



Newsletter – Issue 92: October, 2020

Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,
for the **Traditional Latin Mass community**,
in the **Diocese of Victoria, B.C., Canada.**

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Mass schedule

Until further notice, we will no longer publish a list of all the Masses in this Newsletter as we have done in the past. The greater number of Masses each month would require too much space in this Newsletter. Mr. Rob McBride recently has been sending a **weekly schedule** to his subscribers. If you are not yet on his distribution list, we suggest you request him to add your e-mail address (Rob McBride yodi@telus.net).

Since it is important to pray the Mass, including the Propers, you will need to know which Mass is being offered on a particular day. You can find this information on a liturgical calendar, like the one published by the F.S.S.P. But this cannot tell you which selection the priest has made for votive Masses. Such information must come from the local Parish. Therefore, we will attempt to place on our website a Weekly Schedule for the Masses celebrated during the coming week. That should allow you to retrieve the Propers for any day, be it a Sunday or a weekday. For further information, we refer to News Item No. 3.

PRAYER INTENTIONS:

For the sick and suffering (see also Parish Bulletin):		Miscellaneous Intentions:
Mrs. Doreen Kitchen	Mrs. Agnes Berard	For our Priest, Bishop and the Holy Father.
Mrs. Christine Stornebrink	Miss Lorna Cue	For vocations to the Priesthood and Consecrated Life.
Fr. Donald Malins		For our Seminarians

Miss Lorna Cue asks for your prayers as doctors are preparing her for the long-delayed leg amputation.

R.I.P. Please remember in your prayers the faithful departed:

Fr. Michael Birch, Irene Domotor, Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould and Mary Lawson.

NEWS

1. About this Newsletter

This is the sixth special website-only edition of the regular monthly Newsletter for the Traditional Latin Mass congregation. We are still not permitted to bring printed copies into the church. When this directive is removed, we will promptly make printed copies available again.

2. Mass Schedule

Masses start at 8.00 a.m. on all weekdays (except Mondays and Saturdays when there is **usually** no Traditional Latin Mass), and at 8.00 a.m. and noon on Sundays.

3. Mass Propers

For those who have no *Daily Missal* we recommend that you print a copy of the Mass propers, including commemorations, if any, from the following web site: <https://tridentine-mass.blogspot.com/search/> They are posted daily at 12.30 a.m. Note that propers and Commemorations may not always match those used at any given local parish, as Priests may, on certain days, choose to celebrate a special Mass, such as a votive Mass. You may also get the propers of the Mass from the Missalettes on our website. You can download the complete Missalette and then extract the particular propers for that day.

4. LiveMass.net

For those who prefer the safety of their home and follow a Latin Mass Livestreamed, we offer the following suggestions. (Note: *Livestreamed* Masses can be followed only at the time when celebrated).

[LiveMass.net](#) is an apostolate of the Priestly Fraternity of St. Peter (F.S.S.P.). The website streams the Tridentine Latin Mass five times each weekday and eight times each Sunday. In addition to Masses, the website also occasionally streams Vespers, Compline, and a Holy Hour. An exact schedule can be found on the website. Select a time which best suits you and your family members as there are Masses starting at different times. All of them are rendered as Pacific Time, which is our time zone.

We recommend that you click on the following link of the Institute of Christ the King, Sovereign Priests (I.C.R.) in Gricigliano where our seminarian Abbé Julian Malinowski is studying <https://www.icrsp.org/direct/>. Its Missa Cantata on Sundays is very beautiful. The Mass is assisted by a number of Altar servers and a small choir. There is no sermon, but a separate link is provided for a sermon in the French tongue. This Mass is not *livestreamed* but it can be followed at a time of your convenience.)

5. Reminder for next month (2nd November)

Next month, November, is dedicated to the holy souls in Purgatory. It is customary for people to offer up Masses for their faithfully departed family members or friends. Now is the time to ask Father to offer up a Mass for this intention. The diocese recommends a stipend of \$10 for a spoken Mass and \$15 for a sung Mass. You may always give more, or less, depending on your financial situation.

6. Free 3-ring binders available

Mr. Peter Stornebrink wishes to dispose of a collection of 3-ring binders in widths of ½, 1, 2 and 3 inches. Most have tab-sheets within them. Call him if you are interested in getting one or more. He will then take them to the church, where you can receive them after Mass at his car in the parking lot.

LITURGY

The month of October is dedicated to *Our Lady of the Rosary*, whose feast day is 7th October. This month is also dedicated to the **Holy Angels**. October is the only month in which there are two dedications. The traditional colours of Our Lady are azure blue and white, colours used for the page borders of this issue of our Newsletter.

Two other important feasts this month are **Thanksgiving Day** and the feast of **Christ the King**.

Note that Thanksgiving Day is a religious holiday in Canada by statute of 1957. On this day we give thanks to God for His bounty.

DEVOTIONS

As usual, we will be posting devotions on our website that are especially fitting for this month, including the beautiful Litany to the Holy Angels.

Father Domotor will be saying the following prayer to St. Joseph every day after the Latin Mass for **the intention of obtaining a full Latin Mass Parish** here in Victoria.

Please pray this prayer with Father and every day at home when you are not attending Mass.



DAILY PRAYER TO ST. JOSEPH

O glorious St. Joseph chaste Spouse of Mary and foster father of Jesus, be mindful of us, pray for us. Watch over us. We most humbly beseech thee, by the Love and Care thou didst have for Jesus and Mary, to take our affairs, spiritual and temporal, into thy hands. Direct them to the greater glory of God and obtain for us the grace to do and accept His holy will.

P: St. Joseph, protector of Holy Mother Church

R: Pray for us.

Byzantine Prayer before Communion

The Holy Eucharist is **the source and the summit of the Catholic Faith**. Jesus is really present amongst us in the church, in a consecrated host, which is His Body, Blood and His Soul and Divinity.

At consecration, each of the species of bread and wine are changed into the *Body, Blood, Soul* and *Divinity* of Our Lord Jesus Christ. This change is called **Transubstantiation**. This greatest miracle

is a mystery which is beyond human understanding. It is a miracle performed daily by God, through his sacred ministers, (*in persona Christi*), all over the world. The change takes place when the Priest utters aloud all the essential sacred Words.

Jesus' presence in the church is revealed by the lighted red lamp in the sanctuary whenever, as is usual, consecrated Hosts are present in the Tabernacle. There they are available for situations such as when a priest needs to administer the viaticum to a dying faithful. Jesus is visibly present when the Blessed Sacrament is exposed in a Monstrance for adoration. Most important, Jesus is also within us from the moment when we receive Holy Communion until the sacred Host has been dissolved sufficiently, at an instant known only by God Himself. That time should ideally be spent in prayerful reflection and, therefore, we should not rush to the refractory table in the hall after Sunday Mass.

Unfortunately, the great tragedy of today is that many people who call themselves Catholic no longer believe in this dogma of the **Real Presence** even while presenting themselves to receive Holy Communion.

In the Byzantine tradition, and at an Ordinariate Mass, a prayer is said which expresses Jesus' Real Presence. We can take those prayers with us and pray them, respectively, before and/or after receiving Holy Communion when there is always some time available for personal prayer. Here we present the Byzantine Prayer before Holy Communion which, in that tradition, is prayed together by the faithful at Mass when the priest is standing before them and holding aloft the Body and Blood of Christ. After this prayer, they receive the Blessed Sacrament. This prayer acknowledges not only the Real Presence of Jesus in the Eucharist, but it is also a profession of faith, an act of contrition, and a promise to be better as we live out our daily lives.

Byzantine Prayer before Communion

O Lord, I believe and profess that Thou art truly Christ, the Son of the living God, who came into the world to save sinners of whom I am the first.

Accept me today as a partaker of Thy mystical supper, O Son of God, for I will not reveal Thy mystery to Thine enemies, nor will I give Thee a kiss as did Judas, but like the thief I profess Thee:

Remember me, O Lord, when Thou comest in Thy Kingdom.

Remember me, O Master, when Thou comest in Thy Kingdom.

Remember me, O Holy One, when Thou comest in Thy Kingdom.

May the partaking of Thy holy mysteries, O Lord, be not for my judgment or condemnation but for the healing of soul and body.

O Lord, I also believe and profess that This, which I am about to receive, is truly Thy most precious Body and Thy life-giving Blood, which, I pray, make me worthy to receive Thee for the remission of all my sins unto life everlasting. Amen.

O God, be merciful to me, a sinner.

O God, cleanse me of my sins and have mercy on me.

O Lord, forgive me for I have sinned against Thee exceedingly.