



Newsletter – Issue 65: September, 2018

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,
for the Traditional Latin Mass community,
in the Diocese of Victoria, B.C., Canada.**

<u>Our Lady Queen of Peace Parish</u>	<u>U.V.V.I.A. Traditional Latin Mass Community</u>
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Latin Masses & Devotions in September		Time	Celebrant
Saturday, 1 st September	Privileged First-Saturday Votive Mass of the Immaculate Heart of Mary with commem. St. Giles the Abbot and the Twelve Holy Brothers, Martyrs	10.30 a.m.	
Sunday, 2 nd September	Fifteenth Sunday after Pentecost	12.00 p.m.	Fr. Domotor
Friday, 7 th September	Privileged First-Friday Votive Mass of the Sacred Heart of Jesus	9.00 a.m.	
Saturday, 8 th September	Feast of the Nativity of the Blessed Virgin Mary, with commem. St. Adrian the Martyr	10.30 a.m.	
Sunday, 9 th September	Sixteenth Sunday after Pentecost	12.00 p.m.	
Wedn., 12 th September	Feast of the Most Holy Name of Mary	10.30 a.m.	
Friday, 14 th September	Feast of the Exaltation of the Holy Cross	9.00 a.m.	
Saturday, 15 th September	Feast of the Seven Dolours of the Blessed Virgin Mary.	10.30 a.m.	
Sunday, 16 th September	Seventeenth Sunday after Pentecost	12.00 p.m.	
Friday, 21 st September	Feast of St. Matthew, Apostle & Evangelist, with commem. Ember Friday.	9.00 a.m.	
Sunday, 23 rd September	Eighteenth Sunday after Pentecost	12.00 p.m.	
Friday, 28 th September	Feast of St. Wenceslaus, Duke & Martyr.	9.00 a.m.	
Saturday, 29 th September	Solemn Feast of St. Michael and All Angels (Michaelmas).	10.30 a.m.	
Sunday, 30 th September	Nineteenth Sunday after Pentecost	12.00 p.m.	

PRAYER INTENTIONS:

For the sick and suffering (see also Parish Bulletin):		Miscellaneous Intentions:
Mr. Frank Domotor	Mrs. Agnes Berard	For our Priest, Bishop and the Holy Father.
Mrs. Mary Lawson	Miss Lorna Cue	For vocations to the Priesthood and Consecrated Life.
Mrs. Christine Stornebrink	Mrs. Sally Brown	For persecuted Christians in the world.
Please remember in your prayers the following faithful departed: Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf and & Patricia Gould.		

NEWS

1. Book Sale Fundraising

A book sale will be held at least once a month. The date for it each month will depend on the availability of at least one salesman. Although it is called a “book sale”, other articles may also be sold. All revenue derived from it will be sent to our Seminarian Fund to support our traditionalist seminarians.

2. Mass schedule changes.

Please take good note of changes in Mass Schedule.

- i. The Friday and Sunday Masses remain at 9.00 a.m. and 12.00 p.m. (noon) respectively.
- ii. Other weekday Masses will usually begin at 10.30 a.m.

This new schedule may be altered over time in accordance with records of attendance. In the past, a later Mass time for Saturday Masses was found to be more popular than was an earlier one. The new schedule also takes into account provision for Ordinariate Masses on the same days, often preceded by Mattins. (Read more about this in the next news item).

Our welcome to the Ordinariate Community

Effective Monday, 27th August, Our Lady Queen of Peace Church will be the home of a third community of faithful, namely, those of the Fellowship of Blessed John Henry Cardinal Newman, which is a community of Deanery of Saint John the Baptist in the personal Ordinariate of the Chair of St. Peter.

Liturgies of the Ordinariate are conducted in English; however, a sacral form of English is prayed. The Mass of the Ordinariate follows the rubrics and structure of the New Mass. There are signal parallels between the Traditional Latin Mass and the Ordinariate Mass. As examples: their priests face liturgical east to offer Mass; they are permitted to use the traditional Roman Offertory; and they receive Holy Communion whilst kneeling at the Altar rails. Communicants in the Ordinariate proper Use may receive Holy Communion under both species of bread and wine, although all are free to receive under the species of bread alone. Some members of our T.L.M. community often attend the Ordinariate Mass on days when we have no Traditional Mass. They are mainly attracted by the great reverence of their Masses.

The Ordinariate Community will be pleased with the move to Our Lady Queen of Peace Church, the only one in the Diocese that has an oriented fixed Altar, a chancel step and communion rail, and other features which are sorely lacking in most of today’s churches..

For more about the Ordinariate community go to <http://www.blessedjohnhenrynewmanfellowship.ca/>

Liturgy

Saturday morning Traditional Masses

Effective Saturday, 1st September, Fr. Domotor will offer up a Traditional Latin Mass on the First Saturday of each month. This should give many parishioners an opportunity to attend a Latin Mass on a Saturday, as many of us do not work on Saturdays. We hope that many will attend these Masses for the good of their souls, receiving our Lord and having a good opportunity to go to confession.

For those who have never observed the **First Five Saturday devotion**, this is an ideal time to follow through with it. It is possible to fulfil all five requirements on a single day for each of the First Saturdays over five consecutive months. After the Mass a Rosary will be prayed. The time for 15 minutes of meditation on the mysteries of the rosary can be chosen before the Mass or after the Rosary prayers. Remember the promises by Our Lady: *“I promise to assist at the hour of death, with all the graces necessary for salvation, all those who, on the first Saturdays of five consecutive months, confess, receive Holy Communion, recite the Rosary and keep Me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary with the intention of making reparation to Me.”*

Special Feast days of Our Lord and Our Lady in September

8th September is the feastday of the **Nativity of the Blessed Virgin Mary**, Our Lady's birthday. Notice that this feastday follows exactly nine months after that of the feast of the Immaculate Conception, the duration of a normal gestation period.

12th September is the feastday of **The Most Holy Name of Mary**

The feast of the Most Holy Name of the Blessed Virgin Mary originated in Spain and was approved in 1513. In 1683, Pope Innocent XI extended the celebration of the feast day to the universal Church, to be celebrated on 12th September, four days after the Feast of the Birth of the Blessed Mother (as our Lady's number is four: for she is the first being in dignity after the Blessed Trinity). The reason for this promotion of the Feast was to thank our Lady for delivering Europe when the Saracens were defeated at the Siege of Vienna that same year. This Feast has a renewed importance today as we face a new invasion of Muslims in the West through immigration.

14th September is the feastday of the **Exaltation of the Holy Cross**.

This feast recalls three historical events: the finding of the True Cross by Saint Helena, the mother of the emperor Constantine; the dedication of churches built by Constantine on the site of Holy Sepulcher and Mount Calvary; and the restoration of the True Cross to Jerusalem by the emperor Heraclius II. But in a deeper sense, the feast also celebrates the Holy Cross as the instrument of our salvation. This instrument of torture, designed to degrade the worst of criminals, became the life-giving tree that reversed Adam's Original Sin when he ate from the Tree of the Knowledge of Good and Evil in the Garden of Eden.

15th September is the Feast of the **Seven Sorrows of the Blessed Virgin Mary**.

This Feast is distinguished from its parallel Feast on Passion Friday in that it commemorates all seven dolours of the Blessed Virgin and not only those of the Sacred Passion.

29th September is the **Solemn Feast of St. Michael and All Angels, or 'Michaelmas'**.

THE TROUBLED CATHOLIC CHURCH AND THE SOLUTION TO OVERCOME ITS PROBLEMS

Most readers will have learned about the Sex scandals that have plagued the Catholic Church, in which many Priests have committed sexual crimes and Bishops have failed to report those crimes to the civil authorities. This is not the place to elaborate on the details which can be found in on-line media such as Lifesite News, OnePeterFive (1P5) and others. The fallout of those scandals is that Catholic losing their faith and deserting the Church; fewer conversions to the Catholic faith; closing of Catholic churches and schools.

In the U.S.A. alone more than three billion dollars have been paid out to victims, always with a contract whereby the victim is required never to disclose the crime.

Church Militant reports that in the U.S.A. “the threat of multiple grand jury investigations being launched across the nation, as well as speculation of a possible RICO prosecution from the Department of Justice — a move that would have enormous financial consequences for the Church in America — have [caused the Vatican to send an investigator to the United States](#). Archbishop Charles Scicluna, whose previous investigation into sex abuse cover-ups in Chile led to the Chilean bishops' mass resignations, is reportedly being sent to the United States for an apostolic visitation.” American Catholics are by far the most generous financial supporters of the Vatican state and its offices.

What, you might ask, is the cause and what is the solution?

There are multiple reasons for the current deplorable state of the Catholic Church but many point to the liberal policies introduced after Vatican II and a movement away from Tradition. This coincided with the so-called “sexual revolution” which has had a profoundly adverse effect on moral lives of Catholics. The New Mass (*Novus Ordo Missæ*) resulted almost overnight in the requests for laicisation of more than a hundred thousand priests, and there were twice that number of defections in religious orders. Even today some 2,600 leave their orders each year. Many millions of laics joined protestant sects or abandoned Christianity altogether. The Catholic faith is now poorly taught in Catholic schools and churches. Most Catholics in the Western countries have no qualms about dissenting from Catholic teaching on contraception, abortion, same-sex “marriage”, pre-marital coition, co-habitation, divorce and re-marriage, etcetera. Statistics for Canada have shown that more than eighty percent of Catholics approve of contraception and a little over fifty percent approve of abortion. Receiving Communion in the hand has led to some 85 percent not knowing or believing in the real presence of our Lord in the sacred species.

Priestly and religious vocations have shrunk to very small numbers, except for the Traditionalist communities. We have seen this even in our own congregation. One forecast predicts that in twenty years France will have only 500 priests of which half will be traditionalists. That is where we can find **the solution to the Crisis of the Church: a return to Traditions, in particular to the Traditional Mass, which is the Mass of All Ages.**