



Newsletter – Issue 80: November, 2019

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,
for the Traditional Latin Mass community,
in the Diocese of Victoria, B.C., Canada.**

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Latin Masses & Devotions in November		Time	Celebrant
Friday, 1 st November	Solemn Feast of All Saints	9.00 a.m.	Fr. Domotor
Saturday, 2 nd November	First Mass of All Souls' Day	10.30	
Sunday, 3 rd November	Twenty-first Sunday after Pentecost	Noon	
Friday, 8 th November	Votive Mass of the Holy Cross + commem. Four Holy Crowned Martyrs	9.00 a.m.	
Sunday, 10 th November	Twenty-second Sunday after Pentecost	Noon	
Friday, 15 th November	Feast of St. Luke the Evangelist	9.00 a.m.	
Sunday, 17 th November	Twenty-third Sunday after Pentecost	Noon	
Thursday, 21 st November	Feast of the Presentation of our Lady in the Temple	10.30 a.m.	
Friday, 22 nd November	Feast of St. Cecilia, Virgin & Martyress	9.00 a.m.	
Sunday, 24 th November	Last Sunday after Pentecost	Noon	
Friday, 29 th November	Votive Mass of the Holy Cross + commem. St. Saturninus, Martyr	9.00 a.m.	
Saturday, 30 th November	Feast of St. Andrew the Apostle, Patron of the Diocese of Victoria	T.B.D..	

PRAYER INTENTIONS:

<u>For the sick and suffering (see also Parish Bulletin):</u>		<u>Miscellaneous Intentions:</u>
Mr. Frank Domotor	Mrs. Agnes Berard	For our Priest, Bishop and the Holy Father.
Mrs. Christine	Miss Lorna Cue	For vocations to the Priesthood and Consecrated Life.
Mrs. Doreen Kitchen		For persecuted Christians in the world

Please remember in your prayers the following faithful departed: Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf, Patricia Gould and Mary Lawson.

An update on Miss Lorna Cue and Mrs. Doreen Kutchen.

The latest news on Miss Lorna Cue is that the amputation of her leg had still not been performed for various reasons. Mrs. Doreen Kitchen called us recently and she reported that her spiritual care consists of sporadic visits from the local priest. At 89 years of age she does not expect to live much longer, and she wishes to have a traditional Funeral Mass followed by traditional Burial. Fr. Domotor has agreed to honour her wishes, as she is a former member of our Latin Mass congregation living in the Duncan and Cowichan area. Please remember both these ladies in your prayers.

NEWS

1. Message from Fr. Alex MacLellan

Those of us who have been members of the Traditional Latin Mass congregation from its beginning will remember the joyful day when Fr. MacLellan offered up his first Latin Mass on Easter, 2008, in accordance with the *motu proprio* entitled *Summorum Pontificum* of Pope Benedict XVI.

We called Father recently, giving him an update about the situation of our congregation, and we asked him if he would write a few words for our Newsletter. He kindly responded as follows:

I greet you in the name of Jesus Christ, the Light of the World. I considered myself so blessed to be able to obey Summorum Pontificum and offer the Extraordinary Form of the Roman Rite at Our Lady Queen of Peace Church. My few years offering this form of Mass, the TLM., brought me back to 1964, the year of my Ordination. The silence and reverence experienced at these Masses were again the qualities that indeed nourished my priestly life so many years ago.

I thank God, Pope Benedict XVI emeritus and all of you for finding the answer to the beauty of liturgy.

To enter into the mystery of the Mass we meet the love of Jesus on the Cross and the radiant joy of his resurrection.

Keep up your wise search, Our Blessed Mother, Mary, will accompany you on the way and she will bring you to Christ, her Son.

I thank Father Domotor for his love for Tradition and the welcome he shows to all who come.

On a personal note, my health is still good; this surprises me for I did not think I would last this long. I am now an octogenarian, at 81. I am still able to drive and offer Mass and hear Confessions. These activities support my priesthood.

Again I thank you all for your friendship and devotion to the TLM. It gives me great consolation to remember the reverence with which you approach the Lord at the Holy Sacrifice of the Mass.

Yours in Jesus and Mary,
Father Alex MacLellan

2. Booksale in support of Seminarians

Our sale of new and used books will be held as usual on the first Sunday of November. The proceeds from the sale are, as always, fully used in support of the studies of Traditionalist seminarians. In addition to books, we sell, c.d.s., d.v.d.s., rosaries and, occasionally, other religious articles. On the tables, you may also find some **free** books, magazines and interesting miscellaneous papers. Come and see!

3. Support for our Seminarians

We are very happy and grateful for a generous donation of \$2,000 from family members of Mary Lawson for our Seminarian Fund. Mary contributed almost every Sunday to this fund. She recognized the need for material (financial) as well as spiritual (prayers) support for our seminarians.

4. A trip, via the Internet, to the seminaries where our seminarians are studying

- **Abbé Julian Malinowski (2nd year): A Sunday at the Seminary in Gricigliano, 2018**
<https://www.youtube.com/watch?v=zxI9TF5Pd2w>
- **Mr. Kent Grealey (5th year): Visit to Our Lady of Guadalupe Seminary**
<https://www.youtube.com/watch?v=Lkgq0GJDCoY>

5. Catholics for Life and Family-

A priest's warning on voting for an abortion-supporting politician

Although the election has passed, with a result that does not bode well for 'Life and Family', it is worth quoting Fr. Mark Goering's pre-election advice. (see October 11, 2019 ([LifeSiteNews](#)))

"If you vote for a political leader who's very open about allowing harm to be done to the most innocent and the most helpless, the most little, you are complicit in the death of these little ones," he said. "And you have blood on your hands and you might (and I say this out of love and out of concern) you might spend all of eternity in hell because you did not obey God's clear commandment thou shalt not kill."

6. The latest news from the Vatican.

Pope Francis: Obey the laws of the United Nations. (note; the U.N. is pro-abortion and anti-Family.) God wills all the different religions, not only that all should be Catholic. (Pity the poor martyred missionaries.) Those who are not making it into Heaven are annihilated; no one goes to Hell.

LITURGY

The month of November is dedicated to the Holy Souls in Purgatory. The two important "feast" days are All Saints' Day, on 1st November, and All Souls' day on the next day. During this month we are exhorted to pray for the repose of the souls in Purgatory, especially for the deceased members of our families, for our departed friends, and for souls for whom no one is praying. Remember also the priests and religious who have helped you in your life. Try to express your gratitude to them, perhaps even if only for the first time in your life.

The Four Last Things

When thinking about Purgatory we may do well to think about the **Four Last Things**, as these "things" are known. They are Death, Judgement, Heaven and Hell. Purgatory is not a "last thing" because it is not a permanent abode of the dead.

There is an Immediate Judgement at the moment of death when the soul is judged by the **Just Judge, Jesus**. Then there is a Final Judgement at the end of life when everyone will be judged and "all will be revealed", the good and the unconfessed bad, in the presence of everyone who ever lived. Questions which come to mind immediately include these: How is this possible? It could take billions of years for the billions of people who ever walked on this earth. Where would all these people come together? Would not everyone get bored after having heard the life stories of the first one thousand people? Would not everyone fear exposure of the unconfessed sins committed by himself? The answer is we don't know because that is not revealed in the Bible. A clue may come from people who have entered into coma and

who saw their entire life pass in a flash. However, we need not be concerned with how that Last Judgement will take place. Our concern during this life should be to obey God's commandments as revealed in Scripture and Tradition and as faithfully transmitted by Holy Mother the Church throughout the ages. At this Final Judgement "the sheep will be separated from the goats; those destined for Heaven and those destined for the eternal fires of Hell.

About Heaven, our Lord Jesus Christ, has said "Eyes haven't seen, ears haven't heard, nor has it entered into the mind of man, what God has prepared for those who live Him.

Hell is a place for eternal suffering. It never coming to an end, not in a hundred years, nor in a billion. It is never ending. We may wonder how a good God can subject anyone to this. The answer is that those souls hate God and don't want to be with Him. Some people have had a vision of Hell, for example, Saint Teresa of Avila had one and, in 1917, so did the three visionaries of Fatima, Lucia and her cousins Francisco and Jacintha. It scared them so much and they felt so much pity for the damned that they promptly set out to find all kinds of ways to make sacrifices and penances for those whose lives would destine them for Hell. Meditating on the final condition of our own soul can spur us to try hard to avoid sins and perform good acts though prayer, fasting and penances, and to try hard to overcome temptations.

Purgatory does not scare people so much as hell because it comes to an end. Some people have received request from a holy soul in purgatory for prayers. One example is Maria Simms. She received a request from a Nun who appeared to her and asked for one Holy Mass to be offered up for the repose of her soul. She had died only a very short time before but thought it had been much longer. The Nuns in her cloister had all thought she would have gone straight to Heaven because she was known for her virtuous life.

Imagine the souls of those who committed many serious sins in their lives, or even only venial sins, and who, as a result, may have to spend many years in purgatory. Their sufferings is worse than what on earth we may call "unbearable" suffering. Purgatory is much worse.

Now think about the many priests today at a Novus Ordo funeral Mass who tell people that the deceased in the coffin before them, good old Joe or pious Mary, is now happily with God in Heaven. What a disservice this is to those poor souls. There is no need to pray for their relatives or friends when Father has just 'canonised' them. We know with certainty of at least one person who has suffered in purgatory for more than 100 years. It was a relative (cousin?) of the Fatima visionaries. After asking the Blessed Virgin Mary whether they would go to Heaven, they were told that they would indeed. Then, asking about their cousin, whom they knew had a bad reputation, they were told that she would stay in purgatory until the end of times.

An interesting question is when may we assume that the soul of a loved one (parent or sibling, for example) will be in Heaven? Not knowing the state of the soul at death, it is best to assume that we should pray for them for the rest of our lives.

Another question is What happens to prayers said for a soul after that soul who has already entered into Heaven? One answer is that God knows in advance all the prayers and sacrifices offered up for that soul after being admitted to Heaven and takes them into account when releasing that soul from purgatory. One author, writing about this question, claims that a soul can reach a higher state of happiness as a result of prayers when already in Heaven. Yet another claims that the additional prayers are not wasted but God confers them to another soul who will then be freed at an earlier date. (We know of course that there is no "time" in the "hereafter" (Heaven or Hell), but only the eternal **Now**. Whatever the case may be, we just keep praying often for the Holy souls in purgatory!