



**Newsletter – Issue 98: April 2021**

**Prepared by members of the *Una Voce Vancouver Island Association* (U.V.V.I.A.),  
for the Traditional Latin Mass community,  
in the Diocese of Victoria, B.C., Canada.**

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<b>Latin Masses &amp; Devotions in April</b>		<b>Time</b>	<b>Celebrant</b>
Thursday, 1 <sup>st</sup> April	Maundy Thursday	No Mass	
Friday, 2 <sup>nd</sup> April	Good Friday	No services	
Saturday, 3 <sup>rd</sup> April	Holy Saturday Easter Vigil	No Mass	
Sunday, 4 <sup>th</sup> April	Easter Sunday	Noon	
Monday, 5 <sup>th</sup> April	Easter Monday	No Mass	
Sunday 11 <sup>th</sup> April	Low (Quasimodo) Sunday	No Mass	
Sunday, 18 <sup>th</sup> April	Second Sunday after Easter	Noon	
Sunday, 25 <sup>th</sup> April	Third Sunday after Easter	Noon	

**Mass schedule**

If the lockdown should unexpectedly be changed in April, then we will promptly update this Mass schedule

**Mass Propers**

For those who do not possess a *Daily Missal*, we recommend that you print a copy of the Mass Propers from the appropriate Missalettes on our website.

**PRAYER INTENTIONS:**

<b><u>For the sick and suffering (see also Parish Bulletin):</u></b>		<b><u>Miscellaneous Intentions:</u></b>
Mrs. Doreen Kitchen	Mrs. Agnes Berard	For our Priest, Bishop and the Holy Father.
Mrs. Christine Stornebrink	Fr. Donald Malins	For vocations to the Priesthood and Consecrated Life. For our Seminarians

**R.I.P. Please remember in your prayers the faithful departed:**

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould, Mary Lawson and Lorna Cue.

## NEWS

### 1. Pro-Life and Pro-Family

Covid Virus Vaccination Considerations.

- a. The Pfizer and other vaccines are derived from stemline material from aborted babies. This alone disqualifies the vaccine for many people.
- b. The vaccines have been associated with many deaths and have caused many health problems.
- c. Some people have died from the covid virus even after having been vaccinated.
- d. The purely experimental vaccines have not been adequately tested before being approved by the health authorities.
- e. The survival rate of infected people who have not been vaccinated is over 99%.
- f. Sanctions may be introduced against those who refuse to be vaccinated against the virus.
- g. There are safe and more effective alternatives available to these vaccinations, e.g. Hydroxychloroquine.
- h. Certain vitamins boost the immune system and offer some protection against contracting the virus or at least reduce the severity of an infection. These include D3 and C in higher doses than usually taken. One doctor in Romania has 100% success in saving the lives of her patients.

### 2. Options for spending the Lord's Day during the suspension of the Sunday Obligation.

At this time our Bishop, His Excellency, The Most Reverend Gary Gordon, has not lifted his decree exempting Catholics in his Diocese from the normal obligation to attend Mass on Sundays and holydays of obligation. He thereby accepts the analysis given by the civil authorities of British Columbia. If a temporary and limited permission be granted during April for indoor Masses, and the Bishop provides for this, Mr. Robert McBride will inform his subscribers about how to register to attend such Masses.

If changes to the Mass schedule on page 1 be ordered by the Bishop, then Mr. Robert McBride will inform his subscribers about this and any other related information.

Meanwhile Father offers Masses in the church on specific days. These are livestreamed by WIFI communication which can be followed over a limited range on a laptop computer, iPad or cell phone. If you park in the parking lot at the church you will likely be within the range for good reception. Await for detailed instructions from Mr. McBride. Following each of those Masses Father Domotor will distribute Holy Communion to the faithful who can present themselves at the top of the stairs outside the main church entrance. Shortly thereafter, each of these livestreamed Masses will shortly after Mass become available for viewing on the internet.

Please note that following the Mass without a physical presence does not constitute Mass, such as this one.

For those who wish to follow a Solemn Sung Mass during the SXRED Triduum or the Easter Triduum, please consult the following traditional links:

Live Broadcast Calendars

- i. Institute of Christ the King Sovereign Priest:

<https://www.icrsp.org/direct/>

ii. The Priestly Fraternity of St. Peter:

<https://fssp.com/livemass-offers-streamed-masses-during-pandemic/>

Live Broadcast Schedule: <http://www.livemass.net/>

### **3. Stations of the Cross and Plenary Indulgence**

In regard to public Stations of the Cross followed on an electronic device, please note that one may not gain the plenary indulgence without being physically present before Stations that have been lawfully erected. However, according to *The Handbook of Indulgences*, Norms and Grants, No. 63, 5, “those who are “legitimately prevented from fulfilling the ... requirements can obtain this indulgence if they at least spend some time, *e.g.*, fifteen minutes, in devout reading and meditation upon the Passion and death of our Lord Jesus Christ”. For example, someone may pray the Stations privately at home, or even watch them live-streamed, or even not pray them at all, and then gain the indulgence by reading the Passion Narrative, such as the one from the Palm Sunday Mass.

### **4. Why Jesus rode on a donkey into Jerusalem**

All four of the Gospels recall the moment Jesus entered the city of Jerusalem on the back of a donkey. His entry into Jerusalem in this manner was foretold by the Prophets in the Book of Zechariah (9:9). In Jesus’ time, a horse was regarded as an animal of war. The donkey was a simple animal, used for work and carrying burdens. It was not a threatening creature as a horse could be. By riding a donkey, Jesus not only fulfilled an important prophecy, He also conveyed in subtle fashion that the world would not be conquered by war and violence, but by peace and love. And we see this reflected in the world today. Nation-states fight wars and after a time, they collapse. Yet, the Church, the Mystical Body of Christ, remains. By peace, not war, Jesus Christ converts our hearts and saves us.

## **LITURGY**

On Easter Sunday, the first day of the Eastertide, the liturgy undergoes several changes in the usual ritual. First the Angelus is replaced by the Regina Cœli; at a Sung Mass, the Asperges Me is replaced by the beautiful Vidi Aquam. They change back on the Feast of the Holy Trinity, which is the Sunday following Pentecost. During this Paschaltide there will be two Sequences, the Victimæ Paschali Laudes during Easter week and the Veni Sancte Spiritus on Pentecost Sunday.

## **DEVOTION**

For Eastertide devotions visit our website: <http://latinmassvictoria.com/> Appropriate Devotional prayer booklets and cards for this season, in p.d.f. format, will be placed there and you can read them there or download them for personal use.

- Litany of the Blessed Sacrament.
- Litany of the Resurrection
- THE LITTLE PSALTER OF JESUS RISEN
- THE ANGELIC PSALTER FOR EASTERTIDE



## CHRIST IS RISEN! HAPPY EASTER!

### **From the Hieratikon or Paschal Homily of St. John Chrysostom:**

"Is there anyone who is a devout lover of God? Let him enjoy this beautiful bright festival! Is there anyone who is a grateful servant? Let him rejoice and enter into the joy of his Lord!

Are there any weary with fasting? Let them now receive their wages! If any have toiled from the first hour, let them receive their due reward; If any have come after the third hour, let them with gratitude join in the Feast! And he that arrived after the sixth hour, let him not doubt; for he too shall sustain no loss. And if any delayed until the ninth hour, let him not hesitate; but let him come too. And he who arrived only at the eleventh hour, let him not be afraid by reason of his delay. For the Lord is gracious and receives the last even as the first. He gives rest to him that comes at the eleventh hour, as well as to him that toiled from the first. To this one He gives, and upon another He bestows. He accepts the works as He greets the endeavour. The deed He honours and the intention He commends.

Let us all enter into the joy of the Lord! First and last alike receive your reward; rich and poor, rejoice together! Sober and slothful, celebrate the day!

You that have kept the fast, and you that have not, rejoice today for the Table is richly laden! Feast royally on it, the calf is a fatted one. Let no one go away hungry. Partake, all, of the cup of faith. Enjoy all the riches of His goodness!

Let no one grieve at his poverty, for the universal kingdom has been revealed. Let no one mourn that he has fallen again and again; for forgiveness has risen from the grave. Let no one fear death, for the Death of our Saviour has set us free. He has destroyed it by enduring it.

He destroyed Hades when He descended into it. He put it into an uproar even as it tasted of His flesh. Isaias foretold this when he said, "You, O Hell, have been troubled by encountering Him below."

Hell was in an uproar because it was done away with.

It was in an uproar because it is mocked.

It was in an uproar, for it is destroyed.

It is in an uproar, for it is annihilated.

It is in an uproar, for it is now made captive.

Hell took a body, and discovered God.

It took earth, and encountered Heaven.

It took what it saw, and was overcome by what it did not see.

O death, where is thy sting?

O Hades, where is thy victory?

Christ is Risen, and you, O death, are annihilated!

Christ is Risen, and the evil ones are cast down!

Christ is Risen, and the angels rejoice!

Christ is Risen, and life is liberated!

Christ is Risen, and the tomb is emptied of its dead; for Christ having risen from the dead, is become the first-fruits of those who have fallen asleep.

*To Him be Glory and Power forever and ever. Amen! -- St. John Chrysostom, Easter Homily (d. 407 AD)*