



**Newsletter – Issue 96: February 2021**

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.),*  
for the Traditional Latin Mass community,  
in the Diocese of Victoria, B.C., Canada.**

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<b>Latin Masses &amp; Devotions in February</b>		<b>Time</b>	<b>Celebrant</b>
Tuesday, 2 <sup>nd</sup> February	Feast of the Purification of the Blessed Virgin Mary; also called The Presentation of our Lord in the Temple, or Candlemas.	No Mass	
Sunday, 7 <sup>th</sup> February	Sexagesima Sunday	?	
Sunday, 14 <sup>th</sup> February	Quinquagesima (Shrove) Sunday	?	
Wednesday, 17 <sup>th</sup> Feb.	Ash Wednesday	?	
Sunday, 21 <sup>st</sup> February	First Sunday of Lent	?	
Sunday 28 <sup>th</sup> Feb.	Second Sunday of Lent	?	

**Mass schedule**

At the beginning of this month, we are unable to include the Mass schedule in the Newsletter. Once the lockdown has ended for our Parish then we will promptly revise this Newsletter and include the January Mass schedule.

**Mass Propers**

For those who do not possess a *Daily Missal*, we recommend that you print a copy of the Mass Propers, from the following web site: <https://ususantiquior.files.wordpress.com/2020/12/propers-for-octave-day-of-the-nativity-january-1.pdf>

Mass Propers can also be copied from the appropriate Missalettes on our website.

**PRAYER INTENTIONS:**

<b>For the sick and suffering (see also Parish Bulletin):</b>	<b>Miscellaneous Intentions:</b>
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Mrs. Doreen Kitchen	Mrs. Agnes Berard	For our Priest, Bishop and the Holy Father.
Mrs. Christine Stornebrink	Fr. Donald Malins	For vocations to the Priesthood and Consecrated Life. For our Seminarians

**R.I.P. Please remember in your prayers the faithful departed:**

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould and Mary Lawson and Lorna Cue.

## NEWS

### 1. Pro-Life and Pro-Family

There are reasonable concerns about vaccines against various diseases. To protect yourself and your family members against vaccines that are unethical because they contain aborted fetal cell line products, visit the following web sites. Refuse the vaccines that are unethical and ask your physician or pharmacist to use the ethical alternative listed in the chart. You may need to ask to see the label to verify their honesty.

<https://houseofmaryomd.org/vaccines> and [https://houseofmaryomd.org/wp-content/uploads/Health-Door/VaccineOrigin\\_CHART.pdf](https://houseofmaryomd.org/wp-content/uploads/Health-Door/VaccineOrigin_CHART.pdf)

### 2. The Collegium -- A Faithful, Traditional, College.

The world is in dire need of men and women in the Church and in Society who can lead and guide people towards living a true Christian life and reaching their eternal destiny, Heaven.

A liberal arts degree is an ideal preparation for the formation of the good leaders so much needed in our Church and in the secular world.

If you have high school children wishing to get a college education you may want to consider the **Collegium**.



The Collegium is a faithful, affordable, and classical liberal arts college, located in Hagerstown, Maryland.

<https://www.the-collegium.org>  
[Inquire](#) [Visit](#) [Apply](#) [Donate](#)

### 3. News from our seminarians

#### (a) Kent Grealy

It is with great joy in God that I bear some good news to you all: the Church has called me to the Sacred Priesthood. I will be able say, with the Apostles, that I have "left everything and followed Him." Not due to any merits of my own, but solely due to His grace; for without Him, we can do nothing.

After 6 (long!) years at the seminary, God has made His Will for my life manifest through His Church. I can only repeat the words of St. Augustine: Thou hast made us for Thyself, O Lord, and our hearts are restless until they rest in Thee. Whatever your vocation - whatever story God tells with your life - this is true. My heart is called to rest in Him in the wondrous vocation of the Priesthood; yours is called to rest in Him as well, in your own vocation. He is our true Joy and Happiness. He is the one thing necessary. May each and every one of us glorify the Holy Trinity in our lives, by our vocations, and may we each come to Heaven, where at last we shall find our rest and our true home, and where we shall see Him as He is.

I will be receiving the Subdiaconate on Feb. 6, and the Diaconate on Mar. 13. I believe it will be streamed on <http://www.livemass.net/>

Ordination to the Priesthood will be in May next year, God Willing.

I thank you all for your prayerful support and generosity over the years. It has been, and remains, an adventure! I hope to be able to see you when I am next home in Victoria (the summer, hopefully).

Please continue to pray for me! Know that you are all in mine - those of you I know, and those I have yet to meet; the Mystical Body of Christ is always united in grace, even if physical distance separates us.

Pax Christi,  
Kent Grealy, FSSP

### **(b) Abbé Julian Malinowski (December 2020)**

The wicked man says to himself: “[The just man] boasteth that he hath knowledge of God, and calleth himself a child of God. He is become a censurer of our thoughts.” - Wisdom 2:13-14

My dear brothers (and sisters) in arms!

The peace of the Blessed Infant Jesus and His Holy Mother be with you!!

Another year grace past, while we wait in joyful hope of our union with God, and His return!

I’m now in my fourth year of seminary. How the time flies!! The year kicked off with minor ordinations, which had been put off due to Covid restrictions in July. We were incredibly blessed to have had Monsignor Athanasius Schneider preach the ordinations retreat. I received the minor order of exorcist from Mgr. Schneider on the 15th Sunday after Pentecost - may this be for the greater glory of God!

In December, we were graced with the presence of Cardinal Burke for the feast of the Immaculate Conception, and a few weeks later for Christmas!! We didn’t go to Florence, as we do usually; but had sung matins at the seminary, followed by Midnight Mass celebrated by His Eminence. Please pray for him, and for the other defenders of the Church!!!

This year brings an academic change to me, as I’m now in my first of four years of Theology! The courses are fewer, though the course matter is more substantial. I’m enjoying my studies thus far; not only is the Queen of the Sciences applicable practically, but the speculative knowledge of God fulfills the human soul!! It’s a great privilege to be studying Theology in the light of St. Thomas Aquinas.

Today, I’m spending my Christmas vacation in Livorno. I’m very happy to have this time to study slowly; to ruminate over dense bits of truth.

I extend to you all my most heartfelt thanks for your prayers, and for your financial support of my vocation. Pray for one another also, in the universal pursuit of holiness! Call each other out (tactfully)!

Tell the truth in charity! Do not be afraid of appearing proud, sanctimonious, or “rigid”! *Soli Deo gloria!*  
“Take courage, for I have overcome the world” - John 16:33

*Adveniat regnum Mariae!*

In Christ the King, and the Immaculate Heart of Mary,

Abbé Julian Malinowski

## **LITURGY**

### [The Eponymous Flower](#)

[Fasting During Lent!](#) (Posted: 01 Mar 2020 07:49 AM PST)

What are the current rules for fasting and abstinence? How do I observe the traditional rules? Both the current legislation and the traditional practices are given below:

Why do we make Penance? *“Unless you do penance, you shall likewise perish.”* (Lk. 13:5)

Because we are sinners, justice requires each of us to make recompense to God for the honour we have denied Him by our sins. Because we have misused our goods, our souls and bodies—as well as those of others—the natural law requires us to strive to restore the order we have disturbed by our sins. **Thus, the natural law and the Divine Law bind us in a general way to perform acts of penance.** In order to help us fulfil this requirement, Holy Mother Church, knowing our weakness and laziness, binds us under ecclesiastical laws to perform works of penance at certain times.

Penance is also useful to obtain better control over our wounded nature. One may refrain himself from a legitimate satisfaction (food, sleep, entertainment, etc.) in order to oblige the body and the passions to obey the direction of the soul. Doing penance, making sacrifices are part of a needed ascetical practice to reform of our inner disorder, the heritage of the original sin. Practiced with the grace of God and prudence (conferring with one's confessor), it becomes a great means of salvation.

Penance can also be a prayer, a sacrifice of a legitimate good, given to God as a way to recognize His power, to beg for a grace or to manifest one's love by imitating and being united to Our Lord's Passion. For more details about Fast and Abstinence Rules please click on <https://ssp.org/en/fast-abstinence-rules>

On 31<sup>st</sup> January, Septuagesima Sunday, we began the first part of the Lenten Season, Septuagesimatide, which is the first Easter Section of the Liturgical Year. It spans eighteen days and embraces three Sundays. Its last three days form a triduum called Shrovetide (Shrove Sunday [Quinquagesima], Shrove Monday and Shrove Tuesday, the last of which is also called Pancake Tuesday or Mardi Gras).

Shrovetide is a traditional time to make a confession in preparation for Lent. This month ends in the week of the second Sunday of Lent as you can see from the schedule on page 1 of this Newsletter.

The current lockdown, ending on 5<sup>th</sup> February, will likely be extended for several more weeks. We should make a special effort this month to follow a Live-streamed Mass on Sundays, and on Candlemass day and Ash-Wednesday. We might also make a special effort to pray daily one or more of the devotions for this season, a number of which can be downloaded or directly prayed from our website.

## DEVOTION

We have posted devotions, including the following, on our website: <http://latinmassvictoria.com/>

1. LITANY OF THE HOLY FACE OF JESUS.pdf
2. Shrovetide and Lent.pdf
3. THE BEADS OF THE CROWN OF THORNS - Revised version.pdf
4. SPECIAL DEVOTIONS FOR LENT & Rogationtide-R0.pdf
5. FIFTEEN MEDITATIONS ON THE SACRED PASSION-Rev.1.pdf
6. Stations of the Cross - R2, Final.pdf