



**Newsletter – Issue 60: April, 2018**

**Prepared by members of the *Una Voce Vancouver Island Association (U.V.V.I.A.)*,  
for the Traditional Latin Mass community,  
in the Diocese of Victoria, B.C., Canada.**

<b>Our Lady Queen of Peace Parish</b> 849 Old Esquimalt Road, Victoria, B.C., V9A 4W9 Parish Priest: Fr. John Domotor, C.D. Phone: 384-3884; E-mail: <a href="mailto:office@gop.ca">office@gop.ca</a> Website: <a href="http://www.gop.ca">www.gop.ca</a>	<b>U.V.V.I.A. Traditional Latin Mass Community</b> Website: <a href="http://latinmassvictoria.com/">http://latinmassvictoria.com/</a> Email: <a href="mailto:latinmassvictoria@gmail.com">latinmassvictoria@gmail.com</a> Newsletter Editor: <a href="mailto:UVVIA.NL@shaw.ca">UVVIA.NL@shaw.ca</a>
--	--

<b>Latin Masses &amp; Devotions in March</b>		<b>Time</b>	<b>Celebrant</b>
Sunday, 1 <sup>st</sup> April	Easter Sunday	12.00 p.m.	Fr. Domotor
Monday, 2 <sup>nd</sup> April	Easter Monday	9.00 a.m.	
Friday, 6 <sup>th</sup> April	Friday in the octave of Easter	10.00 a.m.	
Sunday, 8 <sup>th</sup> April	Low (Quasimodo) Sunday, also called 'white Sunday'	12.00 p.m.	
Monday, 9 <sup>th</sup> April	Transferred feastday of the Annunciations of the B.V.M.	10.00 a.m.	
Friday, 13 <sup>th</sup> April	Feast of St. Hermengild, Martyr	9.00 a.m.	
Sunday, 15 <sup>th</sup> April	Good Shepherd Sunday (Second after Easter)	12.00 p.m.	
Friday, 20 <sup>th</sup> April	Unprivileged Votive Mass of the Holy Cross in Eastertide.	9.00 a.m.	
Sunday, 22 <sup>nd</sup> April	Third Sunday after Easter	12.00 p.m.	
Friday, 27 <sup>th</sup> April	Feast of St. Peter Canisius, Conf. & Doctor.	9.00 a.m.	
Sunday, 29 <sup>th</sup> April	Fourth Sunday after Easter.	12.00 p.m.	

**PRAYER INTENTIONS:**

<b>For the sick and suffering (see also Parish Bulletin):</b>		<b>Miscellaneous Intentions:</b>
Mr. Frank Domotor	Mrs. Agnes Berard	For our Priest, Bishop and the Holy Father.
Mrs. Mary Lawson	Miss Lorna Cue	For vocations to the Priesthood and Consecrated Life.
Mrs. Christine Stornebrink		For persecuted Christians in the world

Please remember in your prayers the following faithfully departed: Roger Brown, Earl & Elsa Morrison, Bernard & Nova Wauthy, Louis Berard, Marcellina Baldauf and & Patricia Gould.

Please pray also for Pope Francis that he may be faithful to the Magisterial teachings of the Church and respectful of its established traditions.

# NEWS

## 1. Happy 10<sup>th</sup> Anniversary

On Easter Sunday 2008 Fr. Alex MacLellan celebrated the first Traditional Latin Mass (known in Latin as the *Vetus Ordo Missæ*). This year we remember the 10<sup>th</sup> anniversary of the restoration of that joyous event. The last time that the Traditional Mass was celebrated at Our Lady Queen of Peace Parish was in the year 2008..

In 2011 Father Alex resigned from Queen of Peace Parish to return to his old diocese in Australia where he was incarnated. Father lives now in Sydney N.S., where he is in good health. He goes for a daily walk, weather and road conditions permitting. At recent call to Father, he asked to convey his best wishes to the T.L.M. congregation.

Fr. John Domotor took over from Father Alex after a suitable period of training and observing the Mass in the sanctuary.

We intend to celebrate this 10<sup>th</sup> anniversary after Mass in the hall on the first Sunday after Easter (Good Shephard Sunday), since on Easter Sunday many people tend to go straight home after Mass. A delicious birthday cake will be served!



**Fr. MacLellan offering up a Latin Mass**

The Traditional Latin Mass community has grown steadily, albeit slowly, from about an average of 30 in the first year to about about double that at the present time. That growth is despite losses due to deaths, moves to other towns or cities for studies or employment. With Mrs. Asley Alt (née Green) we lost our choir director, organ player, and a beautiful soprano. At the end of their studies at UVIC we are losing this year three of our choir members. Perhaps amongst the new students we may again a few new choristers.

During the last ten years we have acquired many liturgical goods that belong to the Vancouver Traditional Mass Society (V.T.M.S.) with which the Una Voce Vancouver Island Association (U.V.V.I.A.) is associated. These goods are on loan to our Parish for use at the Traditional Latin Masses and services.

The U.V.V.I.A. has been running a website <https://latinmassvictoria.com/> for a number of years now. It was set up and maintained by Mr. Jesse Olsen. After a complete loss of the entire contents, Mr. Olsen has rebuilt the website on a different platform that is easier to maintain. Since Mr. Olsen has moved to Calgary a few years ago we are now in the process of continuing rebuilding of the website by two members of our community, Mr. Rob McBride and Mr. Peter Stornebrink, with training assistance provided by Mr. Olsen. With a Facebook page also in the works, we will be able to offer more readily news to our members. Through these resources we

are also able to supply more timely important documents and information of interest to any other T.L.M. community in the English speaking world.

## **2. Support for our two Seminarians**

Please remember to support our two seminarians financially through generous donations, which can be made through the “Seminarian Fund” on the refreshment table in the hall. Also remember their spiritual needs in your daily rosary prayers.

## **3. Altar servers**

Now that we have again a sufficient number of Altar Servers, you may soon expect the return of the more solemn form of the *Missa Cantata* (sung low Mass) with incense and two or four torch bearers. This solemn form of the Mass adds grandeur to the Traditional Mass. The new Altar servers will first need to be trained for the various duties they need to perform. That training is currently in progress.

# **LITURGY**

## **Special Mass**

Please note that there will be a special Latin Mass on Monday April 9, the transferred feastday of the **Annunciation of the Blessed Virgin Mary at 9.00 a.m.**

## **Easter Chants and Hymns**

### **1. Vidi Aquam**

On Easter Sunday the blessing before the mass with sprinkling of Holy Water will bring back the *Vidi Aquam* in lieu of the *Asperges Me*. It will then be sung at every Sunday Mass until the vigil Mass of Pentecost.

### **2. Victimæ Paschala Laudis**

The Victimæ Paschali Laudes is the Sequence of Easter, an extension, as it were, of the Alleluia verse before the Gospel. The Alleluia, which has been silent during Lent, sounds anew with this hymn to the risen Christ on Easter! This is a short sequence said by the Priest and sung by the choir.

### **3. Regina Cœlis**

The antiphon *Ave Regina Cœlorum* will be replaced by the *Regina Cœli* during Eastertide. During the same Eastertide the *Angelus* before the Mass will be replaced by the *Regina Cœlis*.

### **4. Entrance Hymn**

An often sung entrance hymn at Easter is the *Salve, Festa Dies* (Hail, thou festive day). It consists of 19 verses, each verse followed by a refrain with which the hymn begins.

The number of verses sung by our choir depends on the time available for the procession to reach the sanctuary. The hymn has a solemn tone unlike the rousing recessional hymn, *Jesus Christ is risen today*, taken from the CBW (Catholic Book of Worship). It was written by St. Venantius Fortunatus, bishop of Poitiers (c. 530 – c. 600/609 AD) who was a Latin poet and hymnodist in the Merovingian Court, and a Bishop of the Early Church.

# Catholic Traditions

## Cassocks and Cottas

The traditional dressing of Altar servers are the Cassocks and Cottas, the latter also called Surplices. Originally the Cassocks were made of pure natural, organic, materials like Cotton and Wool or a mix thereof for Cassocks. The Cottas were made of Cotton. When artificial fibers, various kinds of plastic, became available the newer materials were typically made of a mix of natural and artificial fibers, mostly polyester, the latter offering certain stiffness and needing less frequent washing and ironing.

A good cassock ends a bit above the shoes, so that the pants don't show below the cassocks.

Cassocks are closed in the front with buttons and buttonholes. Snap-buttons are a useful alternative. The number buttons may vary with length of a Cassock but in the past used to be 33, the number of Jesus life on earth. The length of cassocks varies with the height of servers. Other traditional peculiarities are the following:

- 5 buttons on each wrist represent the 5 wounds of Christ. when the hands are together in prayer the 5 together represent the 10 commandments
- 3 pleats in the back signifying the trinity
- 7 inch cuffs for the cassock represents how the world was created in 7 days....
- 1 inch hole at the neck represents only one God

If you wonder what the purpose is of designing articles of faith into liturgical objects, then the first that comes to mind is that they instill in our hearts and minds pious reminders, love and acceptance of our Holy Catholic faith.

## PRO-LIFE

### What is TRUTH?

**Jesus: *I am the Way, the Truth and the Life.* John 14:6**

Not everybody wants to accept this REALITY, but for those who do, they will have a chance of sharing eternally with Him the eternal splendour of the Celestial Homeland towards which we all aspire.



### **An Abortionist: The Honest Truth**

**'I am a mass murderer,' former abortionist tells Congress.**

Watch: <https://www.lifesitenews.com/news/i-am-a-mass-murderer-former-abortionist-tells-congress>

and <https://www.youtube.com/watch?v=V12Cc7p6YS8>

**A Politician:** One who most eloquently speaks **the truth** about human life and the real cause of mass killings happening for the last fifty years. Watch here:

[http://www.kentuckynewera.com/multimedia/video/news/youtube\\_c2674705-960f-52ed-b8d8-9d2c34d514e4.html](http://www.kentuckynewera.com/multimedia/video/news/youtube_c2674705-960f-52ed-b8d8-9d2c34d514e4.html)