunday                   | No Mass     |                  |
| Sunday, 30 <sup>th</sup> May               | Trinity Sunday                     | No Mass     |                  |

**Mass schedule**

If the lockdown should unexpectedly be changed in May, then we will promptly update this Mass schedule

**Mass Propers**

For those who do not possess a *Daily Missal*, we recommend that you print a copy of the Mass Propers from the appropriate Missalettes on our website.

**PRAYER INTENTIONS:**

|  |                   |   |
|--|-------------------|---|
| <b><u>For the sick and suffering (see also Parish Bulletin):</u></b> |                   | <b><u>Miscellaneous Intentions:</u></b>               |
| Mrs. Doreen Kitchen  | Mrs. Agnes Berard | For our Priest, Bishop and the Holy Father.           |
| Mrs. Christine Stornebrink   | Fr. Donald Malins | For vocations to the Priesthood and Consecrated Life. |
|  |                   | For our Seminarians Kent Grealy & Julian Malinowski   |

**R.I.P. Please remember in your prayers the faithful departed:**

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson and Lorna Cue.

# NEWS

## 1. Pray for our Priest

Prayers for priests are always important and necessary, especially one's own parish priest(s). At this time, we ask you to pray every day and often during the day to pray for our Father Domotor who will soon face another eye operation. As you know Father had to cancel streamed Masses because of reading difficulties.

## 2. Pro-Life and Pro-Family

Amongst those who advocate abortion, at least during the first trimester of pregnancy, a claim is often made that it just means the removal of a clump of cells. Ultrasound scans has considerably reduced that period. A heart beat can now be detected as early as a few weeks after conception. The Church teaches that we are bound in Moral Law to assume that the soul is infused at the moment of conception. What is less realised is that this teaching is supported by Biblical text as should become clear after reading the first chapter of the Gospel of St. Luke, especially Lk. 1: 39-56. the text of which is found on page 4 of this Newsletter. From it we may conclude that the man-God, Jesus, was already recognised as such within a few days after the Holy Ghost had "Come over" Mary to perform the miracle that caused her virginal conception with the second person of the Holy Trinity. That was only several days later after Mary had "in haste" travelled to her cousin Elisabeth who, "filled with the Holy Spirit", exclaimed "who am I that the mother of my Lord should come to me". Mary understood perfectly the meaning of those words.

No true Catholic can ever claim that abortion can be permitted at any time during a pregnancy, not even for exceptional reasons. Abortion is a murder, a very cruel one, for the victim when already sentient.

## 3. Live Broadcast Calendars:

i. Institute of Christ the King Sovereign Priest: <https://www.icrsp.org/direct/>

ii. The Priestly Fraternity of St. Peter: <https://fssp.com/livemass-offers-streamed-masses-during-pandemic/>  
Live Broadcast Schedule: <http://www.livemass.net/>

**Note:** If your computer, or iPad, has an HDMI connection, and your television as well, then you are likely able to enjoy watching the streamed Masses on you TV-set with the entire family and also get better sound quality. You will need a special cable to interconnect these devices. You can obtain them from Walmart or any computer store.

# LITURGY

In this month's liturgy we celebrate the following four feastdays

## The feast of St. Joseph the workman on May 1

At the same time, Pope Pius XII established an additional Feast of "St. Joseph the Worker", to be celebrated on 1 May, in order to coincide with the celebration of [International Workers' Day \(May Day\)](#) in many countries. Until this time, 1 May had been the Feast of the Apostles Saint Philip and James, but that Feast was then moved to the next free day, 11 May (and again to 3 May, in 1969, that date having become free in the meantime). St. Joseph is the patron saint of the Church and of Canada

## The Feastday of the Ascension on May 13

Ascension Thursday is the second solemn feast in the Paschal Season. It is a holyday of obligation on the universal calendar of the Church and was observed as such in Canada and in most countries until the 1970s. This Feast in white vestments marks an essential change, from the time when the risen Christ walked with His apostles and disciples, to the timeless thereafter when He returned to Heaven, bringing with Him His glorified Manhood. Scripture asserts that this period spanned forty days. The Ascension

must occur owing to Christ's dignity, which demands that, as God, He take His rightful place with the Heavenly Father. By rising into glory, He also opens Heaven to mankind, bringing with Him an escort of the souls freed at the Resurrection from the Limbus Patrum. It is also from His throne in Heaven that Christ perpetually manifests to the Father His perfect will to Sacrifice Himself at every Mass, that the merits He earned at Calvary may be applied to those who rightly ask for them, and for those for whom they pray, whether in Purgatory or here on earth.

Ascensiontide is the period of ten days which precedes Pentecost.

### **The Solemn Feast of Pentecost on May 23**

In the 1962 rubrics, Pentecost ranks immediately after Easter and before Christmas day. Father will wear his red vestments and the Altar will be adorned with the traditional red roses, representing the tongues of fire which descended on the Apostles at the Cenacle. During the Sung Creed, Father will genuflect at the foot with the Servers, something done only on Pentecost Sunday and Christmas Day. There is a special Communicantes for Whitsuntide and a Pentecost Hanc Igitur, with a form unique to Pentecost Sunday.

Pentecost is the grandest feast of the Church except for Easter, even outranking Christmas. It is also one of the oldest feasts, dating to the very year of our Blessed Lord's Resurrection, and it is the birthday of the Church. It is customary to adorn the sanctuary with red roses to symbolise the tongues of fire that descended on the apostles at the Cenacle on this day. There are eleven Alleluias chanted at this Mass to represent the eleven apostles left on Pentecost Day. If there be an aspersion before a sung Mass, the Vidi Aquam is used for the last time in the liturgical year in place of the Asperges Me. There is a special Preface and a special Communicantes for Whitsuntide, the Octave of Pentecost, and a special form of the Hanc Igitur is used only on Easter and Pentecost Sundays. If the Creed be chanted, when the Priest reverences the Altar Cross at the foot, he genuflects rather than bows. This is done only on Pentecost Sunday and on Christmas Day. During the Alleluias, all the faithful genuflect at the invocation of the Holy Ghost: "Veni, Sancte Spiritus". Most importantly of all, a special Sequence, beginning with the "Veni, Sancte Spiritus", is added before the Gospel of this Mass.

### **The feast of the Visitation**

*And Mary rising up in those days went into the hill country with haste, into a city of Juda.* [Lk. 1:39]  
She greeted her cousin Elizabeth, and at the sound of her voice, John quickened in his mother's womb and leapt for joy.

I am come, said Christ, that they may have life and may have it more abundantly. [Jn. 10, 10] Even before He was born His presence gave life.

With what piercing shoots of joy does this story of Christ unfold! First the conception of a child in a child's heart, and then this first salutation, an infant leaping for joy in his mother's womb, knowing the hidden Christ and leaping into life.

How did Elizabeth herself know what had happened to Our Lady? What made her realize that this little cousin who was so familiar to her was the mother of her God?

She knew it by the child within herself, by the quickening into life which was a leap of joy.

If we practice this contemplation taught and shown to us by Our Lady, we will find that our experience is like hers.

Excerpted from *The Reed of God*, Caryll Houselander

## DEVOTION

For Eastertide devotions visit our website: <http://latinmassvictoria.com/> where appropriate devotional prayer booklets and cards for this season, in p.d.f. format, can be either read directly or downloaded and copied and printed for your personal use.

### **The Visitation of Mary to Saint Elizabeth**

From the Gospel According to St Luke (Doay-Rheims Lk. 39-56)

[39] And Mary rising up in those days, went into the hill country with haste into a city of Juda.

[40] And she entered into the house of Zachary, and saluted Elizabeth.

[41] And it came to pass, that when Elizabeth heard the salutation of Mary, the infant leaped in her womb. And Elizabeth was filled with the Holy Ghost:

[42] And she cried out with a loud voice, and said: Blessed art thou among women, and blessed is the fruit of thy womb.

[43] And whence is this to me, that the mother of my Lord should come to me?

[44] For behold as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy.

[45] And blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord.

### **The Magnificat -- The Canticle of Mary**

[46] And Mary said: My soul doth magnify the Lord.

[47] And my spirit hath rejoiced in God my Saviour.

[48] Because he hath regarded the humility of his handmaid; for behold from henceforth all generations shall call me blessed.

[49] Because he that is mighty, hath done great things to me; and holy is his name.

[51] He hath shewed might in his arm: he hath scattered the proud in the conceit of their heart.

[52] He hath put down the mighty from their seat, and hath exalted the humble.

[53] He hath filled the hungry with good things; and the rich he hath sent empty away.

[54] He hath received Israel his servant, being mindful of his mercy:

[55] As he spoke to our fathers, to Abraham and to his seed for ever.

[56] And Mary abode with her about three months; and she returned to her own house.

