



Newsletter – Issue 97: March 2021

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.),*
for the Traditional Latin Mass community,
in the Diocese of Victoria, B.C., Canada.**

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Latin Masses & Devotions in March		Time	Celebrant
Friday, 5th March	First Friday of the month	No Mass	
Saturday, 6th March	First Saturday of the month	?	
Sunday, 7th March	Third Sunday of Lent	?	
Sunday, 14th March	Fourth Sunday of Lent (Lætare Sunday)	?	
Friday, 19th March	Feastday of St. Joseph, spouse of the Blessed Virgin Mary	?	
Sunday, 21st March	Passion Sunday	?	
Thursday, 25th March	Annunciation of the Blessed Virgin Mary	?	
Sunday 28th Feb.	Palm Sunday	?	

Mass schedule

If the lockdown should unexpectedly be lifted during the month, then we will promptly update this Mass schedule

Mass Propers

For those who do not possess a *Daily Missal*, we recommend that you print a copy of the Mass Propers, from the following web site: <https://ususantiquior.files.wordpress.com/2020/12/propers-for-octave-day-of-the-nativity-january-1.pdf> or they can also be copied from the appropriate Missalettes on our website.

PRAYER INTENTIONS:

<u>For the sick and suffering (see also Parish Bulletin):</u>		<u>Miscellaneous Intentions:</u>
Mrs. Doreen Kitchen	Mrs. Agnes Berard	For our Priest, Bishop and the Holy Father.
Mrs. Christine Stornebrink	Fr. Donald Malins	For vocations to the Priesthood and Consecrated Life.
		For our Seminarians

R.I.P. Please remember in your prayers the faithful departed:

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould and Mary Lawson and Lorna Cue.

NEWS

1. Pro-Life and Pro-Family – Challenges are not welcome

Please read the decision of the Supreme Court of Canada on **Pro-Life Hero Mary Wagner's** challenge:

'It Cuts Like a Knife': The dismissal of Mary Wagner's case by the Supreme Court of Canada

https://www.lifesitenews.com/opinion/it-cuts-like-a-knife-the-dismissal-of-mary-wagners-case-by-the-supreme-court-of-canada?utm_source=LifeSiteNews.com&utm_campaign=b61b661c4d-Daily%2520Headlines%2520-%2520U.S._COPY_745&utm_medium=email&utm_term=0_12387f0e3e-b61b661c4d-400670521

2. Parish support

Many of the costs to run and maintain a Parish continue under lockdown conditions. Therefore, it is important that we keep making our regular financial contribution. You can send cheques by mail, drop them off at regular office hours, or make on-line payment.

3. The Lockdown

When will it end and when can we go back to church to receive our Lord in the Holy Eucharist?

The Ordinariate community has found an innovative way to offer Holy communion. You can learn more about this from their Facebook page. People remain in their car during the Mass which is broadcast from the church on WIFI and which they can follow in their cars on a cell phone, iPad or computer. Holy Communion is distributed outdoors in front of the church entrance, to five families or cohorts of people at a time, each group keeping physical distance of six feet from the others.

The other way to receive Holy Communion may be by making an appointment for going to confession and asking Father to communicate you or your family at the Altar rail, or the priest could visit you for this. The regulations in place do allow a small number of people to enter the church for individual prayer. Again, you will need to make an appointment for this.

4. Cardinal Sarah

In April 2020, Cardinal Sarah said in an interview with the French Magazine *Valeurs Actuelle*, that the sick and the dying may not be denied the Sacramental assistance of a priest. He said that priests must do everything they can to remain close to the faithful.

Leftist governments are using this virus to persecute the Church and, sadly, Catholic politicians and Church leaders have offered little opposition to the lockdowns. They simply abide by government regulations.

If anyone suspects that he has been infected by the virus, and is sent by a physician to go to a hospital for testing, he should probably go first to see his priest to make a confession before going for the test. Tell the priest the reason for your visit to him so that he may take extra precautions to protect himself. A priest may have done everything he could do to visit patients in hospitals but he may be refused to visit COVID-19 virus infected patients. You may never see him again! You may die without receiving the Sacrament of Extreme Unction and the Apostolic Pardon or Plenary indulgence.

5. A donation of \$220 (175 US\$) was sent to our seminarian subdeacon Kent Grealy from an accumulation of 4 separate individual donations. A separate donation was made by one donor for Abbé Julian Malinowski of \$1000 through the VTMS. A big thank you to those donors.

6. Fulfilling the Sunday Obligation

The *Sunday obligation* has been lifted by our Bishop for quite a number of months now by our Bishop. The same has happened elsewhere in this country and in many other countries around the world. Little or no opposition to this has been shown by Catholic clergy. In this country some Protestant pastors have defied government rules and, as a result, one is now in prison. This Sunday Another one is planning so join him in this act of defiance this Sunday. In the U.S.A. courts have ruled against the lockdown of churches in some places.

But what are the obligations to attend Holy Mass on Sundays in normal times? The SSPX has something interesting to say about that.

To fulfil the Sunday obligation, one must be present so as to see the actions of the Priest or at least to see how a crowd (in the case of a huge outdoor Mass) reacts to those actions. Presumably, a blind man attends if he would be able to see those actions, or the crowd's reactions, were he sighted. Nevertheless, the ancient expression is 'to **hear** Mass', and this expresses the ideal. In the Middle Ages, lepers could follow the Mass from the leper window, and anchoresses could follow it from their 'squint' window from the anchorhold.

To fulfil the Sunday obligation, one must be in church for the greater part of the Offertory and the rest of the liturgy to the partaking of Holy Communion. However, one is also obliged to be present for the entire Mass, and it is a venial sin deliberately or by culpable negligence to miss other parts of the Mass. If one misses a first part of one Mass, one cannot fulfil the obligation by attending just that part of a later Mass: one must attend the entire later Mass.

LITURGY

The month of March is dedicated to St. Joseph, spouse of the Blessed Virgin Mary and Patron Saint of the Church Universal since 1847. His feastdays is fixed on the 19th March. The other significant feast day is that of the Annunciation of the Blessed Virgin on 25th March. While it is unlikely that we shall be able to attend Traditional Latin Masses on those feastdays we can at least live in the spirit of Holy Church through praying devotions to St. Joseph and to Our Blessed Lady. For St. Joseph's feastday we will post the following booklet on our website (<https://latinmassvictoria.com/devotions/>), namely, [St. Joseph's Devotional booklet, Rev.1.](#) and we recommend that everyone pray daily the short *Prayer to St. Joseph* on the next page.

For the feastday of the Annunciation on 25th March, we hope to post on our website a new booklet, *The Little Office of the Blessed Virgin Mary*. In her honour you can offer to her the **SALUTATIONS TO THE BLESSED VIRGIN MARY OF ST. JOHN EUDES**

For Lenten devotions visit our website: <http://latinmassvictoria.com/> They are posted in p.d.f. format And can be downloaded for personal use.

[”Fasting and the Orations of the First Sunday of Lent”](#)

Posted: 19 Feb 2021 05:00 AM PST

The greatest difference between the seasons of Lent in the 1962 and 1969 calendars is on the subject of fasting. The 1962 calendar presupposes that the faithful will be keeping the ancient forty-day Lenten fast, and orders its prayers and readings accordingly. One can even go so far as to say that the Lenten Propers in the old Missal are geared towards the sanctification of the person through fasting and abstinence. The 1969 Missal, on the other hand, was issued in the wake of Pope Paul VI's 1966 Apostolic *Constitution Pœnitentini*, which made the Lenten fast optional.

For further reading of this interesting article click on the link of the foregoing site.

DEVOTION

Prayer to St. Joseph



Oh, my beloved St. Joseph, adopt me as thy child. Take charge of my salvation; watch over me day and night; preserve me from the occasions of sin; obtain for me purity of body. Through thy intercession with Jesus, grant me a spirit of sacrifice, humility, self-denial, burning love for Jesus in the Blessed Sacrament, and a sweet and tender love for Mary, my mother.

O Blessed St. Joseph, pray for me, that I may serve the Blessed Virgin Mary in her battle against the devil in these last days, always living her messages and answering her true call, so that the Immaculate Heart of Mary will Triumph in this world.

Finally, St. Joseph, be with me living, be with me dying, and obtain for me a favourable judgement from Jesus, my merciful Saviour. Amen.

SALUTATIONS TO THE BLESSED VIRGIN MARY OF ST. JOHN EUDES

Hail Mary!, *daughter of God the Father.*

Hail Mary!, *mother of God the Son.*

Hail Mary!, *spouse of God the Holy Ghost.*

Hail Mary!, *temple of the Most Blessed Trinity.*

Hail Mary!, *pure lily of the effulgent Trinity, God.*

Hail Mary!, *celestial rose of the ineffable love of God.*

Hail Mary!, *virgin pure and humble, of whom the King of Heaven willed to be born and with thy milk to be nourished.*

Hail Mary!, *Virgin of Virgins.*

Hail Mary!, *Queen of Martyrs, whose soul was transfixed by a sword.*

Hail Mary!, *Lady most blessed, through whom all power in Heaven and earth is applied.*

Hail Mary!, *my Queen and my mother!, my life, my sweetness and my hope.*

Hail Mary!, *mother most amiable.*

Hail Mary!, *mother most admirable.*

Hail Mary!, *Mother of Divine Love.*

Hail Mary!, *Immaculate, conceived without sin.*

Hail Mary, full of grace, the Lord is with thee!

Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus!

Blessed be thy spouse, *Saint Joseph.*

Blessed be thy father, *Saint Joachim.*

Blessed be thy mother, *Saint Anne.*

Blessed by thy holy angel, *Saint Gabriel.*

Glory be to God the Father, *Who chose thee.*

Glory be to God the Son, *Who loved thee.*

Glory be to God the Holy Ghost, *Who espoused thee.*

O glorious Virgin Mary, *may all men love and praise thee.*

Holy Mary, Mother of God, pray for us and bless us, now and at death, in the Name of Jesus, thy divine Son.